CARGASTER COUNTY, NEW

Mar 20 3 17 PM '97

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INST. NO 97

010054

Committee transfer to the committee of t	distribution to a section in	appropriate and the	and the pathology	The South	11442		elektrist (in 1945)
CONTRACTOR OF THE				V NACHO	ing glotof as a gr		
Version 2.0	E	XHIBIT B		* .		12-18-95	
Site Name TABITHA, INC	PCS Site Agreement		Site	I. D	105	<u>، - ح</u>	
	Memorandum of F	PCS Site Age	reement				
This memorandum evidences that a lease 1996 between TABITHA, TA	was made and enter	ed into by wri	tten PCS S	Site Agreem	ent dated	Apr	11/12
1996, between TABITHA, TA (*MLP*), d/b/a Sprint Spectrum, L.P., the te	erms and conditions of	("Owner which are inco	rporated h	orCo, L.P., a erein by refe	a Delawai rence.	re limited	1 partnership
Such Agreement provides in pa	irt that Owner I	eases to	MLP a	certain	site ("	Site")	located at
LANCASTER State of	NegRAJKA	within the	property o	f Owner wh	nich is de	scribed	County of in Exhibit A
attached hereto, with grant of easement for five (5) years commencing onby MLP.	or unrestricted rights of	access theret	o and to ele	ectric and te	lephone t	acilities	tor a term of
IN WITNESS WHEREOF, the parties have	executed this Memoral	ndum as of the	a dav and v	ear first abo	ve written	i_	
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"OWNER"				"MLF	ייכ		
TABITHA. I	NC.	MajorCo, L	"P., a Delái	yare limited	partnersh	ıip	
	**************************************			em. Jal	1	•	
Ву:	1444-144-144-144-144-144-144-144-144-14	Ву: _	Van	- Jali	longh		
Name: Cerutum		Name:	PAUL	W. 57	181.00	ことて	
Title: Presidit		Title: <u>(</u>	DMAHA	h wth	216	· (-c-7c	or_
See Exhibit B1 for continuation of Owne	r signatures	Address:	5098	SOUT	ж. П	11745	4.
Address: 4720 Randolp	_		OMAH	A, NO	6819	<u> 17 - 2</u>	338
Address: Lincoln, NCGA 68	3510						
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\sim 1						00	(5) 77 70
Owner Initials Could,			PLEAS Sprint	SE RETURN Spectrum (Pr	RECORDI	ED DOC	UMENT TO
ALP Initials م			5078 S	outh 111th S	treet	7	'
111111111111111111111111111111111111111				i, NE 68137-2 97-5660	2338		
			, ,				

EXHIBIT A*

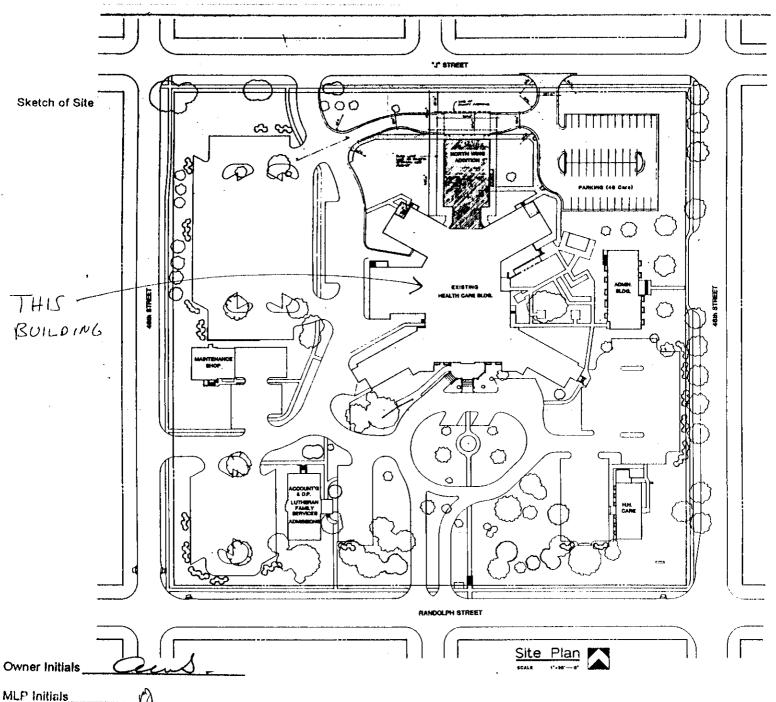
Site Name TABITHA

Site Description

Site I.D. 105-C

Site situated in the City of Lincoln, County of Lancolter, State of Nebr. commonly described as follows:

Legal Description:



Note: Owner and MLP may, at MLP's option, replace this Exhibit with an exhibit setting forth the legal description of the property on which the Site is located and/or an as-built drawing depicting the Site.

*[Use this Exhibit A for PCS Site Agreement, Memorandum of PCS Site Agreement, Option Agreement and Memorandum of Option Agreement.]

Site Name: Tabitha

Site Description

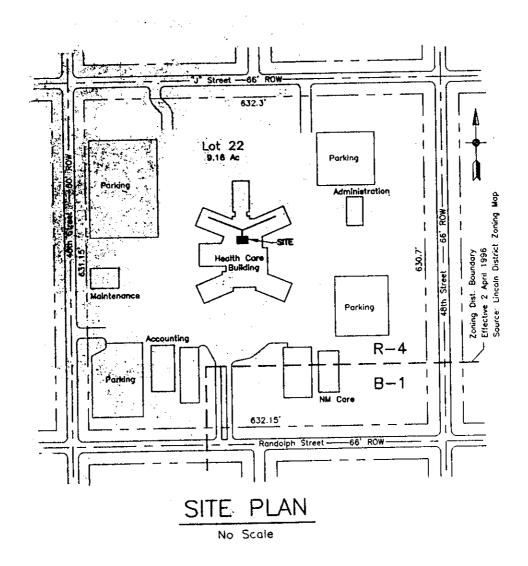
Site I. D.: 105-C

Site situated at 4720 Randolph Street in the City of Lincoln, County of Lancaster, State of Nebraska 68510 commonly described as follows:

Legal Description:

Lot 22, Of Irregular Tracts. Located in The Northwest ¼ of Section 29, Township 10 North, Range 7, East of the 6th P.M., In the City of Lincoln, Lancaster, County, Nebraska.

Sketch of Site:



STATE OF \mathcal{NE}						
COUNTY OF LOW CAS YOY						
()						
The foregoing instrument was acknowledged before me this	12 day of April 1996 as President					
1 1 1 1	va 5ka. corporation, on behalf of the corporation,					
by, partner (or agent) on	behalf of a partnership.					
(ACCIV NOTABIAL CEAL)	Jorma L. muss					
(AFFIX NOTARIAL SEAL)	(OFFICIAL NOTARY SIGNATURE) NOTARY PUBLIC—STATE OF					
NORTAA F. NUSS My Comm. Exp. 1/-6-27						
My commission expires:	(PRINTED, TYPED OR STAMPED NAME OF NOTARY)					
му солинавил вдига.	COMMISSION NUMBER:					
CTATE OF ANY BOARS A						
STATE OF NEBRASKA						
COUNTY OF DOLLA 3						
The foregoing instrument was acknowledged before me this by Pan,	day of DOUGMBOR, 19 16.					
of CMAHA AIG MIA . 8						
by, partner (or agent) on t	pehalf of Limitation, a partnership.					
(4551)(10545141.0541.)	(OFFICIAL NOTARY SIGNATURE)					
(AFFIX NOTARIAL SEAL)	(OFFICIAL NOTARY SIGNATURE)) NOTARY PUBLIC—STATE OF <u>いしないれるドゼ</u>					
GENERAL NOTARY-State of Hebraska DEBRA A. JAWORSKI My Comm. Exp. April 15, 2000						
My commission expires:	PRINTED, TYPED OR STAMPED NAME OF NOTARY)					

COMMISSION NUMBER: