

Entered in numerical index and filed on record, the 10 day of February 2011 at 11:25 o'clock A. M. and recorded in Book 380 of Records Page 784-785

Sinda Kastanek
 County Clerk

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Attn: Jan Metzler
 Rabo Agrifinance, Inc.
 12443 Olive Blvd.
 Suite 50
 St. Louis, MO 63131

No.	Gen.	Num.	Paged		
#8	✓	✓	✓		
dk			Register of Deeds		

From & Return to:
 NE Title Co.
 PO Box 665
 Wilber NE 68465
 Fee: \$10.50 charge

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # *Book 373, Page 446-447 recorded 1-29-10* 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.
9907539221-9 Filed 12/20/2007 with NE Secretary of State

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 7. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
HRW LAND PARTNERSHIP, A NEBRASKA CORPORATION

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SEE ATTACHED EXHIBIT 'A' FOR SECURITY TO BE RELEASED. THE FOLLOWING, IF ANY, IS ALSO TO BE RELEASED FROM THE SECURITY ON EXHIBIT 'A':

"All fixtures, water rights, equipment and machinery (excluding, however, automobiles, trucks, tractors, trailers, wheeled vehicles, planting and tillage equipment), watering and irrigation apparatus, pumps, motors, generators, pipes, center pivot irrigators and sprinklers, frost protection apparatus, windmills, fences, fixtures, fittings, appliances, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)".

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
AXA EQUITABLE LIFE INSURANCE COMPANY

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Loan No. 110114/jlm

EXHIBIT 'A'

LEGAL DESCRIPTION

-- To be released --

A tract of land lying north of the B.N.S.F. Railroad located in the Southwest Quarter (SW 1/4) of Section Thirteen (13), Township Eight (8) North, Range One (1) East of the Sixth Principal Meridian, Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW 1/4); thence N01°57'53"W (assumed bearing) on the West line of said Southwest Quarter (SW 1/4), 502.07 feet to the point of beginning, said point being on the Northerly R.O.W. line of the B.N.S.F. Railroad; thence continuing N01°57'53"W on said West line, 368.00 feet; thence N88°02'07"E, 1113.00 feet; thence S01°57'53"E parallel with the West line of said Southwest Quarter (SW 1/4), 285.88 feet to the Northerly R.O.W. line of the B.N.S.F. Railroad; thence S83°48'55"W on said R.O.W. line, 1116.02 feet to the point of beginning, containing 8.35 acres more or less

*Termination of Uniform Commercial Code Financing Statement as evidenced by Financing Statement Amendment executed by HRW Land Partnership, a Nebraska Corporation, Debtor, -to- AXA Equitable Life Insurance Company, Secured Party, recorded January 29, 2010, in Book 373, Page 446-447; Financing Statement Amendment executed by Robert A. Milton, Debtor, -to- AXA Equitable Life Insurance Company, Secured Party, recorded January 29, 2010, in Book 373, Page 448-449; Financing Statement Amendment executed by Shirley K. Milton, Debtor, -to- AXA Equitable Life Insurance Company, Secured Party, recorded January 29, 2010, in Book 373, Page 450-451; Financing Statement Amendment executed by Wayne H. Milton, Debtor, -to- AXA Equitable Life Insurance Company, Secured Party, recorded January 29, 2010, in Book 373, Page 452-453; Financing Statement Amendment executed by Lorraine C. Milton, Debtor, -to- AXA Equitable Life Insurance Company, Secured Party, recorded January 29, 2010, in Book 373, Page 454-455; records of Saline County, Nebraska.