

20014159  
STATE OF NEBRASKA COUNTY OF WASHINGTON)SS  
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD  
THIS 11th DAY OF September A.D. 20 01  
AT 9:31 O'CLOCK A M AND RECORDED IN BOOK  
344 AT PAGE 330-331  
COUNTY CLERK Charlotte L. Petersen  
DEPUTY Rosemary Madson

330

Recorded \_\_\_\_\_  
General \_\_\_\_\_  
Numerical \_\_\_\_\_  
Photostat \_\_\_\_\_  
Protec \_\_\_\_\_

FILED

01 SEP 11 AM 9:21

CHARLOTTE L. PETERSEN  
WASHINGTON COUNTY CLERK  
BLAIR, NEBR.

DIST  
August 10, 2001

Doc.# \_\_\_\_\_

**RIGHT-OF-WAY EASEMENT**

WOODHOUSE FORD, INC., and W.P., LLC Owner(s) of the real estate described as follows,  
and hereafter referred to as "Grantor",

Tax Lot Ninety-nine (99) in the Northwest Quarter of the Northeast Quarter (NW ¼ NE ¼)  
of Section 23, Township 18 North, Range 11 East of the 6<sup>th</sup> P.M., Washington County,  
Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is  
hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public  
corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way  
easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above,  
along, under, in and across the following described real estate, to wit:

A strip of land of variable width in the approximate location as shown on Exhibit "A"  
on the reverse side hereof.

**CONDITIONS:**

Where the District's facilities are constructed the District shall have the right to operate, maintain, repair,  
replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other  
instrumentalities within a strip of land as indicated above, and together with the right to trim or remove  
any trees along said line so as to provide a minimum clearance from the overhead facilities of at least  
Twelve feet (12').

The District shall have the right of ingress and egress across the Grantor's property for any purpose  
hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.

Where the District's facilities have been installed, no trees, permanent buildings or other structures shall  
be placed in or encroach the easement and no change of grade elevation or any excavations shall be made  
therein without prior written approval of the District, but the same may be used for landscaping or other  
purposes that do not then or later interfere with the granted easement uses.

Where the District's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the  
owner of said adjacent property, or his agent, reasonable access to the District's facilities.

It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority  
to make such conveyance and that his/her/its/their heirs, executors, administrators, successors and assigns  
shall warrant and defend the same and will indemnify and hold harmless the District forever against the  
claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to  
this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 29 day of August, 2001.

**OWNERS SIGNATURE(S)**

Woodhouse Ford, Inc.

W.P., L.L.C.

R. B. Woodhouse  
Its President

R. B. Woodhouse  
Its Manager

< COMPLETE ACKNOWLEDGMENT ON THE REVERSE SIDE HEREOF >

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RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
3 Right of Way SW/SE2  
414 South 16th Street Road  
Omaha, NE 68102-2667

CORPORATE ACKNOWLEDGMENT

INDIVIDUAL ACKNOWLEDGMENT

STATE OF NEBRASKA

STATE OF NEBRASKA

COUNTY OF WASHINGTON

COUNTY OF WASHINGTON

On this 29 day of August, 2001, before me the undersigned, a Notary Public in and for said County and State, personally came Robert B. Woodhouse President of Woodhouse Ford, Inc. personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

On this 29 day of August, 2001, before me the undersigned, a Notary Public in and for said County and State, personally appeared Robert B. Woodhouse, Manager of W.P., LLC personally to me known to be the identical person(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Witness my hand and notarial seal the date above written.

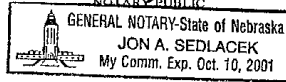
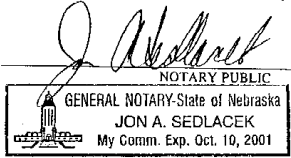
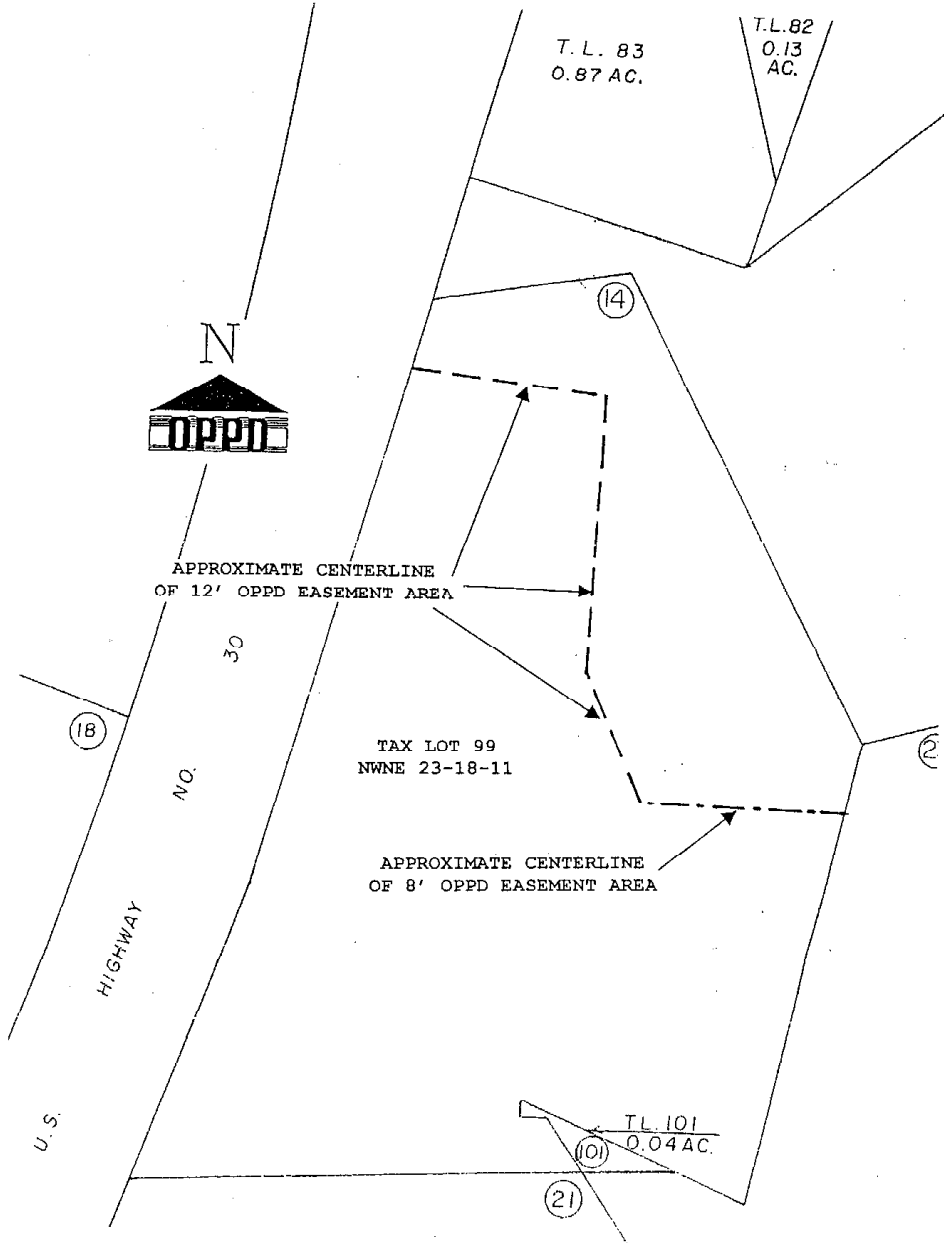


EXHIBIT "A"



NE 1/4, Section 23, T. 18 N, R. 11 E, County Washington ROW RAM  
Customer Rep. Salerno Engineer Salerno Srvc Req. # 10507 W.O.# 9171501