## 

FILED 2013 Oct-30 AM 08:49

KAREN A. MADSEN WASHINGTON COUNTY REGISTER OF DEEDS BLAIR, NE

THE ABOVE SPACE IS RESERVED FOR THE REGISTER OF DEEDS RECORDING INFORMATION

## THIS PAGE INCLUDED FOR INDEXING

| JCC FINANCING STATEMENT  |   |                            |  |   |                               |
|--|---|----------------------------|--|---|-------------------------------|
| OLLOW INSTRUCTIONS  A. NAME & PHONE OF CONTACT AT FILER (optional)   |   |                            |  |   |                               |
| 4. HAINE & FROME OF CONTROL AT FIELD (Optionary  |   |                            |  |   |                               |
| B. E-MAIL CONTACT AT FILER (optional)  |   |                            |  |   |                               |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)  |   |                            |  |   |                               |
| Loan Operations  | 7   |                            |  |   |                               |
| 333 West Broadway  |   |                            |  |   |                               |
| Council Bluffs, IA 51503   |   |                            |  |   |                               |
| <u></u>  |   | THE ABOVE S                | PACE IS FO                             | R FILING OFFICE USE   | ONLY                          |
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) name will not fit in line 1b, leave all of item 1 blank, check here   | (use exact, full name; do not omit, modify, of and provide the Individual Debtor information                              |                            |  |   |                               |
| 1a. ORGANIZATION'S NAME  |   |                            |  |   |                               |
| W.P., L.L.C.   |   |                            |  |   |                               |
| Tb. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME   |                            | ADDITIONAL NAME(S)/INITIAL(S)          |   | SUFFIX                        |
| c. MAILING ADDRESS   | CITY  |                            | STATE                                  | POSTAL CODE   | COUNTRY                       |
| 2171 S. HWY 30, Box 546  | Blair   |                            | NE                                     | 68008   | USA                           |
| 2a. ORGANIZATION'S NAME  |   |                            |  |   |                               |
| 25. ORGANIZATION'S NAME  26. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME   |                            | ADDITIO                                | NAL NAME(S)/INITIAL(S)  | SUFFIX                        |
|  | FIRST PERSONAL NAME   |                            | ADDITIO                                | NAL NAME(S)/INITIAL(S)  | SUFFIX                        |
| R 2b. INDIVIDUAL'S SURNAME   |   |                            |  |   |                               |
| 2b. INDIVIDUAL'S SURNAME  : MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS   | CITY  |                            | STATE                                  | POSTAL CODE   |                               |
| R 2b. INDIVIDUAL'S SURNAME : MAILING ADDRESS   | CITY  |                            | STATE                                  | POSTAL CODE   |                               |
| 2b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS 3a. ORGANIZATION'S NAME  American National Bank   | CITY  | one Secured Party          | STATE                                  | POSTAL CODE   |                               |
| SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS  3a. ORGANIZATION'S NAME  American National Bank  3b. INDIVIDUAL'S SURNAME   | CITY SIGNOR SECURED PARTY): Provide only  | one Secured Party          | STATE                                  | POSTAL CODE   | COUNTRY                       |
| 2b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS  3a. ORGANIZATION'S NAME  American National Bank  3b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  3990 W Dodge Rd  | CITY  FIRST PERSONAL NAME  CITY  Omaha  | one Secured Party          | STATE name (3a or 3l                   | POSTAL CODE  D)  NAL NAME(S)/INITIAL(S)                                       | COUNTR                        |
| 2b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS  3a. ORGANIZATION'S NAME  American National Bank  3b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  3990 W Dodge Rd  COLLATERAL: This financing statement covers the following collaboration of the foregoing is owned.  | CITY  SIGNOR SECURED PARTY): Provide only  FIRST PERSONAL NAME  CITY  Omaha  Stateral:  d now or acquired later; all acce | v <u>one</u> Secured Party | STATE  ADDITIO  STATE  NE              | POSTAL CODE  NAL NAME(S)/INITIAL(S)  POSTAL CODE  68114                       | SUFFIX COUNTR                 |
| R  2b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS  3a. ORGANIZATION'S NAME  American National Bank  3b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  8990 W Dodge Rd  COLLATERAL: This financing statement covers the following collaboration of the foregoing; all records of any kind relationship in the collaboration of the foregoing; all records of any kind relationship in the collaboration of the foregoing; all records of any kind relationship in the collaboration of the foregoing; all records of any kind relationship in the collaboration of the foregoing; all records of any kind relationship in the collaboration of t | CITY  SIGNOR SECURED PARTY): Provide only  FIRST PERSONAL NAME  CITY  Omaha  Stateral:  d now or acquired later; all acce | ssions, additio            | ADDITION STATE NE ns, replace          | POSTAL CODE  NAL NAME(S)/INITIAL(S)  POSTAL CODE  68114                       | SUFFIX COUNTR USA             |
| R  2b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS  3a. ORGANIZATION'S NAME  American National Bank  3b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  8990 W Dodge Rd  COLLATERAL: This financing statement covers the following collaboration of the foregoing; all records of any kind relationship in the collaboration of the foregoing; all records of any kind relationship in the collaboration of the foregoing; all records of any kind relationship in the collaboration of the foregoing; all records of any kind relationship in the collaboration of the foregoing; all records of any kind relationship in the collaboration of t | FIRST PERSONAL NAME  CITY  Omaha  Clateral:  d now or acquired later; all accelating to any of the foregoing.             | ssions, additio            | STATE  ADDITIO  STATE  NE  ns, replace | POSTAL CODE  NAL NAME(S)/INITIAL(S)  POSTAL CODE  68114  ments, and substitut | SUFFIX COUNTR USA ions relati |

**--**2013-04423

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| because Individual Debtor name did not fit, check here   | ncing Statement; if line 1b was left blank  |  |  |           |
|--|---|--|--|-----------|
| 9a. ORGANIZATION'S NAME W.P., L.L.C.   |   |  |  |           |
|  |   |  |  |           |
| R 9b. INDIVIDUAL'S SURNAME   |   | _  |  |           |
| FIRST PERSONAL NAME  | -   | -  |  |           |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX  | THE ABOVE SDAG   | E IC EOD EIL ING OFFICE                              | LISE ONLY |
| D. DEBTOR'S NAME: Provide (10a or 10b) only one addition do not omit, modify, or abbreviate any part of the Debtor's nam   | nal Debtor name or Debtor name that did not ne) and enter the mailing address in line 10c           |  | E IS FOR FILING OFFICE<br>g Statement (Form UCC1) (u |           |
| 10a. ORGANIZATION'S NAME   |   |  |  |           |
| 10b. INDIVIDUAL'S SURNAME  |   |  |  |           |
| INDIVIDUAL'S FIRST PERSONAL NAME   |   |  |  |           |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |   |  |  | SUFFIX    |
| Dc. MAILING ADDRESS  | CITY  | STAT   | E POSTAL CODE  | COUNTR    |
| . ADDITIONAL SECURED PARTY'S NAME or   | ASSIGNOR SECURED PAR  | TY'S NAME: Provide only one  | name (11a or 11b)                                    |           |
| 1. ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME   | AGGIONON GEGORED I AN   | TTO TOTAL STATE OF ST |  |           |
|  |   |  |  |           |
| R 11b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAM  | E ADDI   | FIONAL NAME(S)/INITIAL(S)                            | SUFFIX    |
| TID. INDIVIDUAL S SURNAME  | FIRST PERSONAL NAM  | E ADDI   |  |           |
| 1c. MAILING ADDRESS  |   |  |  |           |
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| 1c. MAILING ADDRESS  |   |  |  |           |
| 1c. MAILING ADDRESS  |   |  |  | COUNTR    |
| 1c. MAILING ADDRESS  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  3. X This FINANCING STATEMENT is to be filed [for record] (or record).  | CITY  | STAT   |  |           |
| This FINANCING STATEMENT is to be filed [for record] (or REAL ESTATE RECORDS (if applicable)   | or recorded) in the    14. This FINANCING ST    covers timber to                                    | STAT  ATEMENT: be cut  | E POSTAL CODE  |           |
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## Exhibit "B"

Tax Lot 120, located in the Northeast Quarter (NE¼) of the Northwest Quarter (NW¼) of Section 23, Township 18 North, Range 11 East of the 6th P.M., Washington County, Nebraska.

and

Tax Lots 76 and 99, of Section 23, Township 18 North, Range 11 East of the 6th P.M., Washington County, Nebraska.

and

Tax Lot 67, of Section 23, Township 18 North, Range 11 East of the 6th P.M., Washington County, Nebraska.

and

Tax Lot 272, in the Southwest Quarter (SW¼) of the Southeast Quarter (SE¼) of Section 14, Township 18 North, Range 11 East of the 6th P.M., Washington County, Nebraska.