FILED SARPY CO. NE.

INSTRUMENT NUMBER

98-023755

Verify

98 AUG 25 PM 12: 10

Proof

Fee \$ 7.50

Ck | Cash | Co. M.

June 19, 1998

DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that COX COMMUNICATIONS, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication of Hilltop Industrial Park, an Addition, as surveyed, platted and recorded in Sarpy County, Nebraska, over, upon, along and above the following described property:

A strip of land Ten feet (10') in width, being Five feet (5') each side of and abutting the common lot line of Lots Ten (10) and Eleven (11), Eleven (11) and Twelve (12), Thirteen (13) and Fourteen (14), and a strip of land Sixteen feet (16') in width, being Eight (8') each side of and abutting the rear common lot lines of Lots Ten (10) and Fourteen (14), Eleven (11) and Fourteen (14), Eleven (11) and Thirteen (13), and Twelve (12) and Thirteen (13), all in said Hilltop Industrial Park. Now known as Hilltop Industrial Park Replat 1, Lots 1 thru 5, inclusive, a subdivision as surveyed, platted and recorded

Said Sarpy. County.

Said Plat and Dedication filed for record September 9, 1997 as Instrument Number 97-19756, all in the office of the Register of Deeds, Douglas County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this _/ day August, 1998.

COX COMMUNICATIONS

Approved by Engineering

Richard Hook

Vice President - General Manger

STATE OF NEBRASKA)

)ss.

COUNTY OF DOUGLAS)

On this μ day of August, 1998 before me the undersigned, a Notary Public in and for said county personally came Richard Hook – Vice President – General Manger, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be her voluntary act deed.

WITNESS my hand and Notarial Seal at Omaha, in said county the day and year above written.

GENERAL NOTARY-State of Nebraska
DANIEL R. BRAUN
My Comm. Exp. Nov. 28, 1998

023755