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<u>6-22-12</u> Date	deed FEE 16.00 FB 16-18500
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Received - DIANE L. BATTIATO Register of Deeds, Douglas County, NE 6/22/2012 14:10:55.64

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THIS PAGE INCLUDED FOR INDEXING PAGE DOWN FOR BALANCE OF INSTRUMENT

RETURN TO:	First American Title Insurance Co.	
	13924 Gold Circle	
	Omaha, NE 68144	

CHECK NUMBER

2406151017

#15 12642326

MARGIN ABOVE RESERVED FOR RECORDING INFORMATION

SPECIAL WARRANTY DEED

DATE:

Tuesday, June 19, 2012

GRANTOR:

Fannie Mae, a/k/a Federal National Mortgage Association

GRANTEE:

Michael Besch

Address:

3420 Jackson Street, Omaha, Nebraska, 68105

Fannie Mae, a/k/a Federal National Mortgage Association, the Grantor, in consideration of the sum of One Dollar and other valuable consideration to it paid by the Grantee (whether one or more), the receipt of which is acknowledged, does by these presents, Grant, Bargain and Sell, Convey and Confirm unto the Grantee, its successors and assigns, the lots, tracts or parcels of land, described below:

The South 72 feet of the East 30.5 feet of Lot 5, and the South 72 feet of the West 3 feet of Lot 6, BLock 7, Isaacs and Selden's Addition, an Addition to the City of Omaha, Douglas County, Nebraska.

commonly known as 3420 Jackson Street, Omaha, Nebraska, 68105 (the "Property").

Subject to all prior easements, restrictions, reservations and covenants now of record, if any.

TO HAVE AND TO HOLD the premises with all and singular, the rights, privileges, appurtenances and immunities belonging or in anywise appertaining unto the Grantee and unto its successors and assigns forever. Grantor covenanting that the premises are free and clear from any encumbrance done or suffered by it; and that it will warrant and defend the title to the premises unto the Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons claiming under it.

GRANTEE shall be prohibited from conveying the Property to a bonafide purchaser for value for a sales price of greater than \$41,040.00 for a period of 3 month(s) from the date of this deed. Grantee shall also be prohibited from encumbering the Property with a security interest in the principal amount of greater than \$41,040.00 for a period of 3 month(s) from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to the mortgage or deed of trust.

IN WITNESS, Fannie Mae, a/k/a Federal National Mortgage Association, has caused this instrument to be signed by South & Associates, P.C., its Attorney In Fact, by its Vice-President, and attested to by its Secretary.

SEAL SOUTH

Fannie Mae, a/k/a Federal National Mortgage Association

By: Douglas A. Hick, Vice-President of South & Associates, P.C., Attorney In Fact for Fannie Mae, a/k/a Federal National Mortgage Association, under Limited Power of Attorney executed April 13, 2011 and filed for record in the Register of Deeds of Douglas County, Nebraska.

Michael L. Zevitz, Secretary

CORPORATION ACKNOWLEDGMENT

STATE OF KANSAS) ss. COUNTY OF JOHNSON)

On June 19, 2012, before me, appeared Douglas A. Hick, to me personally known, who being by me duly sworn, did say that he is the Vice-President of South & Associates, P.C., Attorney in Fact for Fannie Mae, a/k/a Federal National Mortgage Association, and that the corporate seal attached is the corporate seal of the Corporation, and that the instrument was signed and sealed on behalf of South & Associates, P.C., and he acknowledged the instrument to be the free act and deed of the Corporation.

IN WITNESS, I have set my hand and affixed my official seal the day and year last above written.

Clay Harrich, Netary Public

State of Kansas County of Johnson

My Commission Expires:

8/9/15

CLAY HANICH Notary Public State of Kansas My Commission Expires