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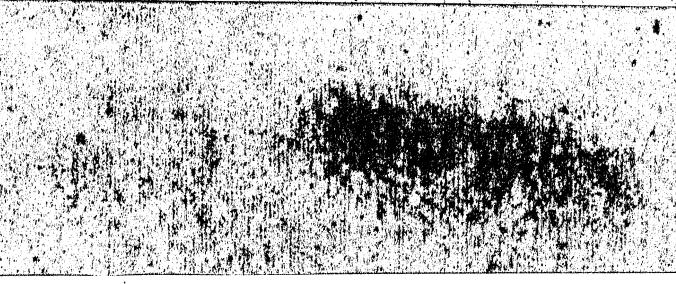
## RESOLUTION NO. PC- 00013

## SPECIAL PERMIT NO. 384D

WHEREAS, Tabitha, Inc. has submitted an application designated as Special Permit No. 384D for authority to expand the existing health care facility (nursing home) and provide additional parking stalls on property located northwest of 48th and Randolph Streets, and legally described to wit: Lot 22 I.T. in the Northwest Quarter of Section 29, Township 10 North, Range 7 East of the 6th P.M., Lincoln, Lancaster County, Nebraska; and WHEREAS, the Lincoln City-Lancaster County Planning Commission has held a public hearing on said application; and WHEREAS, the community as a whole, the surrounding neighborhood, and the real property adjacent to the area included within the plot plan for this expansion will not be adversely affected by granting such a permit; and WHEREAS, said plot plan together with the terms and conditions hereinafter set forth are consistent with the comprehensive plan of the City of Lincoln and with the intent and purpose of Title 27 of the Lincoln Municipal Code to promote the public health, safety, morals, and general welfare.

NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster County Planning Commission of Lincoln, Nebraska:

That the application of Tabitha, Inc., hereinafter referred to as "Permittee", to expand the existing health care facility (nursing home) and provide additional parking stalls be and the same is hereby granted under the provisions of Section 27.63.080 the Lincoln Municipal Code upon condition that expansion of said nursing home be in strict compliance with said application, the plot plan, and the following additional express terms, conditions, and requirements:



- 1. This permit approves the construction of the north wing addition, a net increase of 19 beds, and a parking lot for 46 cars.
  - 2. Before receiving building permits:
    - a) The Permittee shall submit and receive approval for the following:
      - (i) Drainage and grading plan in compliance with design standards approved by the Public Works Department.
      - (ii) A landscape plan approved by the Planning Director.
    - b) The construction plans shall comply with the approved plans.
    - c) Revise the site plan to show the illuminated ground sign in compliance with the sign area and setback requirements of Section 27.69.160 of the Lincoln Municipal Code.
- 3. Before occupying this facility, all development and construction shall comply with the approved plans.
- 4. All privately-owned improvements, including landscaping, shall be permanently maintained by the owner.
- 5. The terms, conditions, and requirements of this resolution shall be binding and obligatory upon the Permittee, successors, and assigns.
- 6. The City Clerk shall file a copy of the resolution approving the special permit and the letter of acceptance with the Register of Deeds, filing fees therefor to be paid in advance by the Permittee.

The foregoing Resolution was approved by the Lincoln City-Lancaster County Planning Commission on this <a href="18th">18th</a> day of <a href="April">April</a>, 1990.

ATTEST:

Assistant City Attorney

Approved as to Form & Legality:



## LETTER OF ACCEPTANCE

City Council City of Lincoln Lincoln, Nebraska

RE: Special Permit No. 384D

TO THE CITY COUNCIL:

President/Authorized Representative

CERTIFICATE

STATE OF NEBRASKA )
COUNTY OF LANCASTER )ss:
STATE OF NEBRASKA )

I, Joan E. Ross, Deputy City Clerk of the City of Lincoln, Nebraska, do hereby certify that the above and foregoing is a true and correct copy of Planning

Commission Resolution No. PC-00013 approving Special

Permit No. 384D, application of Tabitha, Inc.

as passed and approved by the Lincoln City-Lancaster County

Planning Commission on the 18thday of April , 1990,

as the original appears of record in my office, and is now in my charge remaining as Deputy City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of the City of Lincoln, Nebraska, this  $\frac{25\text{th}}{}$  day of  $\frac{}{}$  April  $\frac{}{}$  ,  $19\frac{}{}$  90.

Joan E. Ross, Deputy City Clerk

Dan Jalo REGISTER OF ELLE.

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SO MAY 10 ATTO: 01

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INST NO. 90- 12885

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