## Miscellaneous Record, "M"

489
Miscellaneous Record, "M"
15
-ERANI OF EASENENT
To } at 8:30 o'clock A. M  O. BYRON COPPER, Register of Deeds.
RIFET PUBLIC POWER DISTRICT. ) C. BYRON COPPER, Register of Doeds.
ALL ICENSE THE STATE OF STATE AND ADDRESS OF STATE ADDRESS OF STATE ADDRESS OF STATE ADDRESS OF STATE AND ADDRESS OF STATE AND ADDRESS OF STATE AND ADDRESS OF STATE AND ADDRESS
THAT WIL Fred & Kolouch and Italian Kolouch, husband & wife,
ne md in consideration of \$ 105.00 do hereby grant unto the LOUP RIVER PUBLIC POWER DISTRICT,
he more sore and assigns, a right of way and perpetual easement, together with all rights and pri-
filless incident to the use and enjoyment thereof, including the right to trim and remove underbrush
ist trees for safe clearances, for the construction, operation and maintenance of an electric trans-
design line over, upon, along and above the following described real estate situate in Dodge
maty, State of Nebraeka, to-wit:
Southeast Quarter of Northeast Quarter (SEEE) - Tax Lot #1 of Southwest Quarter of Northeast Quarter (SEEE) - Tax Lot #5 of Northeast Quarter Quarter of Southeast Quarter (SEEE) of Section 4 Township 17 North - Range 7. East of the 6th. P.M.
There will be 7 2 Pole Structures located on the above described lands, all in cultivable ground.
the District shall at all times exercise due care and diligence to avoid any injury or damage
the crops, livestock and other personal property of the Grantors and the District agrees to indem-
by and save harmless the Grantors from any and all such damage and loss arising or occuring to such
mperty solely by reason of the construction, operation and maintenance of said transmission lines.
merer, all such damage is waived unless written notice is filed with the District within ten days
athr such damage occurs.
this agreement shall extend to the parties, their heirs, successors and assigns.
IN WITNESS WHEREOF, we have hereunto set our hands this 9 day of June, 1937.
la Presence Off;
For J Cusack Fred G Kolouch P. C. Add. Schuyler Nebr
Roy J Dusack Lillian Kolouch P. O. Add. "
THE C NEERASKA ) BE On this 9 day of June, 1937, before me, the undersigned Roy J Cusack, a
imity of Colfax ) <sup>68</sup> On this 9 day of June, 1937, before me, the undersigned Roy J Cussok, a Notary Public, in and for said county, personally came Fred 3. Kolouch and Illian Kolouch to me known to be the identical persons described herein and who executed the fore-set intrument as Grantors and acknowledged the same to be their voluntary act and deed.  Hitsess my bend and Notartial Real the day and year last above written.
Wil Cusack - Notarial Seal - General Commission   Rev J Queack   During Manuscry 15, 1943 - Platte County, Nebracka   Notary Fublic
My Commission Expires
-GRANE OF EASEMENT Y
Ora Purcell, unmarried. ) Filed for record on the 14th day of June, A. D., 1937.
To / ) at 8:30 o'clock A. M.,
me Piver Public Power District. ) O. BYRON COPPER, Register of Deeds.
et all men by these presents:
THAT WE Ora Purcell, unparried,
want in consideration of \$ 50.00 , do hereby grant unto the LOUP SIVER PUBLIC POWER DISTRICT,
the Microssors and assigns, a right of way and perpetual casement, together with all rights and pri-
The incident to the use and enjoyment thereof, including the right to trim and remove underbruch
Witten for safe clearances, for the construction, operation and maintenance of an electric trans-
line over, upon, slong and above the following described real estate situate in Rodge
State of Nebraska, to-wit:
Southwest Wuarter (SW2) of Section 31- Township 16 North - Range 6, East of the 6th. P.M.
There will be 4 2 Pole Structures located on the above described lands, in cultivable ground.
The District chall at all times exercise due care and diligence to avoid any injury or desmage

<b>#</b> 2	400
1	Miscellaneous Record, "M"
18	ware commended to contain which
140*1	Explore a marketing of the companion of
712	to the crons, livestock and other personal property of the Grantor and the District agrees to is
4	nify and nave harmlens the Grantor from any and all such damage and loss arising or accounts to be property solely by reason of the construction, operation and maintenance of the construction, operation and maintenance of the construction of the
	property solely by reason of the construction, operation and maintenance of said transsistently
F.	However, all such damage is waived unless written notice is filed with the District within tag a
8	the of the same of
- 1	This agreement shall extend to the parties, their heirs, successors and assigns.
1	IN WITNESS WHEREOF, we have hereunto set our hands this lith day of June. 1937.
7	In Presence Of:
4	Margaret C. Reilly Ora Purcell P. O. Add. Dansey
i.	Penve-
W.	City & County of Denvery On this Ity & County of Denvery Denvery Denvery
2	Purcell to me known to be the identical person described herein and who executed the formation and who executed the foregoing is ment as Grantor and acknowledged the same to be their voluntary ant and deed.  Witness my hend and Notarial Seal the day and year last above written.
14 15 16	(Mergaret C. Reilly - Notary Public ) Margaret C Reilly (11ty & County of Denyer, Colo )
į,	My Commission Expires Feb. 15 - 1938
Š.	
1	✓ -GRANT OF BABEMENT-
1	Abram O'Connor, single. Filed for record on the 14th day of June, A. D., 1937.
£.	To at 10:45 o'clock A. M.,
į	Loup River Public Power District. ) O. BYRON COPPER, Register of Decks,
	KNOW ALL MEN BY THESE PRESENTS:
ì	THAT WE Abram O'Connor, single.
	for and in consideration of \$ 30,00 , do hereby grant unto the LOUP HIVER PUBLIC POWER DISTA
	its successors and assigns, a right of way and perpetual easement, together with all rights and a
-1	vileges incident to the use and enjoyment thereof, including the right to trim and remove underto
D	and trees for safe clearances, for the construction, operation and maintenance of an electric tru
•	mission line, over, upon, along and above the following described real estate situate in biss
• :	County, State of Nebraska, to-wit:
1	East Half of Southwest Quarter (E-SWt) of Section 31 - Township 1. North - Range 7, East of the 6tb. P.M.
1	There will be 2 2 Fole Structures located on the above described lands, in cultivable ground.
ď.	The District shall at all times exercise due care and diligence to avoid any injury or dead
ė.	to the crops, livestock and other personal property of the Grantor and the District agrees to last
J	nify and save harmless the Grantor from any and all such damage and loss arising or occuring to
N.	property solely by reason of the construction, operation and maintenance of said transmission in
3	However, nll such damage to waived unless written notice is filed with the District within ten at
ľ,	ofter such damage occurs.
11	This agreement shall extend to the parties, their heirs, successors and assigns.
<u>;</u> ;	IN WITNESS WHEREOF, we have hereunto set our hands this 12 day of June. 1937.
9	In Presence Of:
è	O. G. Clark Abram O'Connor P. O. Add. Omehn gen.Del.
j.	CMAMP OF IMPRIANCE A
1	Gounty of Dodge 0s On this 12 day of June, 1937, before me, the undersigned 0. 0. Classis of the interpretation of the interpretatio
1 1	( G. G. Glark - Notarial Seal - General Commission Expires ) 0. 6. Clark
ξ1 8:	My Commission Expires
Ŷ,	Procedurate Annual Contract Co
). 16.	
- 75	· · · · · · · · · · · · · · · · · · ·