No.	Gen.	Num.	Paged	<u> </u>	
#2	1	/	/		
dk		R	gister o	Deeds	

From and Return to: Ach Law Office P. 0. Box 406

Geneva, NE 68361 Fee: \$ 10.50 paid (check)

Doc. Stamp: \$47.25 paid (check)

2010-00826 STATE OF NEBRASKA } ss SALINE COUNTY Entered in numerical index and filed on record, the 23 day of April 20 10 at 9:00 clock A M. and recorded in Book 375 of Records Page 1-2 Sinda Kastanek County Clerk

NARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

HARVEY N. MILTON and SANDRA K. MILTON, Husband and Wife, each in their own right and each as spouse of the other, and herein called the Grantor whether one or more, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, received from Grantee, HRW FARMING, conveys to Grantee, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A tract of land lying north of the B.N.S.F. Railroad located in the Southwest Quarter (SW 1/4) of Section Thirteen (13), Township Eight (8) North, Range One (1) East of the Sixth Principal Meridian, Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW 1/4); thence N01°57'53"W (assumed bearing) on the West line of said Southwest Quarter (SW 1/4), 502.07 feet to the point of beginning, said point being on the Northerly R.O.W. line of the B.N.S.F. Railroad; thence continuing N01°57'53"W on said West line, 368.00 feet; thence N88° 02'07"E, 1113.00 feet; thence S01°57'53"E parallel with the West line of said Southwest Quarter (SW 1/4), 285.88 feet to the Northerly R.O.W. line of the B.N.S.F. Railroad; thence S83°48'55"W on said R.O.W. line, 1116.02 feet to the point of beginning, containing 8.35 acres more or less

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's heirs and assigns forever.

Grantor covenants (jointly and severally, if more than one) with the Grantee that Grantor:

- (1) is lawfully seised of such real estate and that it is free from encumbrances, except easements, reservations, covenants and restrictions of record;
 - (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend the title to said premises against the lawful claims of all persons.

DATED this 2/4 day of April, 2010.

HARVEY N. MILTON

NEBRASKA DOCUMENTARY STAMP TAX

4-23-10 By

STATE OF NEBRASKA)
COUNTY OF SALINE) ss)
The foregoing instrume 2010, by HARVEY N. MILTON	and SANDRA K. MILTON, Husband and Wife. NOTARY PUBLIC
My Commission Expires	: May 22,2010 GENERAL NOTARY - State of Nebraska BROOK L. PAULSEN My Comm. Exp. May 22, 2010

From and Return to: John M McHenry

McHenry, Haszard, Hansen, Roth & Hupp, P.C. P. O. Box 82426 Lincoln, NE 68501

Fee: \$ 13.50 paid (check)

STATE OF NEBRASKA ss 2 009-01316
SALINE COUNTY
Entered in numerical index and filed on
record, the 31 day of December
2009 at 9:000'clock A M. and recorded
in Book 372of Records Page 909-910

County Clerk

WARRANTY DEED

HRW Land, A Nebraska General Partnership, herein called the Grantor, in consideration of One Dollar and other good and valuable consideration, does convey and warrant unto Harvey N. Milton and Sandra K. Milton, husband and wife, herein called the Grantee, as joint tenants and not as tenants in common, the following described real property:

The Northeast Quarter (NE1/4) of Section 15, Township 8 North, Range 2 East of the 6th P.M.,

Part of the Southwest Quarter (SW1/4) of Section 13, Township 8 North, Range 1 East of the 6th P.M. lying north of the railroad right of way, except a tract described as commencing at the SW corner of said SW1/4; thence on an assumed bearing of N00°00'00"E and on the West line of said SW1/4, 502.12 feet to the point of beginning; said point also being on the Northerly right of way line of the Burlington Northern Railroad; thence continuing on the aforesaid bearing and on the West line of said SW1/4, 363.0 feet; thence N88°24'00"E, 325.0 feet; thence S00°28'52"E, 82.79 feet; thence N87°02'50"E, 205.07 feet; thence S04°13'44"E, 259.94 feet to a point on said Northerly railroad right of way line; thence S85°46'23"W and on said Northerly railroad right of way line, 551.03 feet to the point of beginning,

Lots One (1) and Two (2), Block One (1) and Lots Two (2), Three (3) and Four (4), Block Two (2), all in Milton Brother's Addition, City of Friend, Saline County, Nebraska, located on part of the South Half of the Southeast Quarter (S1/2SE1/4) of Section 23, Township 8 North, Range 1 East of the 6th P.M.,

All in Saline County, Nebraska

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's heirs and assigns forever.

And the Grantor does hereby covenant with the Grantee and with Grantee's heirs and assigns, that Grantor is lawfully seized of said premises, that it is free from encumbrance except those liens or encumbrances noted of record; that Grantor has good right, and lawful authority to convey the same; that Grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Executed this 30 day of December, 2009.

NEBRASKA DOCUMENTARY STAMP TAX	HRW Land, a Nebraska General Partnership, Grantor		
Dete 12-31-09	By: Harrier n. milton		
EX (5b) By <u>dk</u>	Harvey N. Milton, General Partner		
STATE OF NEBRASKA)) ss.		
COUNTY OF LANCASTER	,		

Before me, a Notary Public qualified for said county, personally came Harvey N. Milton, General Partner on behalf of HRW Land, a Nebraska General Partnership known to be the identical person who signed the foregoing instrument and acknowledged the execution thereof to be its voluntary act and deed.

Dated this 30 day of December, 2009.

A GENERAL NOTARY-State of Nobrasia.

JOHN M. MCHENRY

117 JOHN M. Bay. Sept. 25, 2013

Notary Public

From and Return to: John M. McHenry

McHenry, Haszard, Hansen, Roth & Hupp, P.C.

P. 0. Box 82426 Lincoln, NE 68501

Fee: \$ 20.50 paid (check)

STATE OF NEBRASKA } ss 2009-01154

Entered in numerical index and filed on record, the 4 day of December 20.09 a9:00 o'clock A.M. and recorded in Book 372 of Records Page 441-443

County Clerk
by Lary (Lorkan,

WARRANTY DEED

Harvey N. Milton and Sandra K. Milton, husband and wife, Robert A. Milton and Shirley K. Milton, husband and wife, and Wayne H. Milton and Lorraine C. Milton, husband and wife, herein called the Grantor, in consideration of One Dollar and other good and valuable consideration, does convey and warrant unto HRW Land, a Nebraska General Partnership, Grantee, the following described real property:

The Northeast Quarter (NE1/4) of Section 15, Township 8 North, Range 2 East of the 6th P.M.,

Part of the Southwest Quarter (SW1/4) of Section 13, Township 8 North, Range 1 East of the 6th P.M. lying north of the railroad right of way, except a tract described as commencing at the SW corner of said SW1/4, thence on an assumed bearing of N00°00'00"E and on the West line of said SW1/4, 502.12 feet to the point of beginning; said point also being on the Northerly right of way line of the Burlington Northern Railroad; thence continuing on the aforesaid bearing and on the West line of said SW1/4, 363.0 feet; thence N88o24'00"E 325.0 feet; thence S00°28'52"E, 82.79 feet; then N87°02'50"E, 205.07 feet; thence S04°13'44"E, 259.94 feet to a point on said Northerly railroad right of way line; thence S85°46'23"W and on said Northerly railroad right of way line 551.03 feet to the point of beginning.

The South Half of the Southwest Quarter (S1/2SW1/4) of Section 22, Township 8 North, Range 2 East of the 6th P.M.,

The South Half of the Northeast Quarter (S1/2NE1/4) and the North Half of the Southeast Quarter (N1/2SE1/4) of Section 1, Township 8 North, Range 1 East of the 6th P.M.,

The North Half of the Northeast Quarter (N1/2NE1/4) and the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) (Except State) of Section 34, Township 8 North, Range 2 East of the 6th P.M.,

The South Half of the Southeast Quarter (S1/2SE1/4) of Section 23, Township 8 North, Range 1 East of the 6th P.M., except Lots One (1) and Two (2), Block One (1) and Lots One (1), Two (2), Three (3) and Four (4), Block Two (2), all in Milton Brother's Addition, City of Friend, Saline County, Nebraska, and

Lots One (1) and Two (2), Block One (1) and Lots Two (2), Three (3) and Four (4), Block Two (2), all in Milton Brother's Addition, City of Friend, Saline County, Nebraska, located on part of the South Half of the Southeast Quarter (S1/2SE1/4) of Section 23, Township 8 North, Range 1 East of the 6th P.M.,

All in Saline County, Nebraska

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's heirs and assigns forever.

And the Grantor does hereby covenant with the Grantee and with Grantee's heirs and assigns, that Grantor is lawfully seized of said premises, that it is free from encumbrance except those liens or encumbrances noted of record; that Grantor has good right, and lawful authority to convey the same; that Grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

against the lawful claims of all persons whomsoe	vei.
Executed thisday of	ber, 2009.
Harvey N. Milton, Grantor	Sandra K. Milton
Harvey N. Milton, Grantor	Sandra K. Milton, Grantor
Locat A. Milton Grantor	Shirley K. Milton, Grantor
₹Robert A. Milton, Grantor	Shirley K. Milton, Grantor
Wayne H. Milton. Grantor	Lorraine C. Milton, Grantor
Wayne H. Milton, Grantor	Lorraine C. Milton, Grantor
STATE OF NEBRASKA)	
COUNTY OF <u>Januarle</u>) ss.	
	sid county, normanally come Hamoy N. Milton
and Sandra K. Milton, husband and wife, known t foregoing instrument and acknowledged the exec deed.	
Dated this Zaday of	, 2009.
A GENERAL MURAU - State of Helesades JOHN M. MCHERHEY only of the My Course. Bop. Sept. 26, 2013	Notary Public M. Mc/francy
	Notally Fublic
STATE OF NEBRASKA)	/
COUNTY OF <u>Lancalin</u>) ss.	
and Shirley K. Milton, husband and wife, known to foregoing instrument and acknowledged the executed.	ution thereof to be their voluntary act and
Dated this Z day of Jecenber	, 2009.
GENERAL HOUNT - State of Habrania	OP mm.1/

Notary Public

STATE OF NEBRASKA)	
COUNTY OF Langester) ss.	
and Lorraine C. Milton, husband and wife, knowr foregoing instrument and acknowledged the exedeed.	cution thereof to be their voluntary act and
Dated this 36 day of Hoven be	, 2009.
	Notary Public Melan
	Notary Public /
NEBRASKA DOCUMENTARY STAMP TAX	(/
Date 12-4-09	
\$ <u>EX (5)</u> By <u>lk</u>	

STATE OF NEBRASKA, County of Salin	e Robert Milton, Friend, Nebr. 68359
Filed for record on Dec. 13, 19769	t 11:00 AMo'clock Fee: \$ 3.25 paid
and recorded in the Deed Record 133	., Page377.
long Hauska	Bv
Register of Deeds	Deputy Register of Deeds

SURVIVORSHIP WARRANTY DEED

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees,

Dat	ted Docember 6 19 76	Martha a milton
	OFNEBRASKA, County	·
	Before me, a notary public qualified for said	
	Delote me, a zeros p	

Robert H. Milton and Martha A. Milton

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on Scowber 6 19.76.

CEMERAL MOTARY State of Nebrosko
THOMAS M. DAVIES
My Comm. Exp. Sept. 11, 1979

My Comm. Exp. Sept. 11, 1979

My Commission expires 19.79.

Felton & Wolf On. Lincoln. Nebr.

Form 4.2 To be approved by Nebraska State Bar Association

STATE OF NEBRASKA, County ofSaline	From & ret. to: Robert H. Milton,
Filed for record on Dec. 13 , 1976 at 11:00 AM o'cloc	
fild recorded in the Deed Record 133 Page 378.	
Long House by	
	Register of Deeds

SURVIVORSHIP WARRANTY DEED

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee title to this real property shall vest in the surviving grantee.

Dated Docember 6 19 76	Sfart H. Millow.
STATE OFNEBRASKA, County	
Before me, a notary public qualified for said	county, personally came

Robert H. Milton and Martha A. Milton, husband and wife

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged

the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on December 6 19.76

My commission expires

CERETAL NOTARY- this of Nationals
THOMAS M. DAVIES
THOMAS M. DAVIES
THOMAS M. DAVIES

Morras M Davie Notary Public

Form 4.2 To be approved by Nebraska State Bar Association

Felton & Wolf Co., Lincoln, Nebr.

STATE OF NEBRASKA, County ofSaline:	From & ret. to: Robert H. Milton, Friend, Nebr. 68359
Filed for record on Dec. 13 19.76 at 11:00AM 'clock	
Pand recorded in the Deed Record	
Register of Deeds By Deputy	Register of Deeds
SURVIVORSHIP WARRANTY	DEED
ROBELC II. MILEON GIVE INC.	fe grantor whether one or more,
in consideration of One Dollar (\$1.00) and other valua	
received from grantees, does grant, bargain, sell convey and confirm unto and Sandra K. Milton, husband and wife	Harvey N. Milton
as joint tenants with right of survivorship, and not as tenants in comm	on, the following described real
property inSaline County, Nebraska:	
Undivided one-third interest in the SW% of Section	
Range 1, Saline County, Nebraska which lies north	of the Burlington-
Northern Railroad right of way.	NEBRASKA DOCUMENTARY STAMP TAX
	DEC 13 1976 \$ 52-3(5) BY REN
	\$ 62-3(3) BY 12.C. 14
To have and to hold the above described premises together wis and appurtenances thereto belonging unto the grantees and to their assist of the survivor of them forever. And grantor does hereby covenant with the grantees and with and assigns of the survivor of them that grantor is lawfully seised of said encumbrance	their assigns and with the heirs
that grantor has good right and lawful authority to convey the same; and defend the title to said premises against the lawful claims of all persons. It is the intention of all parties hereto that in the event of the the entire fee title to this real property shall vest in the surviving grantom.	death of either of the grantees,
Dated December 6 1976	samo.
ma	the a million
STATE OFNEBRASKA, County ofLANCASTER.	
Before me, a notary public qualified for said county, personally	
Robert H. Milton and Martha A. Milton, h	
Robert H. Milton and Faithe M. Milton,	
•	
known to me to be the identical person or persons who signed the foregoing the execution thereof to be his, her or their voluntary act and deed.	, 5/
Witness my hand and notarial seal on	<u>6</u> 19 7 6
OCHERAL MOTARY - Steta of Nebrosko THOMAS M. DAVIES My Comm. Exp. Sept. 11, 1979 My commission expires	Nave Notary Public
0	Wolf Co., Lincoln, Nebr.

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, Gladys H. Southwick a widow, Katherine Southwick Clark and husband Donald Clark, Linus E. Southwick and wife Helen D. Southwick

of the County of	:5tale of	for and in consideration of the
sum of Twenty eight thousand s	ind no/100	DOLLARS,
in hand paid do hereby grant, bargain, s	ell, convey and confirm unto	Robert H. Milton
	•	
of the County of Saline situated in		raska , the following described real estate , to-wit:
The Southwest Quarter (SW1) of One (1) East of the 6th P. M. Right of way	of Section Thirteen (13), ,, except the Chicago, Bu	Township Eight (8) North, Range arlington and Quincy Railroad
The state of the s		iii
MEDITAL VALUE OF THE STATE OF T		
	in the state of th	
THE TAXABLE TO THE TA		the Committee of the Committee of
		and the state of t
ACOMICA ICOM MEMORIALISM	7 M	
TO HAVE AND TO HOLD the ppurtenances thereunto belonging, unto	premises above described, togeth the said Robert H.	er with all the Tenements, Hereditaments and Milton
	and to his	heirs and assigns forever.
m or We are lawfully seized of said p	remises; that they are free from	with his, her or their heirs and assigns, that I mencumbrance except a right of lines and appurtenances thereto
ejend the title to said premises against	the lawful claims of all person	
And the said	rantors	hereby relinquishes all
ights of every nature	in and to the	above described premises.
,	tober	10 62.
In Presence of		Alexander State
	F/ 1 HL	CANAGO CALLAS ACALACTA CALLAS CONTRACTOR ACTUAL ACT
		mall Clean
		sull ledic

STATE OFNebrasks]	On this 29 day of September , 1962 , before
Saline County	me, the undersigned a Notary Public, duly commissioned and qualified for
	in said county, personally came. Philip O. Southwick and wife
	Dorothy H. Southwick
011111	to me known to be the identical person or persons whose name is or names are
CONTROL U	affixed to the foregoing instrument and acknowledged the execution thereof to be
2 304000	his, her or their voluntary act and deed.
20,10	Witness my hand and Notarial Seal the day and year last above written.
Som ve	Xtololouse Notary Public
	My Commission expires the 20 day of Dec , 1963
STATE OF	
	On thisday of, 19, before
County]	me, the undersigned a Notary Public, duly commissioned and qualified for
*	in said county, personally came
	to me known to be the identical person or persons whose name is or names are
	affixed to the foregoing instrument and acknowledged the execution thereof to be
	his, her or their voluntary act and deed.
•	Witness my hand and Notarial Seal the day and year last above written.
	Notary Public
	My Commission expires theday of, 19,

intig.	n 'r r'' r'')	¥
Indexed Compared General Paged WARRANTY DEED	Philip O. Southwick and wife Dorothy H. Southwick TO Linus E. Southwick, Katherine Southwick Clark and Gladys H.	STATE OF MESSESSA. Sellis County Entered in Numerical Index and filed for second in the office of the Registra of Destey of March Ma	PROM, CHARGE, & RETURN: FIRST NATIONAL BANK FRIEND, NEBR. The Hullman General Supply House, Lincoln, Nobr. CHARGE: \$3.25