•		BOUN ON T PAG	FOOT
I, We, Maenner Co. & Hawkins Construction	Company, Tena	ants in common	Owner(s)
Part of Lot 162, Regency 2nd Addition, an addit	atter teletien to pa	diantori, "	County,
Nebraska, as surveyed, platted and recorded.	•	•	
in consideration of the sum of One Dollar (\$1.00), receipt of OMARIA PUBLIC FOWER DISTRICT, its successors and assigns, and and assigns, collectively referred to as "Grantee," a permane to install, operate, maintain, repair, replace and renew its under the following described real estate, to wit:	the NORTHWESTERN BELL nt easement, with right electric and telephone	hts of ingress and egre	ss thereto,
Drawing on reverse side of this document shows	easement area.		•
COMPATACHE		•	
CONDITIONS: (A) Where Grantee's facilities are constructed they shall ha	ve the right to opera	te, maintain, repair,	replace and
renew said facilities consisting of poles, wires, cable, fixt cated above, together with the right to trim or remove any trance from the overhead facilities of at least Twelvo feet (12)	ures, guys and anchor ees along said line s	s within a strip of lar	10 92 TUOI-
(B) After electric and telephone facilities have been instal shall be placed in or encroach the easement and no change in without prior written approval of the Grantee, but the same methon or later interfere with the granted easement uses.	grade elevation or an	v excavations snall acc	made thereby
(C) The foregoing right is granted upon the express condition to the above described property caused by Grantees' failure t	on that the Grantees w to use due care in its	ill assume liability for exercise of the grapu	or all damages
(D) It is further agreed Grantor has lawful possession of sa such conveyance and that his/their heirs, executors, administ the same and will indemnify and hold harmless the Grantee for way asserting any right, title or interest prior to or contra	rators, successors and ever against the claim	d assigns shall warrow: ms of all persons whom:	ority to make t and defend, soever, in any
	day of March	14,0	ر
		7711	manin
ATTEST:	0.	$\Omega_{\alpha}\Omega$.	. veg
M. Pissa C. Farence	Thomas là	8 Ellino	
ATTEST:	•		
	Dalent A	1 Bluelite	
Granton	S		7.7.7.00
STATE OF Nichardan	STATE OF Nebrash	62	Y
STATE OF Nebraska county of Douglas	COUNTY OF Deuglas		
	On this /2/6	th day of Matth	March .
On this 26th day of March 19 73, before me the undersigned, a Notary Public in and for said County and State, personally appeared	19 7/3/ 73 hefore m	ne the undersigned, a linty, personally came in	otery Public -
Thomas D. Peschio, xndV. Pres., Maenner	TO 1 1. 1 .	V.P., Hawkins	Constructi konstructi
KWXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		, (а с	erporation).
personally to me known to be the identical person(%) who signed the foregoing instrument as grantor(%) and who acknowleaged the execution thereof to be his **NEXEX* valentary at and deed for the purpose inequal expressed.	identical person who conveyance, and acknowledge it is voiuntary act and devoluntary act and de	Now to be MADEXISTANCE of the control of the execution that deed as such officed of said corporation was the	the polye thereofito cer and the and that the
Witness my hand and Notarial Seal the date above	Witness my hand and	Notarial Scal at Or	written.
Satricia Montage		Satrice 1	7 Desa
Hy rounission exitres April 6, 1973.	My Counission expire	April 6,	1973
. Apple 100 BD 0010 7/9/73 section 21 Tom	15 Mange 1	2 _{səmən} Horstman	Dixon

EXMIDIT 'A'



