

Name of Project
Tract Name

E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS:

That Capital Soccer Association, herein called "Grantor", whether one or more, record owner of the real property hereinafter described, for and in consideration of the sum of one dollar and no/100 (\$ 1.00), duly paid, the receipt whereof is hereby acknowledged, and the further consideration of the performance of the covenants and agreements by Grantee as hereinafter set out and expressed, does hereby GRANT, REMISE and RELINQUISH unto the CITY OF LINCOLN, NEBRASKA a municipal corporation, its successors and assigns, herein called "Grantee", the RIGHT, PRIVILEGE and EASEMENT to construct, reconstruct, maintain, operate, and replace Water Main & Storm Sewer, and appurtenances thereto belonging, over and through the following described real property, to-wit:

See attached Legal Description

TO HAVE AND TO HOLD UNTO THE CITY OF LINCOLN, NEBRASKA, its successors and assigns, so long as such Water Main & Storm Sewer shall be maintained, together with the right of ingress and egress to said property from the public streets, for the purpose of constructing, reconstructing, inspecting, repairing, maintaining, operating and replacing said Water Main & Storm Sewer and appurtenances thereto, located thereon, in whole or in part, at the will of Grantee, it being the intention of the parties hereto that Grantor is hereby granting the uses herein specified without divesting Grantor of title and ownership of the rights to use and enjoy the above described property for any purpose except the construction thereon of permanent buildings, subject only to the right of Grantee to use the same for purposes herein expressed, and subject to any prior leases or easements of record heretofore granted to other parties.

THIS INSTRUMENT, and the covenants and agreements herein contained, shall inure to the benefit of and be binding and obligatory upon the heirs, executors, administrators, successors and assigns of the respective parties.

IN WITNESS WHEREOF, we have hereunto set our hands this 11th day of May, 1995.

Capital Sports Foundation
[Signature]

STATE OF Nebraska)
COUNTY OF Lancaster) ss:

On May 11th, 1995, before me, the undersigned a Notary Public duly commissioned for and qualified in said County, personally came Thomas M. Price, to me known to be the identical person(s), whose name(s) is (are) affixed to the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.

Witness my hand and notarial seal the day and year last above written.

[Signature]
Notary Public

My Commission Expires: March 14, 1999



**WATER & STORM SEWER EASEMENT
SOUTHWEST QUARTER OF
SECTION 27, T 11 N, R 7 E**

A Legal Description of a tract of land located in the Southwest Quarter of Section 27, Township 11 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska and more particularly described by metes and bounds as follows:

Referring to the Southwest Corner of Section 27, Township 11 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska; Thence S 89°22'39" E, (an assumed bearing), and on the South Line of the Southwest Quarter of said Section 27, a distance of 50.00 feet to a point on the Easterly Right-of-way Line of North 70th Street and also the POINT OF BEGINNING; Thence continuing on the last described course, S 89°22'39" E, and on the South Line of the Southwest Quarter of said Section 27, a distance of 29.00 feet; Thence N 00°00'00" E, and parallel to the West Line of the Southwest Quarter of said Section 27, a distance of 74.36 feet to the Point of Curvature; Thence on a curve to the left, having a radius of 110.00 feet, an arc length of 33.19 feet and a central angle of 17°17'23", with a chord bearing of N 08°38'41" W, a chord distance of 33.07 feet to the Point of Reverse Curvature; Thence on a curve to the right, having a radius of 90.00 feet, an arc length of 27.16 feet, and a central angle of 17°17'23", with a chord bearing of N 08°38'41" W, a chord distance of 27.06 feet to the Point of Tangency; Thence N 00°00'00" E, and parallel to the West Line of the Southwest Quarter of said Section 27, a distance of 435.87 feet to the Point of Curvature; Thence on a curve to the left, having a radius of 110.00 feet, an arc length of 26.70 feet, and a central angle of 13°54'26", with a chord bearing of N 06°57'13" W, a chord distance of 26.63 feet to the Point of Tangency; Thence N 13°54'26" W, a distance of 40.82 feet; Thence N 00°00'00" E, and parallel to the West Line of the Southwest Quarter of said Section 27, a distance of 154.51 feet; Thence N 90°00'00" W, a distance of 6.93 feet to a point on the Easterly Right-of-way Line of said North 70th Street; Thence S 00°00'00" E, and on the Easterly Right-of-way Line of said North 70th Street and parallel to the West Line of the Southwest Quarter of said Section 27, a distance of 789.94 feet to the point of beginning and containing a calculated area of 14,356.08 square feet or 0.330 acres.

012853

LANCASTER COUNTY, NEB
Don Nalter
REGISTER OF DEEDS

\$10.50

SEP 7 11 18 AM '95

INST. NO 95

27548

BLOCK

CODE

CHECKED

ENTERED

EDITED

70502G04.DOC

4/27/95 - 10:11 AM

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Handwritten notes and signatures in the bottom right corner.