Form FSA-549
(4-14-43)

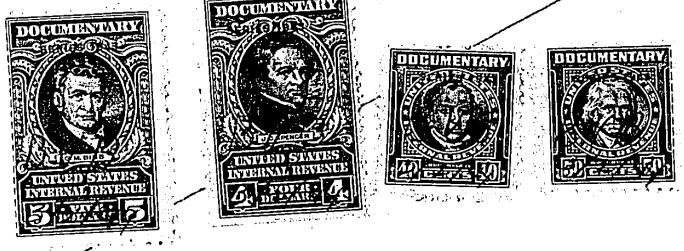
UNITED STATES DEPARTMENT OF AGRICULTURE
FARM SECURITY ADMINISTRATION

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, for and in consideration of the sum of Nine Thousand and no/100 - Dollars ($9,000.00), does hereby convey, sell, and quitclaim unto BERNARD V. BEHRENDT and ELLEANOR M. BEHRENDT, Husband and Wife, as joint tenants with right of survivorship and not as tenants in common, the survivor to take the whole estate, all its right, title, claim, interest, equity and estate in and to the following described lands lying in the County of Douglas and State of Nebraska, to-wit:

The Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) of SECTION FIVE (5), Township Fifteen (15) North, and the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$) and the West Half of the Southwest Quarter of the Southeast Quarter ($W\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$) of SECTION THIRTY-TWO (32), Township Sixteen (16) North, all in Range Ten (10), East of the Sixth Principal Meridian.



Subject, however, to such easements and rights-of-way upon, across, or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title for the construction, operation and maintenance of public utility systems, streets, roads and walks; and, also reserving to the United States of America ~~xxxxxxxxxxxx xxxxxxxxxxx

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ACKNOWLEDGEMENT

STATE OF NEBRASKA)
) SS
COUNTY OF LANCASTER)

BE IT REMEMBERED, that on the 3rd day of February, 19 44, before me the undersigned Notary Public in and for the county and state aforesaid, personally appeared Cal A. Ward, Regional Director, Region VII, Farm Security Administration, United States Department of Agriculture, who is personally known to me and personally know to me to be such Regional Director and the same person who executed the within and foregoing instrument and he duly acknowledged the execution of the same for and on behalf of and as the act of the Secretary of Agriculture of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

(SEAL)

Notary Public

My commission expires March 12, 1948.

32. Entered in Numerical Index and Recorded in the Register of Deeds Office in Douglas County, Nebraska
2 March 19 44 at 3:13 P.M. Thomas J. O'Connor, Register of Deeds 1.30