

## Notice of Lease

Notice is hereby given that on the 8th day of September, 1993, Enterprise Properties, Inc., as Lessor and American Land Title Co., Inc., as Lessee, entered into the Lease for the real property described on Exhibit "A" attached hereto for the term of 30 years and one day commencing on September 15, 1993 and ending on September 15, 2023, upon such terms and conditions as provided in the Lease. The Lessee has the right and option to renew the Lease Agreement for two periods of ten-years each, the first beginning on September 16, 2023, and the second beginning on September 16, 2033, subject to the terms and conditions contained in the Lease.

Dated this 20 day of October, 1993.

Enterprise Properties, Inc.

By:  
Its:

Thomas L. Egan  
President

American Land Title Co., Inc.

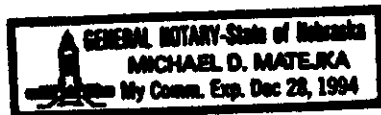
By:  
Its:

Michael D. Fahey  
President

STATE OF NEBRASKA )  
:  
COUNTY OF DOUGLAS )

SS.

The foregoing instrument was acknowledged before me this 20 day of October, 1993, by Thomas L. Egan, President of Enterprise Properties, Inc., a corporation, on behalf of the corporation.

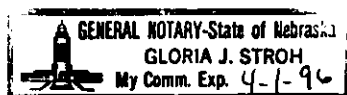


Michael D. Matejka  
Notary Public

STATE OF NEBRASKA )  
:  
COUNTY OF DOUGLAS )

SS.

The foregoing instrument was acknowledged before me this 26<sup>th</sup> day of October, 1993, by Michael G. Fahey, President of American Land Title Co., Inc., a corporation, on behalf of the corporation.



Gloria J. Stroh  
Notary Public

NOTARIAL SEAL AFFIXED  
REGISTER OF DEEDS

Lot 1, Enterprise Properties, Omaha, Douglas County, Nebraska more particularly described as:

A tract of land located in the Northwest Quarter (NW 1/4) of Section 3, Township 14 North, Range 12 East of the Sixth Principle Meridian, in Douglas County, Nebraska, the boundaries of which are described as follows:

Commencing at the center of Said Section 3, which point is the intersection of the Centerlines of 90th Street and "L" Street; thence due north, along the East Line of the Northwest Quarter (NW 1/4) of Said Section 3, which is also the Centerline of 90th Street, 90.02 feet to a point on the extended North Right-of-Way Line of "L" Street; thence North  $88^{\circ}56'00''$  West, along the North Right-of-Way Line of "L" Street and that line extended 1008.01 feet to the POINT OF BEGINNING, which point is also the Southwest Corner of a tract of land heretofore conveyed to the A. Y. McDonald Company; thence North  $88^{\circ}56'00''$  West, continuing along the North Right-of-Way Line of "L" Street, 199.99 feet to a point; thence North  $0^{\circ}01'20''$  East for a distance of 470.28 feet to a point on the South Right-of-Way Line of "J" Street, thence South  $88^{\circ}55'56''$  East, along the South Right-of-Way Line of "J" Street, 200.01 feet to the Northwest Corner of the McDonald Tract; thence South  $0^{\circ}01'31''$  West, along the West Line of the McDonald Tract, 470.28 feet to the POINT OF BEGINNING, continuing 94,040.39 square feet (2.16 AC.) more or less.

In this description the East Line of the Northwest Quarter (NW 1/4) of Section 3-14-12 is assumed to bear due north and south.

RECEIVED

OCT 27 3 19 PM '93

GEORGE J. EDWARDS, JR.  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

62-11265

24321 BK 1101  
TYPE map PG 29-30 C/O \_\_\_\_\_ COMP Y SCAN MB  
FEE 10.50 OF map LEGAL PG \_\_\_\_\_ MC \_\_\_\_\_ FV \_\_\_\_\_

EXHIBIT "A"