

PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the County of Douglas, Nebraska, hereinafter called the Grantor, does hereby grant unto Eli M. Zalkin and Sara Zalkin, husband and wife, and Jack J. Schrager and Sonia Schrager, husband and wife, hereinafter called Grantees, their successors and assigns, a permanent easement over and across the real estate described as follows:

The East 12' of a tract of land lying in the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Sec. 24, T15N, R12E of the 6th P.M., Douglas County, Nebraska, more particularly described as follows: From a point on the North right-of-way line of Pacific Street that is 688.00' East of and 33.00' North of the Southwest corner of said SW 1/4 of the SW 1/4 of Sec. 24, thence N37-57-36W for a distance of 156.97' to the point of beginning; thence S89-53-18W parallel to the North right-of-way of Pacific Street for a distance of 106.5', more or less, to the centerline of the Little Papillion Creek; thence North and West along said centerline of Creek for a distance of 113.0', more or less, thence N89-53-18E for a distance of 115.0', more or less; thence S37-57-36E for a distance of 109.57' to the point of beginning;

The purpose of said easement shall be to allow grantees, their successors and assigns, the right to park automobiles and for the ingress and egress incidental thereto; the consideration for said easement shall be One Dollar (\$1.00) and other good and valuable consideration;

Grantor specifically retains the right, however, to temporarily rescind the above easement at any time that grantor deems necessary, ~~to maintain the Pacific Creek which abuts the above property.~~

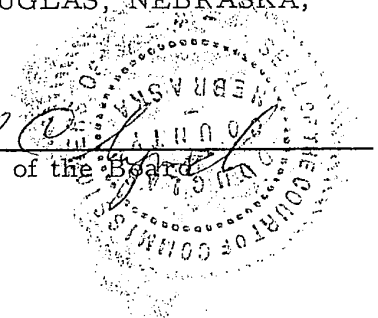
DATED this 16th day of January, 1968.

Attest:

Haley C. Spelman  
County Clerk

COUNTY OF DOUGLAS, NEBRASKA,

By Rand D. [Signature]  
Vice Chairman of the Board



RECEIVED

JUN 31 AM 9 04

HENRY J. CONNOR  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

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of 459 in the office of the Register of Deeds  
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*Henry J. Connor*

*Ray A. Connor*  
*717 1/2 1st St. S. E. 1st St. S. E.*

*24-15-12302*