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FILED SARPY CO. NE.
INSTRUMENT NUMBER

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Joseph J. Dowling

REGISTER OF DEEDS



COVER PAGE

1. Title of Document: *UCC Financing Statement*
2. Date of Document: *May 14, 2015*
3. Grantor(s): *Coppa Auto, LLC*
4. Grantee(s): *Great Southern Bank*
5. Return to: *Midwest Title
10410 South 144th St
Omaha, NE 68138
(402)493-6200*
6. State Filing No.
7. Legal Description: *See Attachment*

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Great Southern Bank P.O. Box 1370 Springfield, MO 65801

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Coppa Auto, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11327 Spaulding Street	Omaha	NE	68164	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Great Southern Bank				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1020 S 179th Court	Omaha	NE	68118	USA

4. COLLATERAL: This financing statement covers the following collateral:

All Assets; including, without limitation, all Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds) The loan secured by this lien was made under a United States Small Business Administration (SBA) nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations: a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law. b) Lender or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defeat any claim of SBA with respect to this Loan. Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured in this document.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Coppa Auto, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
Exhibit "A".

17. MISCELLANEOUS:

LEGAL DESCRIPTIONS:

PARCEL "A"

LOT 73, TOGETHER WITH PART OF LOT 74, BLOCK 1, RUSHART ADDITION, AS PLATTED AND RECORDED, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 73, RUSHART ADD., THENCE S 44°50'58"W (ASSUMED BEARING) 87.50 FEET TO THE SOUTHEAST CORNER OF LOT 73, THENCE N54°14'37"W 28.61 FEET TO A POINT ON THE REAR LINE OF LOT 73, THENCE S89°45'34"W 50.00 FEET TO THE SOUTHWEST CORNER OF LOT 73, THENCE N44°24'43"E 134.44 FEET TO A POINT ON THE SOUTHWESTERLY R.O.W. LINE OF BERT MURPHY BLVD., THENCE ALONG SAID R.O.W. LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 335.35 FEET, AN ARC LENGTH OF 65.06 FEET AND A LONG CHORD BEARING S38°57'27"E 64.96 FEET TO THE POINT OF BEGINNING.

PARCEL "B"

PART OF LOT 74 AND ALL OF LOT 84 EXCEPT THE SOUTH 120.00 FEET OF SAID LOT 84, BLOCK 1, RUSHART ADDITION, AS PLATTED AND RECORDED, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 74, THENCE N73°38'23"E (ASSUMED BEARING) 118.05 FEET TO THE NORTHEAST CORNER OF LOT 74 AND SOUTHWESTERLY R.O.W. LINE OF BERT MURPHY BLVD., THENCE ALONG SAID R.O.W. ON A CURVE TO THE LEFT HAVING A RADIUS OF 335.35 FEET, AN ARC LENGTH OF 30.02 FEET AND A LONG CHORD BEARING S30°50'05"E FOR 30.01 FEET, THENCE S44°24'43"W 134.44 FEET TO THE SOUTH MOST CORNER OF LOT 74, THENCE S89°45'43"W 34.20 FEET TO THE WEST LINE OF LOT 84, THENCE N00° 14'17"W 88.70 FEET ALONG THE WEST LINE OF LOT 84 TO THE POINT OF BEGINNING.