

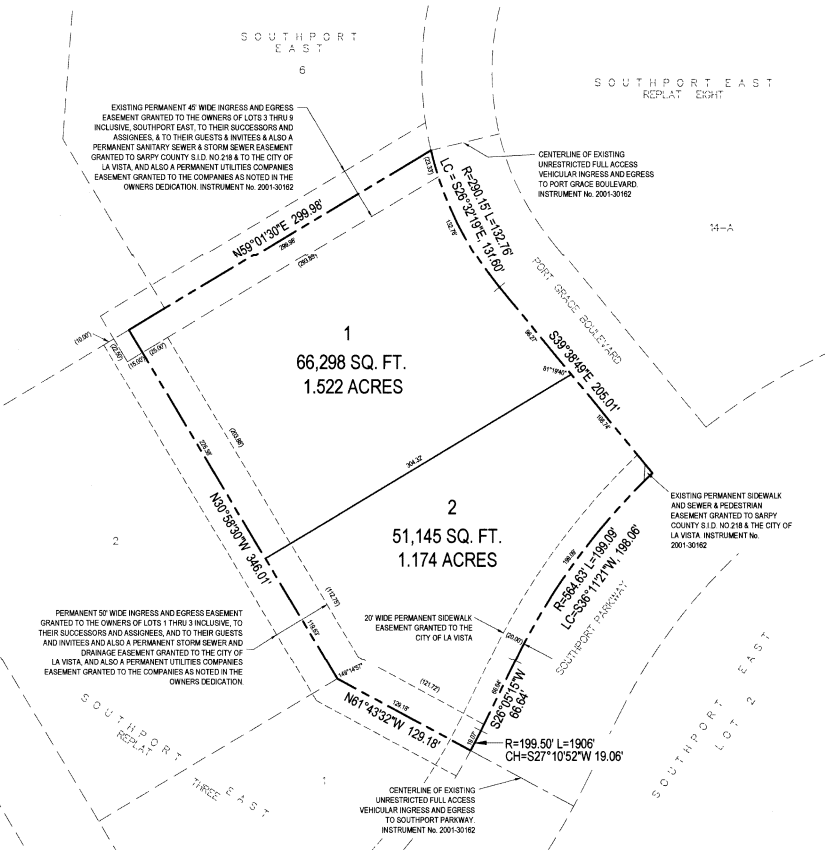
2014-19378

COUNTY	CE
VERIFY	DE
PROF.	DE
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CHECK#	
DATE	08/02/2014
REFUND	CASH
TIME	CHEQ
	MOR

FILED SARPY COUNTY NEBRASKA  
INSTRUMENT NUMBER  
2014-19378  
08/02/2014 11:30:00 AM  
*Ronald J. Rivetti*  
REGISTER OF DEEDS



CITY OF LA VISTA, NEBRASKA  
ADMINISTRATIVE PLAT  
CREATING  
**LOTS 1 AND 2, SOUTHPORT EAST REPLAT FOURTEEN**  
BEING A REPLATTING OF ALL OF LOT 3, SOUTHPORT EAST REPLAT THREE, A SUBDIVISION LOCATED IN THE SE1/4 OF SECTION 18, ALL LOCATED IN TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA



**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, REGISTERED IN COMPLIANCE WITH THE LAWS OF THE STATE OF NEBRASKA, THAT THIS PLAT MEETS OR EXCEEDS THE "MINIMUM STANDARDS FOR SURVEYS" ADOPTED BY THE NEBRASKA STATE BOARD OF EXAMINERS FOR LAND SURVEYORS. FURTHER, I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREON AND THAT PERMANENT MARKERS WILL BE SET (OR HAVE BEEN SET) AT ALL LOT CORNERS, ANGLE POINTS AND AT THE ENDS OF ALL CURVES WITHIN THE SUBDIVISION TO BE KNOWN AS SOUTHPORT EAST REPLAT FOURTEEN, BEING A REPLATTING OF ALL OF LOT 3, SOUTHPORT EAST REPLAT THREE, A SUBDIVISION LOCATED IN THE SE1/4 OF SECTION 18, ALL LOCATED IN TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA

SAID SOUTHPORT EAST REPLAT FOURTEEN CONTAINS AN AREA OF 117,443 SQUARE FEET OR 2.696 ACRES, MORE OR LESS.

*Jason Headley*  
JASON HEADLEY LS-604  
DATE August 27, 2014



**REVIEW OF SARPY COUNTY SURVEYOR**

THIS PLAT OF SOUTHPORT EAST REPLAT FOURTEEN WAS REVIEWED BY THE OFFICE OF SARPY COUNTY PUBLIC WORKS ON THIS 22<sup>nd</sup> DAY OF August, 2014.

*Michael R. Shaw*  
SARPY COUNTY PUBLIC WORKS



**OWNER'S CERTIFICATION**

KNOW ALL PERSONS BY THESE PRESENTS, THAT WE, RW LA VISTA, LLC, THE UNDERSIGNED AND OWNERS OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

*Ronald J. Rivetti*  
BY: RONALD J. RIVETTI, MANAGER  
RW LA VISTA, LLC

**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA  
COUNTY OF SARPY  
ON THIS 28<sup>th</sup> DAY OF August, 2014, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY RONALD J. RIVETTI, MANAGER, RW LA VISTA, LLC, WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED, AS SAID OFFICER OF SAID ENTITY.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Cindy O'Leary*  
NOTARY PUBLIC  
My Comm. Exp: 8-10-2020



**COUNTY TREASURER'S CERTIFICATION**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN BY THE RECORDS OF THIS OFFICE.

*Paula Deery*  
CITY TREASURER



DATE August 26, 2014  
TAKES ASSESSED AND LEVIED FOR THE CURRENT YEAR ARE NEITHER DUE NOR IS ONLY VALID UNTIL DECEMBER 30TH OF THIS YEAR.

**APPROVAL OF CITY OF LA VISTA**

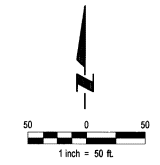
THIS ADMINISTRATIVE PLAT WAS APPROVED BY THE CITY OF LA VISTA THIS 29<sup>th</sup> DAY OF August, 2014.

*Paula Deery*  
CITY CLERK



*Michael J. ...*  
MAYOR

*Michelle ...*  
CITY PLANNER



**LEGEND**

--- BOUNDARY LINE
--- LOT LINE
--- EASEMENTS
--- EXIST. PROPERTY LINES

- NOTES**
- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
  - ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NONRADIAL (N.R.).
  - ALL DIMENSIONS AND ANGLES SHOWN WITH PARENTHESES ARE FOR THE LOCATION OF EASEMENTS.
  - DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO 12TH STREET OR PORT GRACE BOULEVARD OR SOUTHPORT PARKWAY FROM ANY LOTS ABUTTING SAID STREETS, EXCEPT AT THE LOCATIONS NOTED AND SHOWN.
  - A PERMANENT RECIPROCAL VEHICULAR INGRESS AND EGRESS, PARKING, SIDEWALK AND PEDESTRIAN EASEMENT IS GRANTED TO THE OWNERS OF LOTS 1 AND 2, THEIR GUESTS AND INVITEES OVER ALL OF SAID LOTS 1 AND 2, EXCEPT THOSE PARTS OF SAID LOTS 1 AND 2 WHICH ARE OCCUPIED BY BUILDINGS AS CONSTRUCTED.

**E & A CONSULTING GROUP, INC.**  
Engineering • Planning • Environmental & Field Services  
330 North 172<sup>nd</sup> Street Omaha, NE 68154  
Phone: 402.666.6666 Fax: 402.666.6999  
www.eandagroup.com

**SOUTHPORT EAST REPLAT FOURTEEN**  
CITY OF LA VISTA, NEBRASKA

**PRELIMINARY ADMINISTRATIVE PLAT**

Project	Checklist
Date	
Drawn By	ESE
Scale	1" = 50'
Sheet	1 of 1