



UCC 2014068940



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2014068940

UCC

File #: 1141823

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Jessica Hill 402.351.4389
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; width: fit-content;"> Mutual of Omaha Bank Mail Code: BAZ-04050 4950 S 48th Street Phoenix, AZ 85040 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Krystal Estates, LLC	OR		
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 3006 S. 160th Ave.	CITY Omaha	STATE NE	POSTAL CODE 68130
			COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	OR		
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
			COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Mutual of Omaha Bank	OR		
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 3333 Farnam Street	CITY Omaha	STATE NE	POSTAL CODE 68131
			COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

Loan #1610628001

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Krystal Estates, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
EXHIBIT "A".

17. MISCELLANEOUS:

EXHIBIT "A"

All of Lots 40, 41, 42, 43, 44, and 45 and the South 38.0 feet of Lots 39 and 46; also the North 104.47 feet of the remaining part of Lot 59, Redick's 2nd Addition, an Addition to the City of Omaha, Douglas County, Nebraska, more particularly described as follows:

Beginning at the Southeast corner of Lot 42; thence on an assumed bearing of $N00^{\circ}07'54''E$ a distance of 212.98 feet; thence $S89^{\circ}49'32''W$ a distance of 279.08 feet; thence $S00^{\circ}21'26''E$ a distance of 317.47 feet; thence $N90^{\circ}00'00''E$ a distance of 280.89 feet; thence $N02^{\circ}20'16''W$ a distance of 105.36 feet to the point of beginning.

EXCEPT that part conveyed to The City of Omaha, Nebraska by Warranty Deed filed May 31, 1994 at Book 1978, Page 686, more particularly described as follows: An irregularly shaped parcel of land located in the North 104.47 feet of the remaining part of Lot 59, Redick's 2nd Addition, an Addition to the City of Omaha, Nebraska, Douglas County, Nebraska, more particularly described as follows:

Beginning at the Southeast corner of said Lot 59; thence $S87^{\circ}27'45''W$ (assumed bearing), 4.35 feet; thence Northwesterly on a curve to the right, having a radius of 3181.95 feet, a distance of 77.04 feet; said curve having a long chord $N03^{\circ}01'55''W$ a distance of 77.04 feet; thence $N02^{\circ}20'20''W$ 27.99 feet to a point on the Southerly line of Lot 42 of said Addition; thence $N87^{\circ}29'24''E$, along said Southerly line, 0.96 feet to a point on the existing Westerly Right of Way line of 24th Street; thence $S05^{\circ}14'21''E$ along said existing Westerly Right of Way Line, 105.15 feet to the point of beginning.