Salt Creek & Tributaries, Nebr., Project:

Dam No. 14

118 Tract:

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That warner J. Jarms, also known as Werner J. Jarms, and Alvina R. Jarms, husband and wife, of the County of Marion, State of Oregon, and Lima Jarms, a widow, of the County of Cook, State of Illinois, Grantors, for and in consideration of the sum of Thirty-Nine Thousand Five Hundred & No/100 Dollars (\$39,500.00), to them in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to the UNITED STATES OF ALERICA, Grantee, of which is the following real estate situate in the Washington, D. C., and its assigns, the following real estate situate in the County of Lancaster, State of Nebraska, to-wit:

> Saswa, wast, of Section 9, Township 10 North, Range 5 East of the Sixth Principal Meridian, Lancaster County, Nebraska. The tract of land herein described contains lol.28 acres,

subject to existing easements for putlic roads and highways, public utilities, railroads and pipelines.

hxcepting and reserving to the Grantors or their tenant now in possession of the property, in consideration of the protection and maintenance of the land, buildin's and structures, protection of the property against loss by fire, waste or other causes, to which the Grantors hereby agree, the right to occupy the property until 1 January 1964. Such occupancy is subject to revocation by the listrict Engineer at any time upon giving 30 days notice in writing to the Frantors in possession of the property is required by the United States; and provided further that the Grantors or their tenant will remove no improvements or timber unless otherwise provided herein.

To have and to hold the premises above described, together with all the tenements, hereditaments and appurtenances thereunto belonging unto the said UNITED STATES OF AMERICA and its assigns forever.

and the Grantors, for themselves, their heirs and assigns hereby covenant with the UNITED STATES OF AMERICA and its assigns that said Grantors are lawfully seized of said premises; that premises are free from encumbrances and that said Grantors have good right and lawful authority to sell same, and that they and their heirs and assigns shall warrant and defend the same unto the said UNITED STATES OF AMERICA and its assigns forever against the lawful claims of all persons whomsoever.

The Grantors further quitclaim to the UNITED STATES OF AFERICA and its assims all right, title, or interest which they may have in any streams, alleys, roads, streets, ways, strips, rores, or railroad rights of way abutting or ad oining said land.

DATED this /8 th day of December, 1963.









LICITUIN WARNER J. JARMS

ALVINA R. JARMS

EMMA JARMS



STATE OF OREGON) COUNTY OF MARION) On this 18 day of lec , 1963, before me, the undersigned a Notary Public in and for said county, personally came the above named Warner J. , 1963, before me, the undersigned, Jarms, also known as Werner J. Jarms, and Alvina R. Jarms, husband and wife, personally known to me to be the identical persons whose names are affixed to the above instrument as Grantors, and they acknowledged the execution of the said instrument to be their voluntary act and deed. 1014 dees my hand and notarial seal the day and year last above written. Matter Public OBLIC STATE OF ILLINOIS) 35 COUNTY OF COOK On this day of _______, 19 63, before me, the undersigned, a Notary Public in and for said county, personally came the above named Emma Jarms, a widow, personally known to me to be the identical person whose name is affixed to the above instrument as Grantor, and she acknowledged the execution of the said instrument to be her voluntary act and deed. Witness my hand and notarial seal the day and year last above written.

Regular Commission Expires: e comba 70, 1966

INDEXED 5/2- 4/7 GENERAL X COMPARED PAGED

STATE OF NEBRASKA State of Lancaster County
Entered on numerical Index

for record in the Register

Deeds Office of said County the \$20_day of DECEMBER 19.6.3 at \$20_day and \$20_day and \$20_day and recorded in minutes.

Sassand Control of Deputy