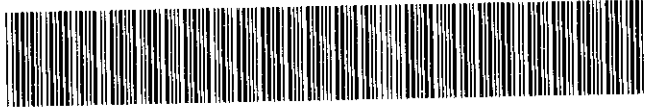




UCC 2005045986



APR 25 2005 09:39 P 4

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
4/25/2005 09:39:07.59



2005045986

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U.C.C. Recording Cover Sheet

U.C.C. \_\_\_\_\_

FEE 11<sup>00</sup>

23-21000  
FB 03-80000

4 PGS.

BKPG \_\_\_\_\_ C/O \_\_\_\_\_ COMP \_\_\_\_\_

2 ATTACHMENTS

DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_

18 LOTS / SECTIONS

Legal Description:  
(If not contained in instrument)

Return to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check Number

135236

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

---

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Great Western Bank  
 6015 N.W. Radial Hwy.  
 P.O. Box 4070  
 Omaha, NE 68104-0070

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**APPLIED INFORMATION MANAGEMENT INSTITUTE**

OR

1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY  
**118 S 19TH STREET | OMAHA | NE | 68102 | USA**

1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any  
 | | **Corporation** | **NE** |  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any  
 | | | |  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Great Western Bank**

OR

3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY  
**6015 N.W. Radial Hwy., P.O. Box 4070 | Omaha | NE | 68104-0070 | USA**

4. This FINANCING STATEMENT covers the following collateral:

**All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).**

RECEIVED

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) [ADDITIONAL FEE]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME <b>APPLIED INFORMATION MANAGEMENT INSTITUTE</b>			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**SEE ATTACHED EXHIBIT "A"**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction - effective 30 years
- Filed in connection with a Public-Finance Transaction - effective for 30 years

FILE: TA-49754

EXHIBIT "A"

Lots 1, 2, 24, and 25, in Replat of Block 3, in E. KOUNTZE RESERVE, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska,

and;

That part of Lots 1, 2, and 3, in Block 251 1/2 in the ORIGINAL CITY OF OMAHA, as surveyed and lithographed, in Douglas County, Nebraska, together with part of vacated Harney Street, vacated 19th Street and the vacated alley adjacent to said Lots 1, 2 and 3, all more particularly described as follows:

Beginning at a point in the present established west line of 19th Street distant 20.44 feet East of the Southeast corner of Lot 3, said Block; thence Northerly along and with the present established West line of 19th Street and distant 20.44 feet East of the East line of Lots 1, 2, and 3, said Block, 140 feet to its intersection with the present established South line of Harney Street; thence West along and with the present established South line of Harney Street, thence West along and with the present established South line of Harney Street, which line is parallel with and distant 0.68 feet North of the North line of Lot 1 of said Block, 152.65 feet to its intersection with present established East line of an alley running in a North and South direction through said Block; thence south along and with the present established East line of said alley, which line is parallel with and distant 0.81 feet West of the West lines of Lots 1, 2 and 3, in said Block 140.85 feet to a point; thence East 0.81 feet to the Southwest corner of Lot 3 in said Block; thence East along and with the South line of said Lot 3 and its prolongation East, 151.19 feet to the Place of Beginning;

and;

Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, in Replat of Block 3, E. KOUNTZE RESERVE, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska, except that part of Lots 12 and 13 heretofore taken by the City of Omaha for the widening of St Mary's Avenue; together with an easement and right to continue to use the South wall of the building adjoining on the North of said Lots 8 and 18, reserved in that certain Warranty Deed filed September 34, 1959, in Book 1071 at Page 631 in the Office of the Register of Deeds of Douglas County, Nebraska.