



PERSONAL REPRESENTATIVE'S DEED

Cynthia Hansen, Personal Representative of the Estate of Larry K. Schrader, Deceased, GRANTOR, in consideration of one dollar and other valuable consideration received from GRANTEE, Cynthia Hansen, conveys to GRANTEE the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lot 39 except that portion thereof conveyed to Missouri Pacific Railway Company by deed recorded in book 27, page 399, Hartz and Braces Subdivision of Lot 3, irregular tracts in the Northwest 1/4, Section 19, Township 10 North, Range 7, East of the 6th p.m., Lincoln, Lancaster County, Nebraska, or commonly known as 2919 Apple Street, Lincoln, Lancaster County, Nebraska

Handwritten initials

GRANTOR covenants jointly and severally with **GRANTEE** that **GRANTOR**:

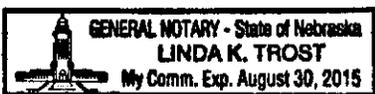
- (1) is lawfully seized of such real estate and that it is free from encumbrances except for any easements and restrictions now of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed on this 17th day of December, 2014.

Cynthia Hansen
Cynthia Hansen, Personal Representative of the Estate of Larry K. Schrader, Deceased.

STATE OF NEBRASKA)
)ss.
COUNTY OF LANCASTER)

The foregoing instrument was acknowledged before me on this 17 day of December, 2014, by Cynthia Hansen, Personal Representative of the Estate of Larry K. Schrader, Deceased.



Linda K Trost
Notary Public

Prepared and submitted by:
James A. Cada #10553
Cada, Cada, Hoffman & Jewson
1024 K Street
Lincoln, NE 68508
(402) 477-2233

Handwritten initials

STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE

03/26/2014

LINCOLN, NEBRASKA

Stanley S. Cooper
 STANLEY S. COOPER
 ASSISTANT STATE REGISTRAR
 DEPARTMENT OF HEALTH AND HUMAN SERVICES

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES
 CERTIFICATE OF DEATH

14-21589

1. DECEDENT'S NAME (First, Middle, Last, Suffix) Sharon LoRayna Schrader		2. SEX Female		3. DATE OF DEATH (Mo., Day, Yr.) March 1, 2014	
4. CITY AND STATE OR TERRITORY, OR FOREIGN COUNTRY OF BIRTH Glede, Kansas		5a. AGE-Last Birthday (Yrs.) 71	5b. UNDER 1 YEAR MO. DAYS HOURS MIN.	6. DATE OF BIRTH (Mo., Day, Yr.) April 10, 1942	
7. SOCIAL SECURITY NUMBER 507-82-8319		8a. PLACE OF DEATH HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Hospice Facility <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)			
8b. FACILITY NAME (if not institution, give street and number) 2919 Apple Street		8c. CITY OR TOWN OF DEATH (include Zip Code) Lincoln 68503		8d. COUNTY OF DEATH Lancaster	
9a. RESIDENCE-STATE Nebraska		9b. COUNTY Lancaster		9c. CITY OR TOWN Lincoln	
9d. STREET AND NUMBER 2919 Apple Street		9e. APT. NO.	9f. ZIP CODE 68503	9g. INSIDE CITY LIMITS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10a. MARITAL STATUS AT TIME OF DEATH <input checked="" type="checkbox"/> Married <input type="checkbox"/> Never Married <input type="checkbox"/> Married, but separated <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Unknown		10b. NAME OF SPOUSE (First, Middle, Last, Suffix) if wife, give maiden name. Larry Schrader			
11. FATHER'S NAME (First, Middle, Last, Suffix) Joseph Mullen		12. MOTHER'S NAME (First, Middle, Maiden Surname) Goldie Shaffer			
13. EVER IN U.S. ARMED FORCES (Give dates of service if Yes) (Yes, No, or Unit.) No		14a. INFORMANT NAME Larry Schrader		14b. RELATIONSHIP TO DECEDENT Spouse	
15. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Donation <input type="checkbox"/> Cremation <input type="checkbox"/> Other (Specify)		16a. SIGNATURE OF MINISTER <i>Paul A. Seg...</i>		16b. LICENSE NO. 1425	
16c. DATE (Mo., Day, Yr.) March 8, 2014		16d. CEMETERY, CREMATORY OR OTHER LOCATION BRL Cremation Service Lincoln		16e. STATE Nebraska	
17a. FUNERAL HOME NAME AND MAILING ADDRESS (Street, City or Town, State) Lincoln Family Funeral Care, 5844 Fremont Street, Lincoln, Nebraska				17b. Zip Code 68507	
CAUSE OF DEATH (See instructions and examples)					
18. PART I. (Enter the chain of events - disease, injury, or condition - that directly caused the death. DO NOT over-abbreviate. Indicate all medical conditions, respiratory arrest, or other significant conditions during the course. DO NOT ABBREVIATE. Use only one term on a line. Add additional lines if necessary.) IMMEDIATE CAUSE: a) <i>natural causes</i> DUE TO, OR AS A CONSEQUENCE OF: b) <i>cerebral vascular accident</i> DUE TO, OR AS A CONSEQUENCE OF: c) <i></i> DUE TO, OR AS A CONSEQUENCE OF: d) <i></i> Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST: e) <i></i>				APPROXIMATE INTERVAL onset to death <i>immediate</i> onset to death <i>1 wk</i> onset to death <i></i> onset to death <i></i>	
18. PART II. OTHER SIGNIFICANT CONDITIONS-Conditions contributing to the death but not resulting in the underlying cause given in PART I.				19. WAS MEDICAL EXAMINER OR CORONER CONTACTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
20. IF FEMALE: <input checked="" type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year		21a. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be determined		21b. IF TRANSPORTATION INJURY <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)	
21c. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		21d. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE CAUSE OF DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO			
22a. DATE OF INJURY (Mo., Day, Yr.)		22b. TIME OF INJURY M		22c. PLACE OF INJURY-At home, farm, street, factory, office building, construction site, etc. (Specify)	
22d. INJURY AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO		22e. DESCRIBE HOW INJURY OCCURRED			
22f. LOCATION OF INJURY - STREET & NUMBER, APT. NO.		CITY/TOWN		STATE	
22g. ZIP CODE					
23a. DATE OF DEATH (Mo., Day, Yr.) March 1, 2014		23b. TIME OF DEATH M		23c. DATE SIGNED (Mo., Day, Yr.)	
23d. DATE SIGNED (Mo., Day, Yr.) March 10, 2014		23e. TIME OF DEATH 3:15 AM		23f. TIME PRONOUNCED DEAD M	
23g. DATE PRONOUNCED DEAD (Mo., Day, Yr.)		23h. TIME PRONOUNCED DEAD M			
23i. To the best of your knowledge, death occurred on (Mo., Day, Year, and place and date time reported) (Specify) <i>David Policky, MD</i>		23j. On the basis of investigation and/or investigation, in my opinion death occurred at (Mo., Day, Year, and place and date to the coroner, registrar, physician and time)			
24. DID TOBACCO USE CONTRIBUTE TO THE DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> PROBABLY <input checked="" type="checkbox"/> UNKNOWN		24a. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		24b. WAS CONSENT GRANTED? Not Applicable if No. is NO <input type="checkbox"/> YES <input type="checkbox"/> NO	
25. NAME, TITLE AND ADDRESS OF CERTIFIER (Type or Print) David Policky, MD, 770 N. Cotner Blvd., Lincoln, NE 68505					
26. REGISTRAR'S SIGNATURE <i>Stanley S. Cooper</i>				26b. DATE FILED BY REGISTRAR (Mo., Day, Yr.) MAR 10 2014	

To Be Completed/Verified by: FUNERAL DIRECTOR

To Be Completed by: CERTIFIER

To Be Completed by: MEDICAL CERTIFIER

To Be Completed by: COUNTY ATTORNEY

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KNOW ALL MEN BY THESE PRESENTS, That

Z. H. DUNCAN and MILDRED L. DUNCAN
husband and wife,

, herein called the grantor whether one or more,

in consideration of One Dollar and other good and valuable consideration
received from grantees, does grant, bargain, sell convey and confirm unto

LARRY K. SCHRADER and SHARON L. SCHRADER
husband and wife,

as joint tenants with right of survivorship, and not as tenants in common, the following described real property in
Lancaster

County, Nebraska
Lot 39, (except that portion thereof conveyed to Missouri
Pacific Railway Co., by Deed recorded in Book 27, Page 299)
Hartz and Braces Subdivision of Lot 3,
Irregular Tracts in Northwest Quarter (NW¼)
Section 19, Township 10 N, R 7 E of 6th P.M.
Lincoln, Lancaster County, Nebraska

NEBRASKA DOCUMENTARY
STAMP TAX
SEP 28 1976
\$5.50 BY *[Signature]*

To have and to hold the above described premises together with all tenements, hereditaments and appur-
tenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of
them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns
of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend
the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire
fee simple title to the real estate shall vest in the surviving grantee.

Dated June 1 1971

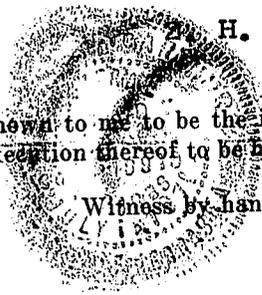
Mildred L. Duncan
Z. H. Duncan

STATE OF... NEBRASKA....., County of... Lancaster.....:

Before me, a notary public qualified for said county, personally came

H. DUNCAN and MILDRED L. DUNCAN

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the
execution thereof to be his, her or their voluntary act and deed.



Witness by hand and notarial seal on June 1, 1971

James M. Arthur.....Notary Public
My commission expires July 1, 1971

STATE OF.....

County

Entered on numerical ind
.....day of.....
and recorded in Book.....

INDEXED
MICRO-FILED
GENERAL

3A-94

LANCASTER COUNTY NEBR
REGISTER OF DEEDS
1976 SEP 28 PM 3:58

ENTERED BY
NUMBERED INDEX
FILED FOR RECORD AS:

INST. NO. 76-

22636

Office of said County the
.....minutes.....M.,
\$3.25
Reg. of Deeds
.....Deputy

DEED RECORD.

l for Record the
o'clock P.M.
County Clerk.
Deputy.

Entered on Numerical Index and Filed for Record the
25 day of February A.D. 1886 at 2:45 o'clock P.M.
O. C. Bill
County Clerk.
Deputy.

George Hartz
Single
to
The Mrs P R. My les.

Warranty Deed.
Fee \$1.00

Know all Men by these Presents:

That George Hartz (Bachelor)
of the County of Lancaster and State of Nebraska for and in consideration of the sum of
Eight Hundred and Seventy five. DOLLARS,

in hand paid, do hereby GRANT, BARGAIN, SELL, CONVEY AND CONFIRM unto
The Missouri Pacific Rail Way Company
of the County of Lancaster and State of Nebraska the following described Real Estate, situated in
County, and State of Nebraska to-wit:

A strip of land off south side of irregular tract numbered Three (3) in the South West quarter of the West quarter of section 19 Town 10 Range 7 east according to plat of record in office of clerk of said county, said strip or tract of land being covered by being sixty seven feet in width at West side of said tract No 2 and fifty feet wide at the east side thereof, above named land is more particularly described as follows: to-wit: All of lot 27 and the South line 100 feet (100 feet) of lot 26. Also all of lots 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, being south of a line beginning at a point fifty seven feet north of the South West corner of Hartz & Prace subdivision of said lot 3 in said section 19 beginning thence east through said subdivision to the east line thereof to a point fifty feet north of the South East corner of said subdivision.

and I do hereby covenant with the said Missouri Pacific Railway Company and its successors heirs and assigns, that I am lawfully seized of said premises; that they are free from incumbrance, that I have good right and lawful authority to sell the same; and I do hereby covenant to WARRANT AND DEFEND the title to said premises against the lawful claims of all persons whomsoever.

And the said George Hartz hereby relinquishes all and any rights in and to the above described premises.
Signed this 25 day of February A.D. 1886

IN PRESENCE OF
The word irregular was interlined before execution of this instrument

W. E. Stewart
said E. Prace
The State of Nebraska, } ss.
Lancaster COUNTY.

On this 25 day of February A.D. 1886, before me,
Willard E. Stewart a Notary Public duly commissioned and qualified for and residing
in said County, personally came George Hartz
to me known to be the identical person described in and who executed the foregoing conveyance as grantor and acknowledged the said instrument to be his voluntary act and deed.

WITNESS my hand and Notarial Seal
Willard E. Stewart
Notarial Seal
Lancaster County
Nebraska

Willard E. Stewart
Notary Public

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the Assembly,
of June A.D. 1878
after full
reading to his study
embraced as the
particularly
of One hundred,
officer for the
the said sum
at or joined of
ions of the Act
is approved
State of
Nebraska,
less accor-
above par-
C. B. Bur

Quit Claim Recd
David I. Bruce
To
The Missouri Pacific
Railway Company.
Filed for record
Feb. 25 1886.
at 2.35 o'clock P.M.
C. O. Bell
County Clerk
Feb 1886

Know all Men by these Presents:
That David I. Bruce of the County of Lancaster and State of Nebraska for the
consideration of One Thousand Seven Hundred and Twenty Five Dollars to The Missouri Pacific
Railway Company of State of Nebraska the following described Real Estate, situate in
Lancaster in the County of _____ and State of Nebraska To-wit:
All of Lot 27, and a strip nineteen feet and three tenths in width off
south side of Lot 26 also all of Lots 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40
41, 42, 43, 44, 45, 46, 47 & 48 lying south of a line beginning at a
point sixty seven feet north of the South West Corner of Hartz and Bruce
subdivision of Lot three of irregular tracts situate in South West
quarter of North West quarter of Section 19 Town 10 Range 7 east
thence running east through said subdivision to the west line of the South
East quarter of the North West quarter of Sec. 19, 10, 7, E Fifty feet north of
the South east corner of said subdivision
In Witness Whereof, I have at my hand this 25th day of February 1886

In Presence of
Willard C. Stewart

David I. Bruce

The State of Nebraska,
Lancaster County

Be it remembered, That on the 25th day of February 1886 before the under-
signed Willard C. Stewart a Notary Public in and for said County, personally came David I. Bruce to me
known to be the identical person described in and who executed the foregoing Quit Claim and ac-
knowledged said instrument to be his voluntary act and deed.

Witness my hand and Notarial Seal this day and year last above written
Willard C. Stewart
Notarial Seal
Lancaster County
Nebraska

Willard C. Stewart
Notary Public

Quit Claim Recd
James A. Wizer
To
Jane M. Wizer
Filed for record
February 25th 1886
at 4th o'clock P.M.
C. O. Bell
County Clerk
Feb 1886

This Indenture, Made this 25th day of February in the year one thousand
eight hundred and eight six. Between James A. Wizer of Lancaster County,
Nebraska of the first part, and Jane M. Wizer of Lancaster County Nebraska
of the second part.
Witnesseth, that the said party of the first part, in consideration of the sum of
Sixteen hundred Dollars to me duly paid, the receipt whereof is hereby
acknowledged, have remised, released, and quitclaimed, and by these presents
do for myself, my heirs, executors, and administrators remise, release, and
forever quitclaim and convey unto the said party of the second part, and
to her heirs and assigns forever all my right, title, interest, estate, claim, and demand,
both at law and in equity of, in, and to all, that certain real estate situated in the
County of Lancaster and State of Nebraska, known and described as follows
To-wit: The North half of the North East Quarter (N 1/2 NE 1/4) of

have hereunto
hereunto
Buildings