

KNOW ALL MEN BY THESE PRESENTS

That Sapp Brothers Incorporated a corporation organized and existing under and by virtue of the laws of the State of Nebraska, for and in consideration of the sum of - - - One and 00/100 - - - (\$1.00) DOLLARS in hand paid does hereby Quit-claim and transfer to The State of Nebraska, all its right, title and interest in and to the following described premises situated in Washington County, and State of Nebraska, to wit:

A tract of land located in part of Tax Lot 28 in the Northwest Quarter of the Northeast Quarter of Section 23, Township 18 North, Range 11 East of the 6th EM., Washington County, Nebraska, described as follows:

Referring to the north quarter corner of said Section 23; thence easterly on the North line of the Northwest Quarter of the Northeast Quarter of said Section 23 a distance of 598.9 feet; thence southerly 105 degrees 49 minutes right a distance of 712.7 feet to the point of beginning, said point being on a northerly property line; thence continuing southerly on the last described course produced a distance of 65.4 feet; thence continuing southerly 02 degrees 13 minutes right a distance of 270.8 feet to a point on a southerly property line; thence northwesterly 119 degrees 36 minutes right and on said southerly property line a distance of 14.3 feet to a point on the easterly old highway right of way line; thence northerly on said old highway right of way line a distance of 333.8 feet to the northwest property corner; thence southeasterly on said northerly property line a distance of 10.4 feet to the point of beginning, containing 0.08 acre, more or less, being the acreage hereby secured.

There will be no ingress or egress over the above described tract onto the remainder of said Tax Lot 28, except over two commercial entrances, not to exceed 40 feet in width, to provide ingress and egress to property of the owner, the centerlines of which are to be located 752.9 feet and 1,012.9 feet southerly from the North line of said Northwest Quarter of the Northeast Quarter as measured along the centerline of the highway.

And also, a tract of land located in part of Tax Lot 28 in the Northwest Quarter of the Northeast Quarter of Section 23, Township 18 North, Range 11 East of the 6th P.M., Washington County, Nebraska, described as follows:

Referring to the north quarter corner of said Section 23; thence easterly on the North line of the Northwest Quarter of the Northeast Quarter of said Section 23 a distance of 548.5 feet to the point of beginning; thence continuing easterly on said North line a distance of 50.4 feet; thence southerly 105 degrees 49 minutes right a distance of 557.1 feet to a point on a southerly property line; thence westerly 86 degrees 35 minutes right and on said property line a distance of 11.0 feet to a point on the West line of said Tax Lot 28; thence northerly on said West line, said West line being on a 4,623.66 foot radius curve to the left, a distance of 333.8 feet; thence easterly, radially, and on said West line a distance of 10.0 feet; thence northerly on said West line, said West line being on a 4,633.66 foot radius curve to the left (initial tangent of which forms an angle of 90 degrees 00 minutes left from the last described course) a distance of 211.6 feet to the point of beginning, containing 0.33 acre, more or less, which includes 0.10 acre, more or less, previously occupied as a public highway, the remaining 0.23 acre, more or less, being the additional acreage hereby secured.

There will be no ingress or egress over the above described tract onto the remainder of said Tax Lot 28, except over two commercial entrances, not to exceed 40 feet in width, to provide ingress and egress to property of the owner, the centerlines of which are to be located 439.9 feet southerly from the North line of said Northwest Quarter of the Northeast Quarter as measured along the centerline of the highway and 5.0 feet southerly from the North line of said Northwest Quarter of the Northeast Quarter as measured along the easterly highway right of way line.

TO HAVE AND TO HOLD the said premises above described, together with all the Tenements, Hereditaments and Appurtances thereunto belonging unto the said grantee.

And the grantor herein for itself or its successors, does hereby agree to and with the said grantee and assigns, that neither it nor any person in its name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN TESTIMONY WHEREOF, the said grantor has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 24 day of April, 1965

Attest _____ Secretary

by William A. Sapp President

STATE OF _____ }
County _____ } ss.

On this 24 day of April 1965 before me,

the undersigned, a Notary Public in and for said County, personally came William A. Sapp, President of the Sapp Brothers Incorporated (a corporation) to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Oakland Neb in said county the day and year last above written.

Grant
Notary Public

My Commission expires the 10th day of June 1969

STATE OF _____ }
_____ } ss.

On this _____ day of _____ 19 _____ before me, the undersigned, a Notary Public and for said County personally came _____

_____, President of Sapp Brothers Incorporated (a corporation) to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at _____ in said county the day and year last above written.

Notary Public

My Commission expires the _____ day of _____ 19 _____

State of Nebraska }
County of Washington } ss. 593
Entered in Numerical Index and filed for record
this _____ day of June
A. D., 19 65 at 8:35 o'clock A. M.
and recorded in book 89 at page 589-590
Genevieve K. Carlson
County Clerk

Recorded
General
Numerical
Photostat

Deputy