



UCC 2007123084



NOV 01 2007 11:15 P 5

FEE 11⁵⁰ FB MI-25750
BKP _____ C/O _____ COMP mb
G DEL _____ SCAN _____ FV _____

Received - DIANE L. BATTIATO

Register of Deeds, Douglas County, NE

11/1/2007 11:15:52.85



2007123084

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U.C.C. Recording Cover Sheet

_____ U.C.C. _____ FEE _____ FB _____
_____ 5 _____ PGS. BKPG _____ C/O _____ COMP _____
_____ 3 _____ ATTACHMENTS DEL _____ SCAN _____ FV _____
_____ 2 _____ LOTS / SECTIONS

Legal Description:
(If not contained in instrument)

Return to:

SPENCE TITLE SERVICES, INC.
1905 HARNEY STREET SUITE 210
OMAHA, NEBRASKA 68102

#16 TA-54555^{1c}

Check Number

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Nicholas M. Pyka, Esq. 214.745.5354

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nicholas M. Pyka, Esq.
Winstead PC
1201 Elm Street, Suite 5400
Dallas, Texas 75270

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**1a. ORGANIZATION'S NAME****DHALIWAL PROPERTIES, LLC****OR 1b. INDIVIDUAL'S LAST NAME****FIRST NAME****MIDDLE NAME****SUFFIX****1c. MAILING ADDRESS**1714 South 175th Street**CITY**

Omaha

STATE

NE

POSTAL CODE

68130

COUNTRY

USA

1d. SEE INSTRUCTIONS**ADD'L INFO RE
ORGANIZATION
DEBTOR****1e. TYPE OF ORGANIZATION**

Limited Liability Company

**1f. JURISDICTION OF
ORGANIZATION**

Nebraska

1g. ORGANIZATION ID#, if any

10102775

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**2a. ORGANIZATION'S NAME****OR 2b. INDIVIDUAL'S LAST NAME****FIRST NAME****MIDDLE NAME****SUFFIX****2c. MAILING ADDRESS****CITY****STATE****POSTAL CODE****COUNTRY****2d. SEE INSTRUCTIONS****ADD'L INFO RE
ORGANIZATION
DEBTOR****2e. TYPE OF ORGANIZATION****2f. JURISDICTION OF
ORGANIZATION****2g. ORGANIZATION ID#, if any**☐ NONE**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)****3a. ORGANIZATION'S NAME****COLUMN FINANCIAL, INC.****OR 3b. INDIVIDUAL'S LAST NAME****FIRST NAME****MIDDLE NAME****SUFFIX****3c. MAILING ADDRESS**

11 Madison Avenue

CITY

New York

STATE

NY

POSTAL CODE

10010-3629

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral.

All assets and all personal property now or hereafter owned by Debtor (the "Collateral"). Proceeds of the Collateral are also covered.

5. ALTERNATIVE DESIGNATION [if applicable] ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING**6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS** Attach Addendum [if applicable]**7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]** ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2**8. OPTIONAL FILER REFERENCE DATA**

County: Douglas, Nebraska

3011-2585

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a OR 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

DHALIWAL PROPERTIES, LLC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATION ID#, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or

☐ as-extracted collateral, or is filed as a ☒ fixture filing

14. Description of real estate:

See Exhibit A attached hereto and incorporated herein by reference for all purposes.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

Item No. 14 continued:

EXHIBIT A

Legal Description

Parcel 1:

Lot 3, in MISSION PARK, a Subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, EXCEPT that part of said Lot 3 described as follows:

Beginning at the Northwest corner of said Lot 3; thence North 87°51'06" East, along the North line of said Lot 3 for a distance of 14.00 feet; thence South 42°51'06" West, for a distance of 19.80 feet; thence North 02°08'54" West, along the West line of said Lot 3, for a distance of 14.00 feet, to the Point of Beginning;

Parcel 2:

Lot 5, in MISSION PARK, a Subdivision, as surveyed, platted and recorded, in Douglas County, Nebraska, EXCEPT that part of said Lot 5 described as follows:

Beginning at the Northeast corner of said Lot 5; thence South 89°21'15" West (bearings referenced to the Mission Park Final Plat), for 259.54 feet, along the North line of said Lot 5; thence South 00°38'45" East, for 80.00 feet; thence North 89°21'15" East, for 55.00 feet; thence South 45°02'04" East, for 139.94 feet; thence North 89°21'15" East for 105.00 feet; thence North 00°07'17" West, for 180.01 feet, to the Point of Beginning;

And, EXCEPT that part of said Lot 5 described as follows:

Beginning at the Northwest corner of said Lot 5; thence North 87°51'06" East, along the North line of said Lot 5, for a distance of 140.00 feet; thence South 02°08'54" East, for a distance of 2.00 feet; thence South 87°51'06" West, for a distance of 140.00 feet; thence North 02°09'19" West, for a distance of 2.00 feet, to the Point of Beginning;

And, EXCEPT that part of said Lot 5 described as follows:

Beginning at the Southeast corner of said Lot 5; thence North 01°37'29" West, along the East line of said Lot 5, for a distance of 140.01 feet; thence South 88°22'31" West, for a distance of 2.00 feet; thence South 01°37'29" East, for a distance of 140.05 feet; thence North 86°57'31" East, for a distance of 2.00 feet, to the Point of Beginning;

Item No. 14 continued:

Parcel 3:

Together with non-exclusive easement rights appurtenant to Parcel 2 established by Covenants, Conditions, Easements and Restrictions Affecting Land dated December 3, 1992 and recorded May 18, 1993, in Book 1073 at Page 5 of the Miscellaneous Records of Douglas County, Nebraska;

Parcel 4:

And together with non-exclusive easement rights appurtenant to Parcels 1 and 2 as established by Declaration of Ingress and Egress Easement recorded December 16, 1992, in Book 1048 at Page 457 of the Miscellaneous Records of Douglas County, Nebraska;

Parcel 5:

And together with non-exclusive easement rights appurtenant to Parcels 1 and 2 as established by Declaration of Ingress and Egress Easement dated June 20, 1994 and recorded June 23, 1994 in Book 1122 at Page 737 of the Miscellaneous Records of Douglas County, Nebraska.