

31-462
A. T. & T. CO.
L. I. DEPT.
\$ 5.00

APPROVED: *[Signature]*
Right of Way Superintendent

6308
12-00

"Fratw-Offutt" "A" Cable

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Five and 00/100 Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, leasees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own(s) or in which the undersigned have (has) any interest in

Tax Lot C and Government Lots 4 and 5, all in Section 26,

T-13-N of R-13-E County of Sarpy and State of Nebraska,

together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip and during construction periods to so clear and to use as required an additional fifteen feet on each side of said strip; and to install gates and siles in any fences crossing said strip. The East boundary of said one rod strip shall be a line parallel to and Five (5) feet East of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned, or on adjacent lands. The undersigned for its self, ~~its~~ heirs, executors, administrators, successors and assigns, hereby covenant(s) that no structure shall be erected or permitted on said strip. The grantees agree that the said cables shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems, with further right to cut down and keep cut down all trees and brush within 100 feet of each side of said one rod wide strip and within 200 feet of the north bank of the Platte River; and during periods of construction to use such strip as required.

Signed and sealed this 29 day of November, 1962, at Chicago, Illinois

~~XX~~ The Salvation Army
By Secretary

The Salvation Army (Seal)
By (J. Clyde Cox) 2nd Vice-President (Seal)

STATE OF ~~ILLINOIS~~
County of Cook

AND RECORDED IN BOOK OF PAGE 442

On this 29th day of November, 1962, before me, a Notary Public in and for said County, personally came the above named J. Clyde Cox 2nd Vice-President and Maudie Hansen Secretary of The Salvation Army, an Illinois Corporation, who are personally known to me to be the identical persons whose names are affixed to the above instrument as 2nd Vice-President and Secretary of said Corporation and acknowledged the instrument to be their voluntary act and deed and the voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal the date last aforesaid.

Notary Public, Cook County, Illinois
My Commission Expires Oct. 19, 1963

[Signature]
Notary Public

My Commission Expires the _____ day of _____, 19____