# CHARLESTON POINTE REPLAT 1

LOTS 1 AND 2

BEING A REPLAT OF LOT 1, CHARLESTON POINTE, A SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND AT ALL LOT CORNERS WITHIN SAID SUBDIVISION TO BE KNOWN AS CHARLESTON POINTE REPLAT 1, LOTS 1 AND 2, BEING A REPLAT OF LOT 1, CHARLESTON POINTE, A SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS. BEGINNING AT THE SW CORNER OF SAID LOT 1;

THENCE NORTH (ASSUMED BEARING) 200.11 FEET ON THE WEST LINE OF SAID LOT 1 TO THE NW CORNER THEREOF:

THENCE S89\*33'03"E 200.27 FEET ON THE NORTH LINE OF SAID LOT 1 TO THE NE CORNER THEREOF;

THENCE S00°06'11"W 185.09 FEET ON THE EAST LINE OF SAID LOT 1: THENCE S33°53'53"W 17.98 FEET ON THE SOUTHEASTERLY LINE OF SAID LOT 1; THENCE S89\*33'21"W 189.91 FEET ON THE SOUTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.

MARCH 17, 2008



NEBRASKA R.L.S. 308

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DORNER, d Surveyors BRASKA 68154

#### **DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: THAT WE, HODGES ENTERPRISES #4, LLC., A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS, AND UNION BANK AND TRUST COMPANY, BEING THE MORTGAGE HOLDER OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS CHARLESTON POINTE REPLAT 1, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QWEST CORPORATION AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AND AN EIGHT (8') FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

> HODGES ENTERPRISES #4, LLC, A NEBRASKA LIMITED LIABILITY COMPANY

DEAN HODGES, MANAGING MEMBER

UNION BANK AND PRUST, COMPANY

DANA FALTER, SENIOR VICE PRESIDENT COMMERCIAL LENDING

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)

COUNTY OF DOUGLAS) ) s.s.

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS  $11^{7/4}$  DAY OF APRILMEMBER OF HODGES ENTERPRISES #4, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY.

EMERAL MOTARY-State of Nebraska

JOSEPH C. FRANCO

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) COUNTY OF DOUGLAS) s.s.

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14TH DAY OF APRIL VICE-PRESIDENT OF COMMERCIAL LENDING FOR UNION BANK AND TRUST COMPANY, ON BEHALF OF SAID BANK,

JOHNER

CHAIRMAN !

DOUGLAS COUNTY TREASURER

## **COUNTY TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVITYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AS SHOWN ON THE RECORDS OF THIS OFFICE THIS \_\_\_\_DAY OF

APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THIS PLAT OF CHARLESTON POINTE REPLAT 1 ON THIS THE DAY OF APRIL

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.

#### APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF CHARLESTON POINTE REPLAT 1 WAS APPROVED BY THE OMAHA CITY PLANNING BOARD THIS 7th DAY May, 2008.

APPROVAL OF OMAHA CITY COUNCIL

DOUGLAS COUNTY ENGINEER

THOMPSON
Consulting
10836 OLD 1 S

> A1452146A A1452146A.DWG

REVIEW BY DOUGLAS COUNTY ENGINEER

THIS PLAT OF CHARLESTON POINTE REPLAT 1 WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE.

LOC SCALE IN FEET

OAK HEIGHTS 2nd | ADDITION

7.07' CHORD

(5.00')

(19.97)

S

 $\Box$ 

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EASEMENT DETAIL

NO SCALE

7.85' ARC-

50.00

ليا (69.21')ليا  $\alpha$ S 20,836 SQUARE FEET (18.00')38 LOT 19,126 1 SQUARE FEET 0 (51.21)39 POINT OF BEGINNING-N89'33'21"W 189.91 S33°53'53"W 17.98' STREET

PROPERTY LINE CURVE INFORMATION

DELTA

90'00'00"

DIMENSIONS AND ANGLES IN PARENTHESIS

SIGN EASEMENT

111.21

**TANGENT** 

5.00

INGRESS AND EGRESS EASEMENT

PART OF LOT 1 MOCKINGBIRD HILLS WEST

S89'33'03"E 200.27

LENGTH

7.85

**RADIUS** 

5.00'

CURVE NO.

NOTES:

HEIGHTS

PLACE

PERTAIN TO EASEMENTS.