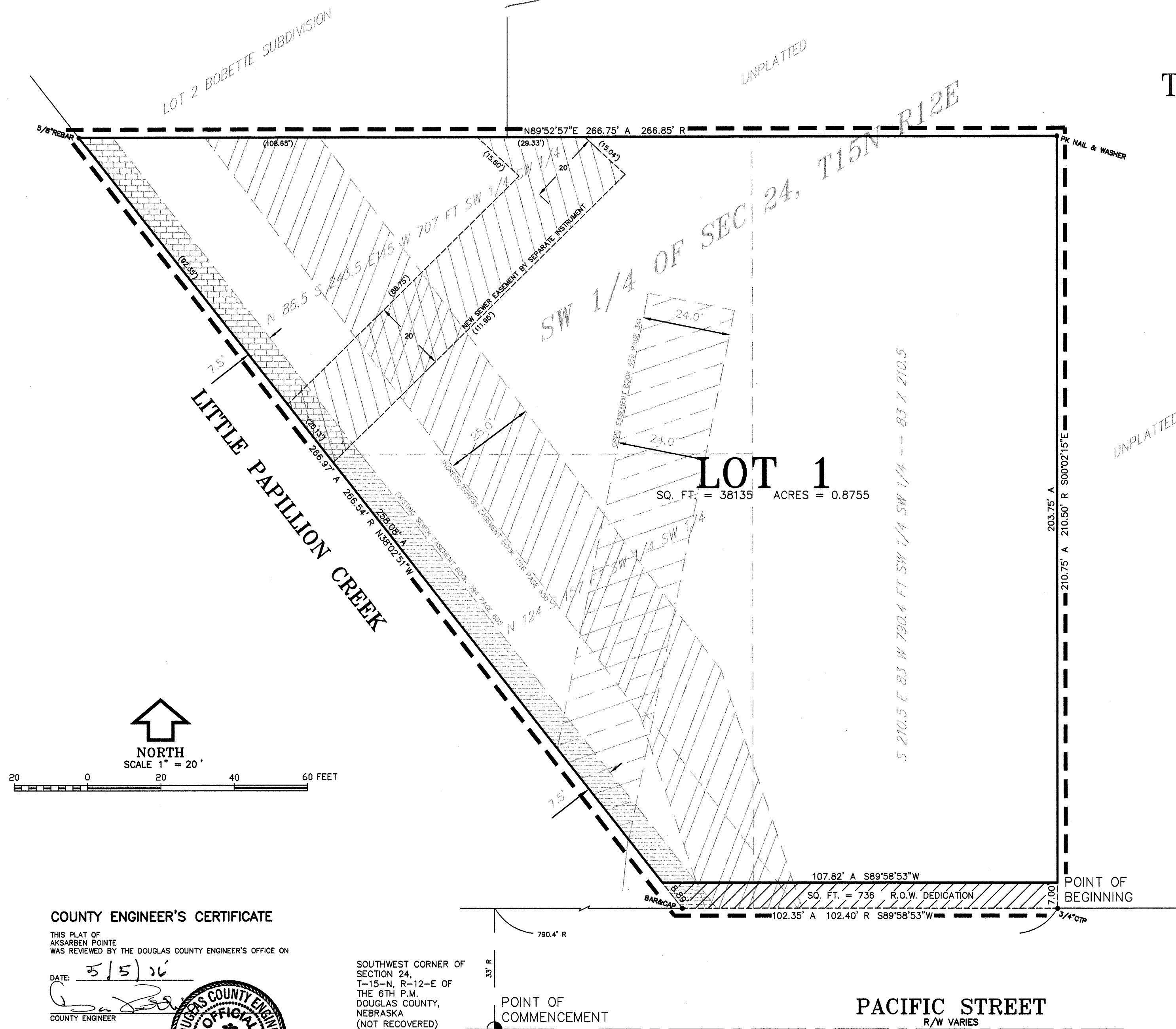


DEED 201703068



AFR 21 2017 14:27 P 8

deed 45-00275-N  
FILE 5000-01-0000-000  
BIO 24-15-18  
DEL FN SCAN EV

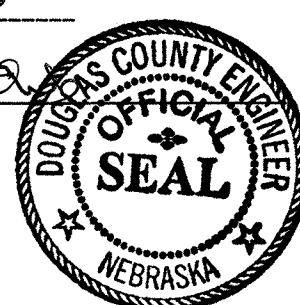


#### COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF AKSARBEN POINTE WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON

DATE: 5/15/16

COUNTY ENGINEER

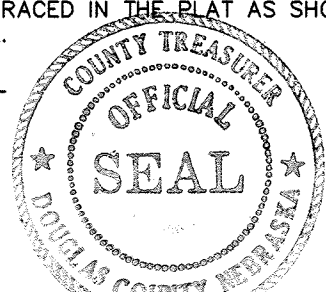


#### COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THE PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: 3-14-17

COUNTY TREASURER



#### APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF AKSARBEN POINTE AS TO THE DESIGN STANDARDS

DATE: 5/17/16

CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE

DATE: 4/14/17

CITY ENGINEER

#### APPROVAL OF THE CITY PLANNING BOARD

THIS PLAT OF AKSARBEN POINTE WAS APPROVED BY THE CITY PLANNING BOARD OF OMAHA

DATE: 7-2-15

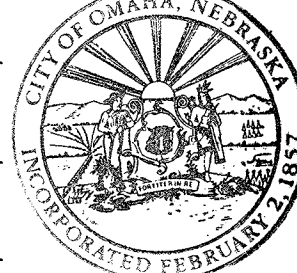
CITY PLANNING BOARD

#### OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF AKSARBEN POINTE WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA

DATE: 5-17-16

CITY COUNCIL



## FINAL PLAT AKSARBEN POINTE

CONTAINING LOT 1,  
BEING A PLATTING OF A PORTION OF  
THE SOUTHWEST QUARTER OF SECTION 24,  
TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH P.M.,  
DOUGLAS COUNTY, NEBRASKA,  
(PART OF THE SW 1/4 OF THE SW 1/4 OF SEC 24)

#### DEDICATION

KNOW ALL MEN THESE PRESENTS, THAT WE,

6920 VENTURES, LLC AND NORTHWEST I-680, LLC

BEING SOLE OWNERS AND PROPRIETORS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS

**AKSARBEN POINTE**

THE LOTS TO BE NUMBERED AS SHOWN (LOT 1), AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR THE PUBLIC USE OF THE STREETS, CIRCLES AND AVENUES AS SHOWN HEREIN AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THE PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, CENTURY LINK COMMUNICATIONS AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT-FOOT (8') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN-FOOT (16') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE-DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8') WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HAND

DATE: 5/16/16

FOR: 6920 VENTURES, LLC

AS: MANAGING MEMBER

SIGNED: JAMIE D. SALDI

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HAND

DATE: 5-16-16

FOR: NORTHWEST I-680, LLC

AS: MEMBER

SIGNED: [Signature]

#### CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

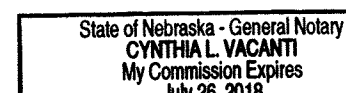
ON THIS 16 DAY OF May, 2016 A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED JAMIE D. SALDI WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MANAGING MEMBER OF 6920 VENTURES, LLC, OWNER OF SAID PROPERTY, AND HE ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

[Signature]

NOTARY PUBLIC MY COMMISSION EXPIRES ON

THE 26 DAY OF July, 2018 A.D.



#### CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

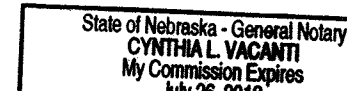
ON THIS 16 DAY OF May, 2016 A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED ANTHONY SALDI WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MEMBER OF NORTHWEST I-680, LLC, OWNER OF SAID PROPERTY, AND HE ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

[Signature]

NOTARY PUBLIC MY COMMISSION EXPIRES ON

THE 26 DAY OF July, 2018 A.D.



#### SURVEYOR'S CERTIFICATE

I, WILLIAM A. WHITE JR., A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A GROUND SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF

AKSARBEN POINTE HAS BEEN MADE AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA, NEBRASKA IN ORDER TO ENSURE THE PLACING OF IRON REBAR MONUMENTS AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES AS SHOWN ON THIS PLAT UPON THE COMPLETION OF GRADING. THE LIMITS AND BOUNDARIES OF SAID SUBDIVISION ARE AS FOLLOWS:

AKSARBEN POINTE, A SUBDIVISION CONTAINING LOT 1, BEING A PLATTING OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF PACIFIC STREET LYING 33 FEET NORTH AND 790.4 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 24; THENCE SOUTH 89°58'53" WEST ON SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 102.35 FEET TO A POINT ON THE EAST LINE OF THE LITTLE PAPPILLON CREEK PROPERTY; THENCE NORTH 38°02'51" WEST ON SAID EAST PROPERTY LINE, A DISTANCE OF 266.97 FEET TO THE WESTERNMOST CORNER LYING ON THE SOUTH LINE OF LOT 2, BOBETTE SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA; THENCE NORTH 89°52'57" EAST ALONG SAID SOUTH LINE OF LOT 2 AND AN EASTERLY PROJECTION THEREOF, A DISTANCE OF 266.75 FEET; THENCE SOUTH 00°02'15" EAST, A DISTANCE OF 210.75 FEET TO THE POINT OF BEGINNING, CONTAINING 36,871 SQUARE FEET (0.8423 ACRES), MORE OR LESS.

WILLIAM A. WHITE JR., L.S. 510

DATE: 5-5-16

PROJECT NO.  
EGA141221

REVISIONS	NO.	DESCRIPTION	DATE	BY

EHRHART  
GRIFFIN &  
ASSOCIATES

3552 Farnam Street  
Omaha, Nebraska 68131  
402 / 551-0631

- ENGINEERING
- PLANNING
- LAND SURVEYING

AKSARBEN POINTE  
FINAL PLAT  
6920 PACIFIC STREET  
OMAHA, NEBRASKA

DATE: 5/2/2016

DESIGNED BY:

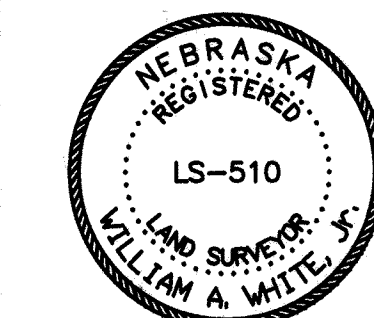
DRAWN BY:

WAW

CHECKED BY:

LVF

CREW:



SHEET NO.

1 OF 1

G30 #22  
AKSARBEN POINTE  
(L1)