

\$ 10.00

APPROVED:

3574 PAGE 217  
Right of Way Superintendent

6101  
93459L  
12-60

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Ten and 00/100----- Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own(s) or in which the undersigned have (has) any interest in

Southwest Quarter(SW $\frac{1}{4}$ ) of Section Seven(7), Township  
Fourteen(14)North, Range Eleven(11) East

of \_\_\_\_\_, County of Douglas \_\_\_\_\_, and State of Nebraska, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip and during construction periods to so clear and to use as required an additional fifteen feet on each side of said strip; and to install gates and stiles in any fences crossing said strip. The easterly boundary of said one rod strip shall be a line parallel to and five feet easterly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned, or on adjacent lands. The undersigned for them sel(f) (ves), their heirs, executors, administrators, successors and assigns, hereby covenant(s) that no structure shall be erected or permitted on said strip. The grantees agree that the said cables shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

the said first cable laid shall be located west of and within 30 feet of the east boundary of said southwest quarter(SW $\frac{1}{4}$ )

Signed and sealed this 3rd day of February, 1961 at RFD #1 - Millard, Nebraska

Witness:

H. J. Coffey

Louis H. Ruff

Anna C. Ruff

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF Nebraska

COUNTY OF Douglas

ss.

On this 6 day of February, 1961,

before me, a notary public in and for said County, personally came the above named Louis H. Ruff and Anna C. Ruff, his wife

who are personally known to me to be the identical person(s) whose name is/are affixed to the above instrument as grantor(s) and they acknowledged said instrument to be their voluntary act and deed.

NOTARY

Witness my hand and notarial seal, the date last aforesaid.

My commission expires on the 13 day of

July, 1963.

Notary Public.

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,

before me, a notary public in and for said County, personally came the above named \_\_\_\_\_

who \_\_\_\_\_ personally known to me to be the identical person whose name \_\_\_\_\_ affixed to the above instrument as grantor and he acknowledged said instrument to be voluntary act and deed.

Witness my hand and notarial seal, the date last aforesaid.

My commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public.

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA

22. 23 DAY March 1961 12:36 P.M. THOMAS J. O'CONNOR, REGISTER OF DEEDS 2.00