

No.	Gen.	Num.	Paged	
#7	✓	✓	✓	
dk	Register of Deeds			

Fee: \$16.00 paid (check)  
 Doc. Stamp: \$360.00 paid (check)

2016 2016 01692  
 STATE OF NEBRASKA } ss  
 SALINE COUNTY

Entered in numerical index and filed on  
 record, the 18 day of October  
 2016 at 11:20 o'clock A. M. and recorded  
 in Book 420 of Records, Page 150-151

*David L. Dicker*  
 County Clerk

From and  
 PLEASE RETURN TO:  
 Home & Country LLC  
 133 Maple Street  
 Friend, NE 68359

NEBRASKA DOCUMENTARY STAMP TAX	
Date	<u>10-18-16</u>
\$ <u>360.00</u>	By <u>dk</u>

### WARRANTY DEED

Daniel J. Fritz and Cindy A. Fritz, husband and wife, GRANTOR, in consideration of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, conveys to Lynch Livestock, Inc., an Iowa Corporation, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A tract of land located in the SE1/4 of Section Ten (10), Township Seven (7) North, Range Four (4) East of the 6th PM., Saline County, Nebraska, described as follows:  
 Commencing at the SW Corner of said SE1/4; thence N89°56'38"E (Assumed Bearing) on the south line of said SE1/4, 50.00 feet to the point of beginning; thence N01°48'18"W on the easterly R.O.W. line of County Road 2250, 1009.64 feet; thence N88°04'17"E, 74.00 feet to the centerline of creek more or less; thence more or less down said centerline on the following described courses ( thence S34°38'55"E, 56.96 feet; thence S26°52'17"E, 75.67 feet; thence S26°19'40"E, 80.87 feet; thence S15°47'11"E, 59.05 feet; thence S54°18'17"E, 57.23 feet; thence S78°35'13"E, 31.62 feet; thence S26°16'24"W, 26.95 feet; thence S13°08'52"E, 31.67 feet; thence S30°23'25"W, 54.62 feet; thence S01°43'54"E, 50.76 feet; thence S75°0'56"W, 90.70 feet; thence S34°29'02"E, 73.82 feet; thence N80°23'49"E, 102.96 feet; thence S60°16'45"E, 28.14 feet; thence S11°36'46"E, 76.66 feet; thence S74°58'00"E, 101.23 feet; thence N22°10'33"E, 48.01 feet; thence N80°44'27"E, 28.62 feet; thence S45°49'15"E, 87.06 feet; thence S25°22'30"E, 33.37 feet; thence S63°01'20"E, 31.25 feet; thence S05°20'31"E, 39.65 feet; thence N87°39'21"E, 35.76 feet; thence N05°56'16"E, 36.32 feet; thence N79°34'55"E, 62.70 feet; thence S20°02'48"W, 44.93 feet; thence S50°34'53"W, 23.42 feet; thence S05°28'39"E, 107.79 feet; thence S60°55'46"E, 18.44 feet; thence N48°48'07"E, 48.38 feet; thence

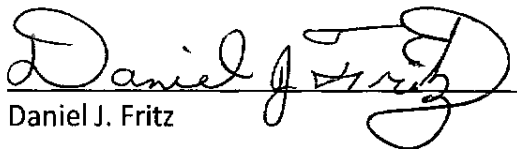
N64°04'49"E, 52.46 feet; thence N06°02'47"E, 42.25 feet, thence N77°07'10"E, 91.25 feet; thence S23°57'40"E, 45.10 feet; thence N85°12'22"E, 44.25 feet; thence S40°03'32"E, 35.10 feet; thence S50°25'23"W, 46.11 feet; thence S14°31'44"E, 38.57 feet; thence S22°14'28"W, 34.13 feet; thence S64°03'36"E, 32.84 feet; thence N40°25'41"E, 42.36 feet; thence N57°30'37"E, 77.66 feet; thence S29°06'11"E, 46.39 feet; thence S15°30'12"W, 51.23 feet; thence S48°11'21"W, 29.07 feet; thence S01°58'48"E, 41.96 feet; thence S19°28'05"W, extended to the south, 37.82 feet to the south line of said SE1/4; thence S89°56'38"W on said south line 971.00 feet to the point of beginning. Containing 10.32 acres more or less.

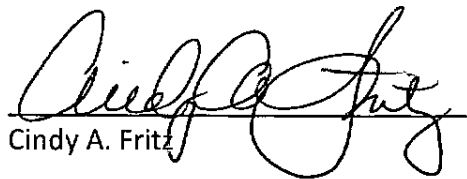
To have and hold above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the GRANTEE and their assigns.

GRANTOR covenants (jointly and severally if more than one) with GRANTEE and their heirs and assigns that GRANTOR:

1. is lawfully seized of said premises;
2. is free from any encumbrance except covenants, easements and restrictions of record;
3. has legal power and lawful authority to convey the same; and
4. warrants and will defend the title to said premises against the lawful claims of any person.

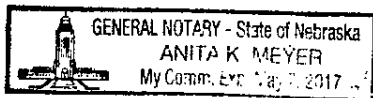
Executed: 10/18/2016

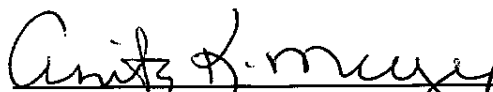
  
Daniel J. Fritz

  
Cindy A. Fritz

State of Nebraska     )  
                                  ) SS.  
County of Saline     )

The foregoing instrument was acknowledged before me on 10/18/2016 by Daniel J. Fritz and Cindy A. Fritz, husband and wife.



  
Notary Public  
My Commission expires May 7, 2017