

|      |       |       |          |  |
|------|-------|-------|----------|--|
| No.  | Exam. | Filed | Recorded |  |
| # 11 | ✓     | ✓     | ✓        |  |
| JK   |       |       |          |  |

STATE OF NEBRASKA } ss  
 SALINE COUNTY }  
 Entered in numerical index and filed on record, the 4 day of January 2000 at 11:20 clock A. M. and recorded in Book 289 of Records Page 632-675  
*Phillip D. Dyer*  
 County Clerk

From, Chg. and Return to:  
 Nebraska Public Power District  
 P. O. Box 499  
 Columbus, NE 68602-0499  
 Fee: \$245.50 Chg.

SPT-804  
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**ASSIGNMENT**

KNOW ALL MEN BY THESE PRESENTS: That Nebraska Public Power District, a public corporation and political subdivision of the State of Nebraska, hereinafter called District, in consideration of the performance of the terms and conditions of an Agreement for Sale of Electric Facilities, Transfer of Customers, Modification of Service Area, and Assignment of Municipal Contracts and Agreements executed by Nebraska Public Power District and Norris Public Power District, and the benefits to accrue to both parties set forth therein, the receipt whereof is hereby acknowledged, does hereby sell, assign, and transfer unto Norris Public Power District, a public corporation and political subdivision of the State of Nebraska, its successors and assigns, hereinafter called Norris, all of its right, title and interest in and to the District's easements, together with all of the rights and privileges pertaining thereto, which are recorded in the public records in Saline County, Nebraska all as more fully described on Exhibit "A" attached hereto and made a part of this Assignment.

To have and to hold said easement interests unto Norris, its successors and assigns forever.

In witness whereof, the District has caused this Assignment to be executed by its duly authorized corporate officer this 28<sup>th</sup> day of December, 1999.

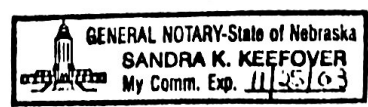
ATTEST:  
*Ronda Traverso*  
 Assistant Secretary

NEBRASKA PUBLIC POWER DISTRICT  
*Dennis E. Grennan*  
 Dennis E. Grennan,  
 Senior Vice President, Customer Services *DEG*

STATE OF NEBRASKA )  
 )ss.  
 COUNTY OF PLATTE )

Before me, a notary public qualified in said county, personally came Dennis E. Grennan, Senior Vice President of Customer Services of Nebraska Public Power District, a corporation, known to me to be the officer and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority.

Witness my hand and notarial seal on December 28, 1999.



*Sandra K. Keefover*  
 Notary Public

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| Parcel | Landowner | Structure | Amount | Legals | Transfer To | Granttee | Document Type | Date | Recording |
|--------|-----------|-----------|--------|--------|-------------|----------|---------------|------|-----------|
|--------|-----------|-----------|--------|--------|-------------|----------|---------------|------|-----------|

|   |                 |    |          |                           |            |      |          |         |                    |
|---|-----------------|----|----------|---------------------------|------------|------|----------|---------|--------------------|
| 9 | KELLOUGH, EDITH | 25 | \$775.00 | SALINE SE 1/4 NE 1/4 001E | NORRIS PPD | NPPD | EASEMENT | 11/3/81 | BOOK 213* PAGE 287 |
|---|-----------------|----|----------|---------------------------|------------|------|----------|---------|--------------------|

Facility: 040900 - EXETER-MILFORD  
Project Name: ORIGINAL

|    |                    |    |          |                           |            |      |          |          |                    |
|----|--------------------|----|----------|---------------------------|------------|------|----------|----------|--------------------|
| 10 | JOHNSON, H RICHARD | 26 | \$300.00 | SALINE NE 1/4 SE 1/4 001E | NORRIS PPD | NPPD | EASEMENT | 10/27/81 | BOOK 213* PAGE 192 |
|----|--------------------|----|----------|---------------------------|------------|------|----------|----------|--------------------|

|    |                  |    |          |                           |            |      |          |          |                                  |
|----|------------------|----|----------|---------------------------|------------|------|----------|----------|----------------------------------|
| 11 | BARTLETT, HAROLD | 27 | \$500.00 | SALINE SE 1/4 SE 1/4 001E | NORRIS PPD | NPPD | EASEMENT | 10/27/81 | BOOK 213* PAGE 191<br>12/03/1981 |
|----|------------------|----|----------|---------------------------|------------|------|----------|----------|----------------------------------|

|     |               |    |        |                           |            |                |          |          |                   |
|-----|---------------|----|--------|---------------------------|------------|----------------|----------|----------|-------------------|
| 11A | WEBER, GEORGE | 28 | \$1.00 | SALINE SW 1/4 SW 1/4 001E | NORRIS PPD | CONSUMER S PPD | EASEMENT | 12/14/48 | BOOK 89* PAGE 439 |
|-----|---------------|----|--------|---------------------------|------------|----------------|----------|----------|-------------------|

|    |                          |    |        |                           |            |  |  |          |              |
|----|--------------------------|----|--------|---------------------------|------------|--|--|----------|--------------|
| 12 | PRESCRIPTIVE RIGHTS, N/A | 29 | \$0.00 | SALINE S 1/2 14 008N 001E | NORRIS PPD |  | PRESCRIPTIVE RIGHTS OR ROAD RIGHT-OF-WAY | 1/1/1900 | NO RECORDING |
|----|--------------------------|----|--------|---------------------------|------------|--|--|----------|--------------|

|     |               |    |          |                            |            |                |          |          |                   |
|-----|---------------|----|----------|----------------------------|------------|----------------|----------|----------|-------------------|
| 12A | MILTON, HARRY | 30 | \$100.00 | SALINE SE 1/4 14 018N 001E | NORRIS PPD | CONSUMER S PPD | EASEMENT | 12/17/48 | BOOK 89* PAGE 438 |
|-----|---------------|----|----------|----------------------------|------------|----------------|----------|----------|-------------------|

|    |                   |    |         |                            |            |                |          |          |                                 |
|----|-------------------|----|---------|----------------------------|------------|----------------|----------|----------|---------------------------------|
| 13 | SOUTHWICK, PHILIP | 31 | \$11.00 | SALINE SW 1/4 13 008N 001E | NORRIS PPD | CONSUMER S PPD | EASEMENT | 12/14/48 | BOOK 89* PAGE 437<br>01/15/1949 |
|----|-------------------|----|---------|----------------------------|------------|----------------|----------|----------|---------------------------------|