



UCC 2009134894



DEC 21 2009 10:06 P 3

FEE 10.50 FB see attached  
BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP 52  
DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_

B

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
12/21/2009 10:06:49.20



2009134894

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U C C Recording Cover Sheet

UCC  
3. PGS  
1 ATTACHMENTS  
(18) LOTS / SECTIONS

Legal Description:  
(If not contained in instrument)

Return To: See the Attached  
\_\_\_\_\_  
\_\_\_\_\_

Check Number

402150

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**LINDA DUNCAN 402-952-6062**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**GREAT WESTERN BANK  
 PO BOX 4070  
 OMAHA, NE 68104**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**2005045986**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
**APPLIED INFORMATION MANAGEMENT INSTITUTE**

OR  
 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR  
 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**GREAT WESTERN BANK**

OR  
 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

1st party

2nd party

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2005045986

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

GREAT WESTERN BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

23-21000

## LEGAL DESCRIPTION:

LOTS 1, 2, 24, AND 25, IN REPLAT OF BLOCK 3, IN E. KOUNTZE RESERVE, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA,

AND; 03-80000

THAT PART OF LOTS 1, 2, AND 3, IN BLOCK 251 1/2 IN THE ORIGINAL CITY OF OMAHA, AS SURVEYED AND LITHOGRAPHED, IN DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH PART OF VACATED HARNEY STREET, VACATED 19TH STREET AND THE VACATED ALLEY ADJACENT TO SAID LOTS 1, 2 AND 3, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE PRESENT ESTABLISHED WEST LINE OF 19TH STREET DISTANT 20.44 FEET EAST OF THE SOUTHEAST CORNER OF LOT 3, SAID BLOCK; THENCE NORTHERLY ALONG AND WITH THE PRESENT ESTABLISHED WEST LINE OF 19TH STREET AND DISTANT 20.44 FEET EAST OF THE EAST LINE OF LOTS 1, 2, AND 3, SAID BLOCK, 140 FEET TO ITS INTERSECTION WITH THE PRESENT ESTABLISHED SOUTH LINE OF HARNEY STREET; THENCE WEST ALONG AND WITH THE PRESENT ESTABLISHED SOUTH LINE OF HARNEY STREET, THENCE WEST ALONG AND WITH THE PRESENT ESTABLISHED SOUTH LINE OF HARNEY STREET, WHICH LINE IS PARALLEL WITH AND DISTANT 0.68 FEET NORTH OF THE NORTH LINE OF LOT 1 OF SAID BLOCK, 152.65 FEET TO ITS INTERSECTION WITH PRESENT ESTABLISHED EAST LINE OF AN ALLEY RUNNING IN A NORTH AND SOUTH DIRECTION THROUGH SAID BLOCK; THENCE SOUTH ALONG AND WITH THE PRESENT ESTABLISHED EAST LINE OF SAID ALLEY, WHICH LINE IS PARALLEL WITH AND DISTANT 0.81 FEET WEST OF THE WEST LINES OF LOTS 1, 2 AND 3, IN SAID BLOCK 140.85 FEET TO A POINT; THENCE EAST 0.81 FEET TO THE SOUTHWEST CORNER OF LOT 3 IN SAID BLOCK; THENCE EAST ALONG AND WITH THE SOUTH LINE OF SAID LOT 3 AND ITS PROLONGATION EAST, 151.19 FEET TO THE PLACE OF BEGINNING;

AND; 23-21000

LOTS 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, AND 18, IN REPLAT OF BLOCK 3, E. KOUNTZE RESERVE, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, EXCEPT THAT PART OF LOTS 12 AND 13 HERETOFORE TAKEN BY THE CITY OF OMAHA FOR THE WIDENING OF ST MARY'S AVENUE; TOGETHER WITH AN EASEMENT AND RIGHT TO CONTINUE TO USE THE SOUTH WALL OF THE BUILDING ADJOINING ON THE NORTH OF SAID LOTS 8 AND 18, RESERVED IN THAT CERTAIN WARRANTY DEED FILED SEPTEMBER 34, 1959, IN BOOK 1071 AT PAGE 631 IN THE OFFICE OF THE REGISTER OF DEEDS OF DOUGLAS COUNTY, NEBRASKA.