

KNOW ALL MEN BY THESE PRESENTS:

THAT We, Dale L. Harder & Marion B. Harder, husband and wife, Joint Tenants, each as his or her own interest may appear

of the County of _____ and State of _____ for and in consideration of the sum of Three Thousand Nine Hundred and 00/100- - - - - (\$3,900.00)- - - - - DOLLARS in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following described real estate situated in Sarpy County, and State of Nebraska, to-wit:

A tract of land located in the North Half of the Southeast Quarter of Section 34, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, described as follows:

Beginning at the center quarter corner of said Section 34; thence easterly on the North line of the North Half of the Southeast Quarter of said Section 34 a distance of 910.44 feet; thence south-westerly 124 degrees 22 minutes right with said North line a distance of 414.6 feet to point of curvature; thence continuing southwesterly on a 5,879.6 foot radius curve to the right (initial tangent of which coincides with the last described course produced) a distance of 1,065.60 feet, more or less, to a point on the West line of said North Half of the Southeast Quarter; thence northerly on said West line a distance of 1,163.59 feet, more or less, to the point of beginning, containing 13.00 acres, more or less.

There will be no ingress and egress from the above described tract onto the remaining lands of the grantor.



Witness my hand and seal of the Register of Deeds of Sarpy County, Nebraska, this 21 day of Jan 1904. M. Geo. E. Nicholson, County Clerk

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances therunto belonging, unto the said The State of Nebraska and to its successors and assigns forever.

And we do hereby covenant with the said Grantee and with its successors and assigns that we are lawfully seized of said premises; that they are free from encumbrance

that we have good right and lawful authority to sell the same; and we do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

ADA/abt/abtd

1/21/04

1/21/04

Signed this 21 day of Nov

A.D. 1904

In Presence of

X Dale L. Harder
X Marion B. Harder

[Signature]

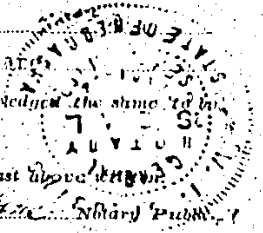
STATE OF Nebraska }
Salp County } ss.

On this 21st day of June, A.D. 1957, before me, the undersigned W. D. [Signature] a Notary Public, duly commissioned and qualified for and residing in said county, personally came Dale L. Harder & Marion E. Harder, husband and wife

to me known to be the identical persons whose names are affixed to the foregoing instrument as grantors and acknowledged the same to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.

My Commission expires the 27 day of Sept, 1967.



STATE OF _____ }
_____ County } ss.

On this _____ day of _____, A.D. 19____, before me, the undersigned _____ a Notary Public, duly commissioned and qualified for and residing in said county, personally came _____

to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.

My Commission expires the _____ day of _____, 19____.

2622 ✓

Project F-1-C-7 (1), AFF. 2036
Indexed _____ General _____
Compared _____ Paged _____

WARRANTY DEED

Dale Harder
Marion Harder

TO

The State of Nebraska

STATE OF NEBRASKA }
Salp County } ss.

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the 21st day of June, 1957, at 10 o'clock and 4 minutes A. M., and duly recorded in Book 86 of

Deeds on page 152
Geo. A. [Signature] Register of Deeds.
Ernest Ruff Deputy.

Stacy [Signature]

2000

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