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RECEIVED Mar 15 12 31 PM '94

DEDRGE LAUGLEK.OZ REGISTER OF DEEDS DOUGLAS COUNTY, NE

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Doc.# 170

D(Q o a see	DG6.#	
RIGHT-OF-WAY EASEMENT		
RIGHT-OF-WAI DASEMENT		
DENTERNISE PROPORTS, INCO described as follows, and hereafter referred to as "Grantor"	BUOK /// 3	
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4, ENW		
A tract of land in the Northwest Quarter (NW1/4) of Section 3, Township 14 North, Range 12 E Nebraska, the boundaries of which are more particularly described as follows: "Commencing at the S (NW1/4) of Section 3, T14N, R12E; thence North along the East line of the (NW1/4) of said Section 1 a point on the extended north Right-of-Way line of "L" street; thence North 88°56'00" West along the North Right thence due North 470.00 feet to a point on the South Right-of-Way line of "J" Street; thence South 88°5 line of "J" Street 400.00 feet; thence due South 470.00 feet to the point of beginning.	counterest corner of the Northwood 3 (centerline of 90th Street) the North Right-of-Way line of	est Quarter 90.02 feet "L" Street 90.00 feet
Together with Lot 1, Enterprise Properties, Omaha, Douglas County, Nebraska more particularly des Quarter (NW1/4) of Section 3, Township 14 North, Range 12 East of the 6th P.M. in Douglas Count more particularly described follows: Commencing at the center of said Section 3, which point is the ir and "L" Street; thence due North, along the East line of the Northwest Quarter (NW1/4) of said Section Street, 90.02 Feet to a point on the extended North Right-of-Way line of "L" Street; thence North 88 Way line of "L" Street and that line extended 1008.01 Feet to the point of beginning, which point is all heretofore conveyed to the A.Y. McDonald Company; thence North 88°56'00" West, continuing all Street, 199.99 Feet to a point; thence North 00°01'20" East for a distance of 470.28 Feet to a point on thence South 88°55'56" East, along the South Right-of-Way line of "J" Street, 200.01 Feet to the N thence South 00°01'31" West, along the West line of the McDonald Tract, 470.28 Feet to the point of	y, Nebraska, the boundaries of a tersection of the Centerline of 9 on 3, which is also the Centerline *56'00" West, along the North so the Southwest corner of a tracing the North Right-of-Way line of orthwest corner of the McDon	which are 90th Street ne of 90th Right-of- act of land ne of "L"
	- -	
In these descriptions, the East line of the NW1/4 of Section 3, T14N, R12E (centerline of 90th Street)	is assumed to bear due North a	ind South.
right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, the following described real estate, to wit: SEE THE REVERSE SIDE HEREOF FOR SKETCH OF EASEMENT AREA.	upon, above, along, under, in a	nd across
CONDITIONS:		
Where the District's facilities are constructed the District shall have the right to operate, maintain, repair a strip of land as indicated above, together with the right of ingress and egress across the Grantor's granted. Such ingress and egress shall be exercised in a reasonable manner.	r, replace and renew said faciliti property for any purpose her	es within einbefore
Where the District's facilities have been installed, no trees, permanent buildings or other structures sha and no change of grade elevation or any excavations shall be made therein without prior written appro- used for landscaping or other purposes that do not then or later interfere with the granted easement use	val of the District, but the came	easement e may be
Where the District's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the agent, reasonable access to the District's facilities.	owner of said adjacent propert	y, or his
It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful author his/her/its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same the District forever against the claims of all persons whomsoever in any way asserting any right, title conveyance.	ne and will indemnify and hold is or interest prior to or contrar	harmalanı.
10 H =	Ci y	
IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 12 day of 10/10	MORY ,19 97.	
OWNERS SIGNATURE(S)	/	
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Sintanic Manufacture	··	
CHAINIS TIME,		
- IMMONO A-K XXXXIII /// NOA		

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(4) CORPORATE ACKNOWLEDGEMENT	INDIVIDUAL ACKNOWLEDGEMENT		
STATE OF Nebraska	STATE OF		
COUNTY OF Douglas	COUNTY OF		
STATE OF Nebraska COUNTY OF Douglas On this 12 day of January, 1994, before me the undersigned, a Notary Public in and for said County, personally came Thomas L. Egam	On this		
President of <u>Enterpress</u> Properties, Inc.			
to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be			
Witness my hand and Notarial Seal the date above written.	Witness my hand and Notarial Seal the date above written.		
Pamela J. Sectto	NOTARY PUBLIC		
GENERAL ROTARY-State of Rebraska PAMELA J. SUTTON FOR COMM. DEC. S. 2004 "J" STR	EET		