

DEED

2003154675



RICHARD N. TAKECHI REGISTER OF DEEDS DOUGLAS COUNTY, NE

RECEIVED

WARRANTY DEED - INDIVIDUAL (page 1)

PROJECT: 31-2(1007)

C.N.: 21555

TRACT: 10 Revised

**KNOW ALL MEN BY THESE PRESENTS:** 

THAT VERLEG. PETERSON AND DONNA M. PETERSON, HEW

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **TWENTY THOUSAND THREE HUNDRED NINETY AND NO/100----(\$20,390.00)----DOLLARS** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in **DOUGLAS** County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE WESTERLY ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 62.697 METERS (205.70 FEET); THENCE NORTHERLY DEFLECTING 112 DEGREES, 19 MINUTES, 12 SECONDS RIGHT A DISTANCE OF 32.504 METERS (106.64 FEET); THENCE NORTHERLY DEFLECTING 12 DEGREES, 36 MINUTES, 50 SECONDS LEFT A DISTANCE OF 103.583 METERS (339.84 FEET); THENCE EASTERLY DEFLECTING 80 DEGREES, 09 MINUTES, 55 SECONDS RIGHT A DISTANCE OF 32.593 METERS (106.93 FEET) TO THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTHERLY DEFLECTING 90 DEGREES, 00 MINUTES, 03 SECONDS RIGHT ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 132.242 METERS (433.86 FEET) TO THE POINT OF BEGINNING. CONTAINING AN AREA OF 5930.778 SQUAR METERS (63,815.40 SQUARE FEET) MORE OR LESS, WHICH INCLUDES 4983.190 SQUARE METERS (53,622.36 SQUARE FEET) MORE OF LESS, PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE WESTERLY ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 44.226 METERS (145.10 FEET) TO THE POINT OF BEGINNING; THENCE NORTHERLY DEFLECTING 89 DEGREES, 55 MINUTES, 38 SECONDS RIGHT A DISTANCE OF 29.598 METERS (97.11 FEET); THENCE NORTHERLY DEFLECTING 09 DEGREES, 13 MINUTES, 58 SECONDS RIGHT A DISTANCE OF 103.907 METERS (340.90 FEET) TO THE POINT OF TERMINATION.

Return to: Julie Westergren Nebraska Dept. of Roads-R.O.W. Div. 1500 Hwy 2, Box 94759 Lincoln, NE 68509-4759 

## WARRANTY DEED - INDIVIDUAL (page 2)

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EXCEPT OVER AN EXISTING UNRESTRICTED ACCESS NOT TO EXCEED 12.192 METERS (40.00 FEET) IN WIDTH, THE CENTERLINE OF WHICH IS LOCATED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER.

THE RIGHTS OF INGRESS AND EGRESS AS GRANTED IN THE DOCUMENT FILED IN CONDEMNATION BOOK 578, PAGE 324, IN THE RECORDS OF THE REGISTER OF DEEDS OF DOUGLAS COUNTY, NEBRASKA, SHALL BE TERMINATED, AND THE RIGHTS OF INGRESS AND EGRESS AS DESCRIBED ABOVE SHALL PREVAIL.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

| Signed this 5 day of JUN6 | , A.D. 20 <u><i>0</i></u> 3 |
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| STATE OF NEBRASKA  |
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| DOUG-LAS County)   |
| On this 5 day of JUNE, A.D., 2003, before me, a General Notary Public, duly commissioned and qualified, personally came VERUE 6. PETERSON AND DOWNA M. PETERSON, HEW   |
| to me known to be the identical person whose name affixed to the foregoing instrumer as Grantor and acknowledged the same to be a voluntary act and deed.  |
| WITNESS my hand and notarial seal the day and year last above written  |
| GENERAL NOTARY - State of Nebraska JESSIE W. SHANNON JR. My Comm. Exp. March 13, 2005  My Comm. Exp. March 13, 2005  |
| My commission expires the 13 day of March , 20 05  |
| STATE OF)  |
| On this day of, A.D., 20, before me, a General Notary Public, duly commissioned and qualified, personally came   |
| to me known to be the identical person whose name affixed to the foregoing instrumer as Grantor and acknowledged the same to be a voluntary act and deed.  WITNESS my hand and notarial seal the day and year last above written |
| Notary Public.   |
| My commission expires theday of, 20,   |