

Authorization No. P-6245

DEED NO. 75970

THE GRANTOR, CHICAGO AND NORTH WESTERN RAILWAY COMPANY, a Wisconsin corporation, for the consideration of FIVE HUNDRED AND NO/100-----

----- DOLLARS

(\$ 500.00 ), conveys and quitclaims to ELI M. ZALKIN and JACK J. SCHRAGER

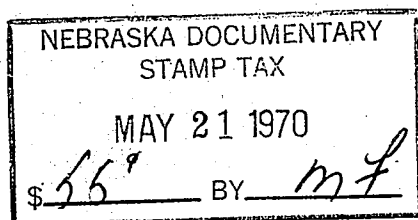
of OMAHA, NEBRASKA

GRANTEE, all interest in the following described real estate situated in the City  
of Omaha, County of Douglas, and the State of Nebraska,

to wit:

That part of the West 990.4 feet of the Southwest Quarter of the Southwest Quarter of Section 24, Township 15 North, Range 12 East of the Sixth Principal Meridian, bounded and described as follows, to wit: Beginning at a point in the North line of the Southwest Quarter of the Southwest Quarter of Section 24, Township 15 North, Range 12 East, distant 660 feet East of the Northwest corner thereof, said point being also the Northeast corner of that certain parcel of land conveyed by the Chicago and North Western Railway Company, to Hested Stores Companies, Inc., by Deed dated September 18, 1951; thence South along the East line of the land so conveyed by said Deed, said line being also parallel to the West line of said Section 24, a distance of 600 feet, thence West along the South line of the land so conveyed by said Deed dated September 18, 1951, said line being also parallel with the North line of said Southwest Quarter of the Southwest Quarter of Section 24, a distance of 660 feet to the West line thereof; thence South along the West line of said Section 24, a distance of 100 feet, more or less, to the center line of the channel of Little Papillion Creek; thence Southeasterly along said center line of the channel of Little Papillion Creek, to the South line of said Section 24; thence East along said South line of Section 24, to a point distant 990.4 feet East of the Southwest corner thereof; thence North, parallel with said West line of Section 24, to the North line of said Southwest Quarter of the Southwest Quarter of Section 24; thence West along the North line of said Southwest Quarter of the Southwest Quarter of Section 24, a distance of 330.4 feet, to the point of beginning. Containing 16.5 Acres, more or less.

The purpose of this conveyance is to release and quitclaim to Grantees, their heirs and assigns, Grantor's right, title and interest, if any, in any and all ores and minerals in or on the above described property, and right to enter in and upon said land or any part thereof in search for, or to mine, take and remove therefrom any and all such ores or minerals.



THIS CONVEYANCE is made by said Chicago and North Western Rail-  
way Company, free from the Mortgage Lien, in accordance with the provisions of  
Section 2, Article VIII of the following instrument, to wit:

Indenture of Mortgage and Deed of Trust from Chicago  
and North Western Railway Company to The First National  
Bank of Chicago, Trustee, dated January 1, 1939, and effec-  
tive June 1, 1944, recorded in the office of the Register  
of Deeds in and for Douglas County, Nebraska, on June 4, 1944,  
in Book 899 of Mortgages, Page 115, as supplemented and amended.

AS FURTHER EVIDENCE OF the Chicago and North Western Railway Com-  
pany's authorization to make this conveyance, it is hereby certified on behalf of  
the Railway Company that the land heretofore described, and constituting part of  
the roadway of said Railway Company, is no longer useful to said Railway Company,  
and has been retired from use; that the aggregate fair value of all lands sold or  
otherwise exchanged or disposed of by said Railway Company, in accordance with the  
provisions of Section 2, Article VIII of said instrument above referred to, in the  
calendar year of 1970, as of the date hereof, including said land heretofore described,  
is not more than \$100,000.00.

DATED this 5th day of May, 1970.

Signed, Sealed and Delivered in  
Presence of:

J. J. Lusi  
N.C. Fix

CHICAGO AND NORTH WESTERN RAILWAY COMPANY

By Robert W. Mickey  
Robert W. Mickey, Assistant Vice President

Attest G. L. Vargason  
G. L. Vargason, Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, A. S. Fleck, a Notary Public duly commissioned and qualified in and for the County and State aforesaid, DO HEREBY CERTIFY that Robert W. Mickey and G. L. Vargason, to me personally known and known to me to be, respectively, Assistant Vice President and Assistant Secretary of CHICAGO AND NORTH WESTERN RAILWAY COMPANY, a Wisconsin corporation, and the identical persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn by me, severally acknowledged to me that they are, respectively, Assistant Vice President and Assistant Secretary of said corporation; that as such officers they signed, sealed and delivered said instrument in behalf of said corporation by authority and order of its Board of Directors, as the free and voluntary act and deed of said corporation, and as their own free and voluntary act; that the seal affixed to said instrument is the seal of said corporation; and that said corporation executed said instrument for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal as such Notary Public, at Chicago, Illinois, this 5th day of May, 1970.

A. S. Fleck  
Notary Public, in and for the County of Cook,  
in the State of Illinois.  
A. S. Fleck

My Commission Expires: August 23, 1970

Deed RECEIVED  
1970 MAY 21 AM 9 16  
C. HAROLD OSTLER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEB.

THE STATE OF NEBRASKA }  
Douglas County }  
Entered in Numerical Index and filed  
for record in the office of the Register of  
Deeds of said County and recorded in  
Book 1409 of Deeds  
Page 579  
By C. Harold Ostler Register of Deeds  
Deputy  
MAIL Geny Bittick  
2-2-2-2-2-2-2-2-2-2  
G.P.N.P.G.  
Compared 24-5-12 Feb 9 23

24-15-12  
Tx 55\*

No. \_\_\_\_\_

**QUIT-CLAIM DEED**

CHICAGO AND NORTH WESTERN  
RAILWAY COMPANY

TO \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

This instrument was filed for record  
in the \_\_\_\_\_  
Office, in and for said County, on the  
\_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock  
and recorded  
in \_\_\_\_\_ of \_\_\_\_\_  
on page \_\_\_\_\_ thereof.