



DEED 2012001840



JAN 06 2012 15:50 P 2

Nebr Doc
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Date

\$1575.00

By AH

Fee amount: 10.50
FB: 01-60000
COMP: AHReceived - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
01/06/2012 15:50:35.00

2012001840

WARRANTY DEED

FoodBank for the Heartland, a Nebraska non-profit corporation, GRANTOR, whether one or more, in consideration of One Dollar and other good and valuable consideration received from **GRANTEE, Boundless Enterprises LLC, a Nebraska limited liability company**, conveys to **GRANTEE**, the following-described real estate (as defined in Neb. Rev. Stat. 76-201).

*new
SP/AD*
A tract of real estate situated in the Northwest Quarter of Section 1, Township 14 North, Range 12 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, described as follows:
Commencing at the Northwest corner of said Section 1 and running thence South along the West line of said Section 1, (being the centerline of 72nd Street) a distance of 1,664.80 feet to a point; thence due East a distance of 33.00 feet to a point on the North line of "J" Street; thence South 88 degrees 56 minutes East along the North line of "J" Street a distance of 1,286.50 feet to a point; thence continuing along the North line of "J" Street South 89 degrees 50 minutes East a distance of 17.00 feet to the point of beginning; thence from said point of beginning, continuing along the North line of "J" Street South 89 degrees 50 minutes East 250.00 feet to a point; thence North 00 degrees 05 minutes West a distance of 380.30 feet to a point; thence North 89 degrees 54 minutes West a distance of 250.00 feet to a point; thence South 00 degrees 05 minutes East, a distance of 380.00 feet to the Point of Beginning. (The West line of said Section 1 is assumed as true North and South for the purpose of this description.)

GRANTOR covenants with GRANTEE that GRANTOR:

- (1) is lawfully seised of such real estate and that it is free from encumbrances, **except** for any easements and restrictions now of record;
- (2) has legal power and lawful authority to convey the same; and
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed on this 4 day of January 2012

**FOODBANK FOR THE HEARTLAND, a
Nebraska non-profit corporation,
f/k/a THE NEBRASKA FOOD BANK
NETWORK, INC., a Nebraska non-
profit corporation**

By Susan E. Ogborn
Susan E. Ogborn
President and CEO

State of Nebraska

County of Douglas §

The foregoing instrument was acknowledged before me this 4 day of January 2012 by Susan E. Ogborn, President and CEO of FoodBank for the Heartland, a Nebraska non-profit corporation, f/k/a The Nebraska Food Bank Network, Inc., a Nebraska non-profit corporation, on behalf of the corporation.

Theresa L. Wyant
Notary Public

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