



UCC 2016082687



OCT 05 2016 12:00 P 3

Fee amount: 10.50
FB: 68-40328
COMP: MB

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
10/05/2016 12:00:23.00



2016082687

Recording Requested By: Mutual of Omaha Bank,
4950 S. 48th Street, Phoenix, Arizona 85040 Tel. (480) 224-7311

October 5, 2016

UCC recording Cover Sheet

UCC-1

Total Pages - 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Sookie Edwards, 480-224-8026
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Mutual of Omaha Bank Mail Code: BAZ-04050 4950 S 48th Street Phoenix, AZ 85040

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Williams A La Mode, Inc.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
17227 S Creek Cir	Omaha	NE	68136	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Mutual of Omaha Bank				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3333 Farnam Street	Omaha	NE	68131	USA

4. COLLATERAL: This financing statement covers the following collateral:

All fixtures located at all locations including but not limited to:

- Store #780 - Village Pointe
17304 Davenport St., Ste B102,
Omaha, NE 68118
- Store #787 - Blondo
2055 N. 120th St.,
Omaha, NE 68164
- Store #1734 - Midtown Crossing
3220 Farnam St. #2107,
Omaha, NE 68164.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: Loan number 850791501044	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME Williams A La Mode, Inc.	
	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
 168th and Dodge, L.P., c/o RED Development 7500 College Blvd., Suite 750, Overland Park, KS 68210
 The Venteicher Limited Liability Company, 2533 North 117th Avenue, Suite 100, Omaha, NE, 68164
 East Campus Realty, LLC, c/o Mutual of Omaha Insurance Company, Mutual of Omaha Plaza, Omaha, NE, 68175

16. Description of real estate:

68-40328

Village Pointe Shopping Center Π Space B-102, Store #780 LEGAL DESCRIPTION: LOT 5 VILLAGE POINTE, PLAT 1552, BK/PG 2239/151, IRREG 3.594 AC IN DOUGLAS COUNTY, PROPERTY LOCATED AT 17304 Davenport St., B102, Omaha, NE 68118, containing approximately 992 square feet.

North Park Retail A & B Shopping Center Lease, Store #787 LEGAL DESCRIPTION: LOT 1 NORTH PARK REP 2, PLAT 1004, DOC # 2007 11969, IRREG 1.914 AC IN DOUGLAS COUNTY, PROPERTY LOCATED AT 2055 North 120th Street, Omaha, NE 68164, Approximate number of rentable square feet in the premises is 1,785 sq. ft.

68-27551

Midtown Crossing at Turner Park Π Store #1734 LEGAL DESCRIPTION: LOT 1 MIDTOWN CROSSING TURNER PARK, PLAT 0210, DOC # 2013 82650-EX 1ST FLOOR IN 200 BLDG & 1ST FLOOR IN 220 BLDG & 1ST FLOOR 120 BLDG & EX CONDOS- LT 1 EXCESS VALUE IN DOUGLAS COUNTY, PROPERTY LOCATED AT 3220 Farnam Street #2107, Omaha, NE 68131, which consists of approximately 1,899 gross rentable square feet, .

16-25435

17. MISCELLANEOUS: