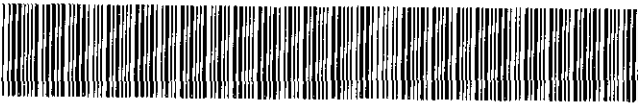




UCC 2008115714



DEC 08 2008 07:55 P 5

P
FEE 11.50 FB M1-25750
BKP _____ C/O _____ COMP A
DEL _____ SCAN _____ FV _____

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
12/8/2008 07:55:43.95



2008115714

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U C C Recording Cover Sheet

_____ UCC _____

5 _____ PGS

3 ATTACHMENTS

2 LOTS / SECTIONS

(Assignment)

Legal Description:

(If not contained in instrument)

Return To: _____

Check Number

44136

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME AND PHONE OF CONTACT AT FILER [optional] (415) 209-0100
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Optimal Asset, LLC 500 Professional Center Drive, #525 NOVATO, CA 94947

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # # 2007123084	recorded: 11/1/2007	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the <input checked="" type="checkbox"/> REAL ESTATE RECORDS.
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.		
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.		
4. <input checked="" type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.		
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).		
6. CURRENT RECORD INFORMATION:		
6a. ORGANIZATION'S NAME Dhaliwal Properties, LLC		
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:		
7a. ORGANIZATION'S NAME Wells Fargo Bank, N.A., as trustee for the registered Holders of Credit (Continued in Box 13)		
OR	FIRST NAME	MIDDLE NAME SUFFIX
7c. MAILING ADDRESS 1055 10th Avenue SE		
CITY Minneapolis STATE MN POSTAL CODE 55414 COUNTRY USA		
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.		

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME Column Financial Inc.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME SUFFIX	

10. OPTIONAL FILER REFERENCE DATA
WF-2008C1 Loan# Tracking # 522008C1 UCC.1 NE, Douglas

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Book: Page: # 2007123084

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Column Financial Inc.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Box 7a continued: Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2008-C1

Debtor 1 Info: Dhaliwal Properties, LLC

1714 SOUTH 175TH STREET
OMAHA NE 68130

See attached Exhibit "A" for legal description

Item No. 14 continued:

EXHIBIT A

Legal Description

Parcel 1:

Lot 3, in MISSION PARK, a Subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, EXCEPT that part of said Lot 3 described as follows:

Beginning at the Northwest corner of said Lot 3; thence North 87°51'06" East, along the North line of said Lot 3 for a distance of 14.00 feet; thence South 42°51'06" West, for a distance of 19.80 feet; thence North 02°08'54" West, along the West line of said Lot 3, for a distance of 14.00 feet, to the Point of Beginning;

Parcel 2:

Lot 5, in MISSION PARK, a Subdivision, as surveyed, platted and recorded, in Douglas County, Nebraska, EXCEPT that part of said Lot 5 described as follows:

Beginning at the Northeast corner of said Lot 5; thence South 89°21'15" West (bearings referenced to the Mission Park Final Plat), for 259.54 feet, along the North line of said Lot 5; thence South 00°38'45" East, for 80.00 feet; thence North 89°21'15" East, for 55.00 feet; thence South 45°02'04" East, for 139.94 feet; thence North 89°21'15" East for 105.00 feet; thence North 00°07'17" West, for 180.01 feet, to the Point of Beginning;

And, EXCEPT that part of said Lot 5 described as follows:

Beginning at the Northwest corner of said Lot 5; thence North 87°51'06" East, along the North line of said Lot 5, for a distance of 140.00 feet; thence South 02°08'54" East, for a distance of 2.00 feet; thence South 87°51'06" West, for a distance of 140.00 feet; thence North 02°09'19" West, for a distance of 2.00 feet, to the Point of Beginning;

And, EXCEPT that part of said Lot 5 described as follows:

Beginning at the Southeast corner of said Lot 5; thence North 01°37'29" West, along the East line of said Lot 5, for a distance of 140.01 feet; thence South 88°22'31" West, for a distance of 2.00 feet; thence South 01°37'29" East, for a distance of 140.05 feet; thence North 86°57'31" East, for a distance of 2.00 feet, to the Point of Beginning;

Item No. 14 continued:

Parcel 3:

Together with non-exclusive easement rights appurtenant to Parcel 2 established by Covenants, Conditions, Easements and Restrictions Affecting Land dated December 3, 1992 and recorded May 18, 1993, in Book 1073 at Page 5 of the Miscellaneous Records of Douglas County, Nebraska;

Parcel 4:

And together with non-exclusive easement rights appurtenant to Parcels 1 and 2 as established by Declaration of Ingress and Egress Easement recorded December 16, 1992, in Book 1048 at Page 457 of the Miscellaneous Records of Douglas County, Nebraska;

Parcel 5:

And together with non-exclusive easement rights appurtenant to Parcels 1 and 2 as established by Declaration of Ingress and Egress Easement dated June 20, 1994 and recorded June 23, 1994 in Book 1122 at Page 737 of the Miscellaneous Records of Douglas County, Nebraska.