

10-14-12

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, SANITARY AND IMPROVEMENT DISTRICT NO. 189 OF DOUGLAS COUNTY, NEBRASKA

of the County of Douglas, State of Nebraska for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration ~~HEREIN~~, in hand paid do hereby grant, bargain, sell, convey and confirm unto RENTAL PROPERTIES, a Partnership

of the County of Douglas, State of Nebraska, the following described real estate situated in Douglas County, State of Nebraska, to-wit:

NEBRASKA DOCUMENTARY STAMP TAX APR 4 1972 \$363.00 BY dm

A tract of land located in the West 1/2 of the East 1/2 of the NE 1/4 of Section 10, T14N, R12E of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northwest corner of the NE 1/4 of the NE 1/4 of said Section 10, thence South 00°09'225" West (assumed bearing), along the West line of the NE 1/4 of the NE 1/4 of said Section 10, a distance of 200.00 feet to the point of beginning; thence South 89°27'20" East a distance of 300.00 feet; thence South 00°09'25" West, a distance of 1,141.23 feet, to a point on the proposed North right-of-way line of Park Drive; thence North 89°43'00" West along said proposed North right-of-way line of 86th Parkway; a distance of 300.00 feet, to a point on the West line of the East 1/2 of the NE 1/4 of said Section 10; thence North 00°09'25" East, along the West line of the East 1/2 of the NE 1/4 of said Section 10, thence North 00°09'25" East, along the West line of the East 1/2 of the NE 1/4 of said Section 10, a distance of 1,142.60 feet to the point of beginning.

and

A tract of land located in the NW 1/4 of the NE 1/4 of the NE 1/4 of Section 10, T14N, R12E, of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northwest corner of the NE 1/4 of the NE 1/4 of said Section 10, thence South 00°09'25" West (assumed bearing), along the West line of the NE 1/4 of the NE 1/4 of said Section 10, a distance of 50.00 feet to the point of beginning; thence South 89°27'20" East a distance of 330.00 feet; thence South 00°09'25" West, a distance of 150.00 feet; thence North 89°27'20" West a distance of 330.00 feet, to a point on the West line of the NE 1/4 of the NE 1/4 of said Section 10; thence North 00°09'25" East along the West line of the NE 1/4 of the NE 1/4 of said Section 10, a distance of 150.00 feet to the point of beginning.

and

A tract of land located in the West 1/2 of the SE 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 of the SE 1/4 of Section 10, T14N, R12E of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at the Southwest corner of the SE 1/4 of the NE 1/4 of said Section 10, thence North 00°09'25" East (assumed bearing) along the West line of the SE 1/4 of the NE 1/4 of said Section 10, a distance of 1,207.40 feet, to the proposed South right-of-way line of 86th Parkway, thence South 89°43'00" East, along said proposed South right-of-way line of 86th Parkway, a distance of 648.90 feet, to the East line of the West 1/2 of the SE 1/4 of the NE 1/4 of said Section 10; thence South 00°05'00" West, along the East line of the W 1/2 of the SE 1/4 of the NE 1/4 of said Section 10, a distance of 1,205.70 feet, to a point on the Northerly right-of-way line of the Chicago, Burlington and Quincy Railroad; thence South 69°28'20" West along said Northerly right-of-way line of the Chicago, Burlington and Quincy Railroad, a distance of 522.83 feet, thence North 00°09'25" East, a distance of 183.56 feet, to a point on the South line of the NE 1/4 of said Section 10; thence North 89°32'30" West along said South line of the NE 1/4 of said Section 10, a distance of 161.30 feet to the point of beginning.

excepting therefrom:

That part of the West one-half (W1/2) of the East one-half (E1/2) of the Northeast Quarter (NE1/4) of Section 10, Township 14 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at a point on the North line of said Section 10-14-12 and 870 feet West of the Northeast corner thereof; thence South 200 feet; thence West 224 feet; thence North 200 feet to the North line of said Section 10; thence East 224 feet to the point of beginning; containing 1.3 acres more or less.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said RENTAL PROPERTIES, a Partnership

and to its heirs and assigns forever.

And I or We hereby covenant with the said Grantee or grantees and with his, her or their heirs and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrances, liens and special assessments by reason of improvements installed prior to the date hereof and subject only to easements and restrictions of record.

that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said SANITARY AND IMPROVEMENT DISTRICT NO. 189 OF DOUGLAS COUNTY, NEBRASKA hereby relinquishes all right, title and interest in and to the above described premises.

Signed this 30th day of March

1972.

In Presence of

SANITARY AND IMPROVEMENT DISTRICT NO. 189 OF DOUGLAS COUNTY, NEBRASKA



Chairman
Clerk

STATE OF NEBRASKA }
DOUGLAS County } ss.

On this 30th day of March, 1972, before

me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came RALPH J. BALSANO and GERALD

KEATING, being the Chairman and Clerk respectively of SANITARY AND IMPROVEMENT DISTRICT NO. 189 OF DOUGLAS COUNTY, NEBRASKA

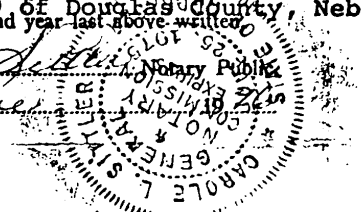
to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to

be, his, her or their voluntary act and deed, as officers of said Sanitary and Improvement District No. 189 of Douglas County, Nebraska

Witness my hand and Notarial Seal the day and year last above written

Carol L. Stiller Notary Public

My commission expires the 27th day of June, 1973



STATE OF _____ }
_____ County } ss.

On this _____ day of _____, 19____, before

me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came _____

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Notary Public.

My commission expires the _____ day of _____, 19____

6 Deed

RECEIVED

1972 APR 4 6:43 PM '05

C. HAROLD OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA }
Douglas County }

Entered in Numerical Index and filed for Record in the office of the Register of Deeds of said County and indexed in Book 1452 of Deeds Page 65

C. Harold Ostler
Register of Deeds

By _____ Deputy

*MAIL
Arla Realty Co
880 W. Center Rd
N 10-14-72 9251
Compared For*

*Cell Harris Jay 363.00
10-14-72*