Michael D. Matejka Fitzgerald, Schorr, Barmettler & Brennan, P.C. 1000 Woodmen Tower Omaha, NE 68102





----- [SPACE ABOVE THIS LINE FOR RECORDING DATA] ------

## **Assignment and Assumption**

This Assignment and Assumption Agreement is entered into this 3/ day of December, 1996, by and between Thomas L. Egan and Janet A. Egan (Assignor) and Matcon, L.L.C., a Nebraska limited liability company (Assignee).

WHEREAS, the Assignor has assumed, as Lessee, the Lease from Enterprise Properties, Inc., Lessor, dated September 8, 1993, for the real property described on Exhibit A attached hereto ("Lease");

WHEREAS, Assignor desires to assign said Lease to Assignee and Assignee desires to accept said Lease and assume all obligations of Lessee to the Lease.

NOW, THEREFORE, upon good and valuable consideration herein received, the parties agree as follows:

- 1. Assignor assigns all of its right, title and interest in the Lease to Assignee.
- 2. Assignee assumes all obligations and liabilities of Assignor under the Lease.

DATED this 31 day of December, 1996.

COMP

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AN 3 9 32 AM '97
GEORGE J. BUOLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

DEL

LEGAL PG

Thomas L. Egan, Assignor

Janet A. Egan, Assignor

MATCON, L.L.C., Assignee

Its Manager

STATE OF NEBRASKA	)
COUNTY OF BOUCE AS	) ss.
COUNTY OF DOUGLAS	)
December, 1996, by Tho	was acknowledged before me on the 2 / day of mas L. Egan and Janet A. Egan, Assignor.
GENERAL NOTARY-State of Nebraska MICHAEL D. MATEJKA MY Comm. Exp. Dec. 28, 1998	Michael D. Mataba Notary Public
STATE OF NEBRASKA	)
	) ss.
COUNTY OF DOUGLAS	)
The foregoing instrument was acknowledged before me on the 3/sh day of December, 1994, by Thomas L. Egan, Manager of Matcon, L.L.C., a Nebraska limited liability company, Assignee.	
GENERAL NOTARY-State of Nebraska MICHAEL D. MATEJKA My Comm. Exp. Dec. 28, 1998	Michael D Mateglan Notary Public
Consent to Assistant and Assumention	
Consent to Assignment and Assumption and Release of Assignor	
and Release of Assignor	
COMES NOW Enterprise Properties, Inc. the Lessor under the Lease, and hereby consents to the assignment of the Lease to Assignee and the assumption of the Lease by Assignee and hereby releases Assignor from all obligation as Lessee under the Lease.	
DATED this 31 day of December, 1996.	
	ENTERPRISE PROPERTIES, INC., Lessor
	By MMMIT CAMU
	Its President
STATE OF NEBRASKA	
COUNTY OF DOUGLAS	) ss. )
The foregoing instrument <u>December</u> , 1996, by The Properties, Inc., Lessor.	was acknowledged before me on the 31 day of homes L. Egan, President of Enterprise
	Minland O. Matelan
GENERAL NOTARY-State of Nebraska MICHAEL D. MATEJKA My Comm. Exp. Dec. 28, 1998	Notary Public

Lot 1. Enterprise Properties, Omaha, Douglas County, Nebraska more particularly described as: A tract of land located in the Northwest Quarter (NW 1/4) of Section 3, Township 14 North, Range 12 East of the Sixth Principle Meridian, in Douglas County, Nebraska, the boundaries of which are described as follows: Commencing at the center of Said Section 3, which point is the intersection of the Centerlines of 90th Street and "L" Street; thence due north, along the East Line of the Northwest Quarter (NW 1/4) of Said Section 3, which is also the Centerline of 90th Street, 90.02 feet to a point on the extended North Right-of-Way Line of "L" Street; thence North 88°56'00" West, along the North Right-of-Way Line of "L" Street and that line extended 1008.01 feet to the POINT OF BEGINNING, which point is also the Southwest Corner of \_ a tract of land heretofore conveyed to the A. Y. McDonald Company; thence North 88°56'00" West, continuing along the North Right-of-Way Line of "L" Street, 199.99 feet to a point; thence North 0°01'20" East for a distance of 470.28 feet to a point on the South Right-of-Way Line of "J" Street, thence South 88°55'56" East, along the South Right-of-Way Line of "J" Street, 200.01 feet to the Northwest Corner of the McDonald Tract; thence South 0001'31" West. along the West Line of the McDonald Tract, 470.28 feet to the POINT OF BEGIN-

In this description the East Line of the Northwest Quarter (NW 1/4) of Section 3-14-12 is assumed to bear due north and south.

NING, continuing 94,040.39 square feet (2.16 AC.) more or less.