

MISC 2005150727



NOV 30 2005 10:09 P 2

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
11/30/2005 10:09:13.21



2005150727

October 25, 2005

DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication of Commercial Federal Business Park, an Addition as surveyed, platted and recorded in Douglas County, Nebraska, over, upon, along and above the following described property:

A Five foot (5') strip of land along and abutting the side lot lines, and an Eight foot (8') strip of land along and abutting the rear lot lines of Lots One thru Eleven (1,2,3,4,5,6,7,8,9,10,11), of said Commercial Federal Business Park.

NKA SEE EXHIBIT "A" VD

Said Plat and Dedication filed for record December 20, 1999, in Deed Book 2140 at Page 247 in the office of the Register of Deeds, Douglas County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this 25<sup>th</sup> day of October, 2005.  
OMAHA PUBLIC POWER DISTRICT

*Curtis J. Becker*

Approved by Engineering

*Alison Rider*

Alison V. Rider - Manager  
Facilities Services & Real Estate

STATE OF NEBRASKA )

)ss.

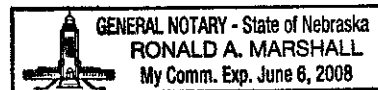
COUNTY OF DOUGLAS )

On this 25<sup>th</sup> day of October, 2005, before me the undersigned, a Notary Public in and for said county personally came Alison V. Rider - Manager, Facilities Services & Real Estate, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be her voluntary act and deed.

WITNESS my hand and Notarial Seal at Omaha, in said county the day and year above written.

*Ronald A. Marshall*  
NOTARY PUBLIC

SE & SW1/4 13-15-11



11/9/05  
FEE 20.00 FB Sec attached  
BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP BW  
DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_  
Cash 20

402-496-2498

LAMP1

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

- MC-07102 - Lots 1, 2, 6, 7, 8, and 9 and Outlots 1 through 4, inclusive, Commercial Federal Business Park Replat 1, and Lots 1 and 2, Commercial Federal Business Park Replat 2, and Lots 1 and 2, Commercial Federal Business Park Replat 3, and Lots 1 and 2, Commercial Federal Business Park Replat 4, and Lots 1 and 2, Commercial Federal Business Park Replat 5, - MC-07106  
MC-07103 -  
MC-07104 -  
MC-07105 - and Lots 1 and 2, Commercial Federal Business Park Replat 6, as surveyed, platted and recorded in Douglas County, Nebraska. MC-07107