

Applicant

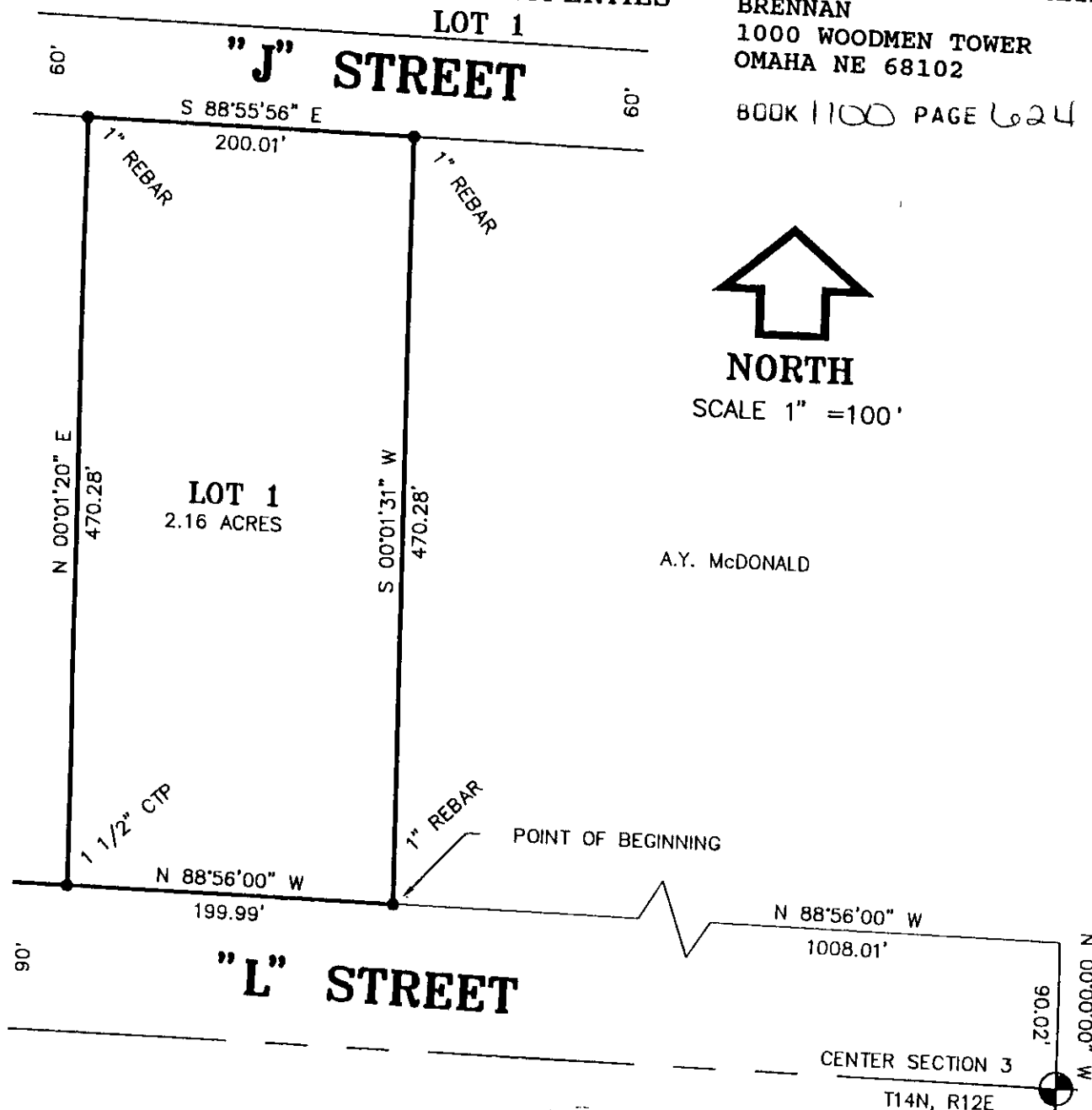
SHEET 1 OF 1

MR MICHAEL D MATEJKA
FITZGERALD SCHORR BARMETTLER
BRENNAN
1000 WOODMEN TOWER
OMAHA NE 68102



NORTH

SCALE 1" = 100'



S.E. 100
S. 100

DESCRIPTION

COMMENCING AT THE CENTER OF SAID SECTION 3, WHICH POINT IS THE INTERSECTION OF THE CENTERLINES OF 90th STREET AND "L" STREET; THENCE DUE NORTH, ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3, WHICH IS ALSO THE CENTERLINE OF 90th STREET, 90.02 FEET TO A POINT ON THE EXTENDED NORTH RIGHT-OF-WAY LINE OF "L" STREET; THENCE NORTH 88°56'00" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF "L" STREET AND THAT LINE EXTENDED 1008.01 FEET TO THE POINT OF BEGINNING, WHICH POINT IS ALSO THE SOUTHWEST CORNER OF A TRACT OF LAND HERETOFORE CONVEYED TO THE A.Y. MCDONALD COMPANY; THENCE NORTH 88°56'00" WEST, CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF "L" STREET, 199.99 FEET TO A POINT; THENCE NORTH 0°01'20" EAST FOR A DISTANCE OF 470.28 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF "J" STREET, THENCE SOUTH 88°55'56" EAST, ALONG THE SOUTH RIGHT-OF-WAY LINE OF "J" STREET, 200.01 FEET TO THE NORTHWEST CORNER OF THE MCDONALD TRACT; THENCE SOUTH 0°01'31" WEST, ALONG THE WEST LINE OF THE MCDONALD TRACT, 470.28 FEET TO THE POINT OF BEGINNING, CONTAINING 94,040 SQUARE FEET (2.16 ACRES) MORE OR LESS.

Mark E. Ehrhart

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY, OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA AND THAT I HAVE SURVEYED AND PLACED PERMANENT MARKERS AT ALL CORNERS OF ALL LOTS BEING SURVEYED.

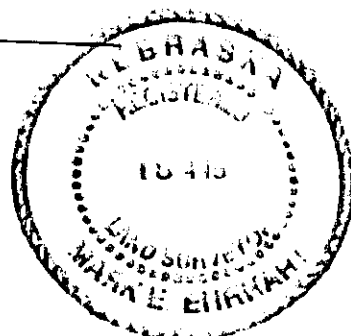
DATE: 10/12/93

Mark E. Ehrhart

- - FOUND SURVEY POINT
- O - SET SURVEY POINT
- P - PLAT DISTANCE
- A - ACTUAL DISTANCE

- R - RECORDED DISTANCE
C.T.P. - CRIMPED TOP PIPE
O.T.P. - OPEN TOP PIPE
I.P. - IRON PIPE

Official Address: 93.25 "J" St.



ENGINEERING

PLANNING

LAND SURVEYING

3915 Cuming Street • Omaha, Nebraska 68131 402 / 555-1111

BOOK 1100 PAGE 625

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are owner's of the property as described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

Enterprise Properties, Inc., by Thomas L. Egan, President October 18, 1993
Owner Date Owner Date

ACKNOWLEDGEMENT BY CORPORATION

State of Nebraska)
) s.s.
County of Douglas)

On this 18th day of October, 19 93, before me, the undersigned, a Notary Public in and for said county, personally came Thomas L. Egan, president of the Enterprise Properties, Inc. a corporation, to be personally known to be president and identical person whose name is affixed to the above certification, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at Omaha, Nebraska, in said county, the day and year last above written.

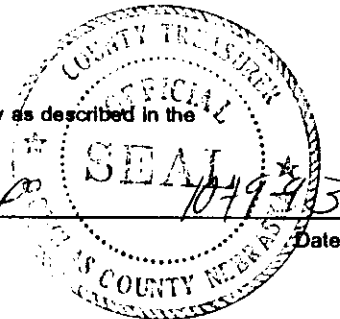


Pamela J. Sutton
Notary Public

COUNTY TREASURER'S CERTIFICATION

This is to certify that I find no regular or special taxes due or delinquent against the property as described in the surveyor's certificate and as shown by the records of this office.

Thy W. Scott
County Treasurer



PLANNING DIRECTOR'S APPROVAL

Approved as a subdivision of not more than two (2) lots, parcels or tracts, with plat requirements waived per Section 7.08, Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless this plat is filed and recorded with the County Register of Deeds within thirty (30) days of this date.

[Signature]
Planning Director

10/22/93
Date

MORTGAGE RELEASE: That _____ Mortgage(s) under Mortgage dated _____ day of _____, 19 _____, recorded at _____ Book No. _____, Page No. _____, Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and release from said mortgage the _____ without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska)
) s.s. Mortgagee
County of Douglas)

On this _____ day of _____, 19 _____, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

RECEIVED
OCT 26 2 13 PM '93
GEORGE J. BURGESS
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

3-14-12 01-60000
CASH 29227 BK 1100 R _____ FB 62-11265
TYPE map PG 624-625 C10 _____ COMP ✓ SCAN ✓
FEE 10.50 OF None LEGL PG _____ MC ✓ FV _____

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

IMPRINTED SEAL
REGISTER OF DEEDS