

State of Nebraska Merrick County, Filed for Record

March 3 1998 at 11:20 O'clock A.M

Recorded in Book A31 of 222 Page 363

Merrick County Clerk *Steven M. Curry*

CORPORATION WARRANTY DEED

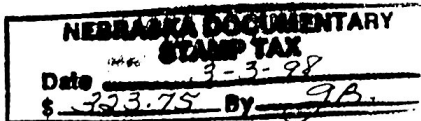
Widman Popcorn Company, a Corporation organized and existing under the laws of the State of Nebraska, Grantor, in consideration of One Dollar and other valuable consideration received from Grantees, Preferred Popcorn, L.L.C., conveys to Grantee, the following described real estate (as defined in Neb. Rev. Stat. §76-201):

A tract of land comprising a part of the Northeast Quarter of the Southeast Quarter (NE1 / 4SE1 / 4) of Section Eight (8), Township Twelve (12), Range Seven (7) West of the 6th P.M. in Merrick County, Nebraska, more particularly described as follows: Beginning at the Southeast corner of said Northeast Quarter of the Southeast Quarter (NE1 / 4SE1 / 4); thence Westerly along the South line of said Northeast Quarter of the Southeast Quarter (NE1 / 4SE1 / 4), a distance of 546.29 feet; thence Northerly parallel to the East line of said Section Eight (8), a distance of 630.9 feet; thence deflecting right; 30°57'25" and running Northeasterly, a distance of 201.33 feet; thence Easterly perpendicular to the East line of said Section Eight (8), a distance of 442.82 feet to the East line of said Section Eight (8); thence Southerly along the East line of said Section Eight (8), a distance of 807.4 feet to the place of beginning.

Grantor covenants with Grantee that Grantor:

- (1) is lawfully seised of such real estate and that it is free from encumbrances;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed: March 1, 1998

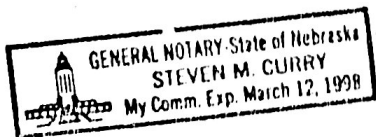


Widman Popcorn Company, Grantor

By: *Darrell Widman*
President

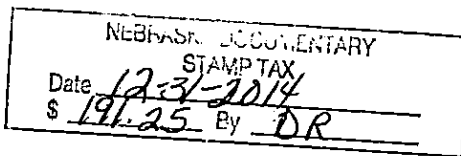
STATE OF NEBRASKA :
:ss.
COUNTY OF MERRICK :

The foregoing instrument was acknowledged before me on the 1st day of March, 1998, by Darrell Widman, President of Widman Popcorn Company, a Nebraska Corporation, on behalf of the Corporation.



Steven M. Curry
Notary Public

Filed for Record this 31 day of December
 20 14 at 9:59 A.M.
 Recorded in Book A43 of Deed Page 526
 Instrument No. 2014-01123
 Merrick County Clerk Janet G. Stroh Deputy



Return to: Arend R. Baack
 PO Box 790
 Grand Island NE 68802-0790

WARRANTY DEED

BRADLEY H. LOCKENVITZ and MARY G. JENKINS, Husband and Wife, GRANTORS, in consideration of Ten and No/100 Dollars (\$10.00) and other valuable consideration, do grant, bargain, sell, convey, and confirm unto PREFERRED POPCORN, L.L.C., a Nebraska Limited Liability Company, GRANTEE, the following-described real estate (as defined in Neb. Rev. Stat. 76-201) in Merrick County, Nebraska:

A tract of land comprising a part of the Northeast Quarter of the Southeast Quarter (NE ¼ SE ¼) of Section Eight (8), Township Twelve (12) North, Range Seven (7) West of the 6th P.M., Merrick County, Nebraska, more particularly described as follows:

First to ascertain the actual point of beginning, start at the Northeast Corner of said Southeast Quarter (SE ¼); thence South 0°00'00" West along and upon the East line of said Southeast Quarter (SE ¼) a distance of Fifty-One and Fifty-Seven Hundredths (51.57) feet to the point of beginning; thence continuing South 0°00'00" West along and upon the East line of said Northeast Quarter of the Southeast Quarter (NE ¼ SE ¼) a distance of Four Hundred Sixty-Three and Forty-Three Hundredths (463.43) feet, thence North 89°59'28" West for a distance of Four Hundred Thirteen and Thirty-Six Hundredths (413.36) feet; thence North 1°23'17" East a distance of Four Hundred Sixty-Seven and Ten Hundredths (467.10) feet; thence South 89°29'21" East for a distance of Four Hundred Two and Six Hundredths (402.06) feet to the point of beginning and containing 4.35 Acres, more or less, of which 0.35 of an acre, more or less, is currently occupied by public road right-of-way;

and

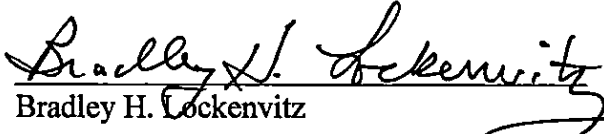
A tract of land comprising a part of the Northeast Quarter of the Southeast Quarter (NE ¼ SE ¼) of Section Eight (8), Township Twelve (12) North, Range Seven (7) West of the 6th P.M., Merrick County, Nebraska, more particularly described as follows:

First to ascertain the actual point of beginning, start at the Northeast Corner of said Southeast Quarter (SE ¼); thence South 0°00'00" West along and upon the East line of said Southeast Quarter (SE ¼) a distance of Thirteen Hundred Twenty-Two and Sixty Hundredths (1322.60) feet to the Southeast Corner of said Northeast Quarter (NE ¼); thence North 89°34'47" West along and upon the South line of said Northeast Quarter of the Southeast Quarter (NE ¼ SE ¼) a distance of Five Hundred Forty-Six and Twenty-Nine Hundredths (546.29) feet to the point of beginning; thence continuing North 89°34'47" West for a distance of Three Hundred Ninety and Nine Hundredths (390.09) feet; thence North 32°41'51" East for a distance of Five Hundred Fifty and Seventy-Two Hundredths (550.72) feet; thence North 29°19'08" East for a distance of One Hundred Eighty-Eight and Eighty-Seven Hundredths (188.87) feet; thence South 0°00'31" East for a distance of Six Hundred Thirty-One (631.00) feet to the point of beginning and containing 2.75 Acres, more or less.


GRANTORS covenants with the GRANTEE that GRANTORS:

- (1) are lawfully seised of such real estate and that it is free from encumbrances, except easements and restrictions of record;
- (2) have legal power and lawful authority to convey the same; and
- (3) warrant and will defend the title to the real estate against the lawful claims of all persons.

Executed this 26th day of December, 2014.



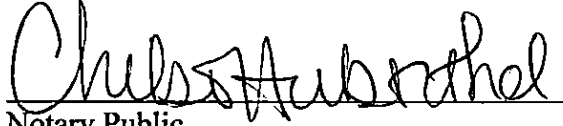
 Bradley H. Lockenvitz



 Mary G. Jenkins

STATE OF MISSOURI
 COUNTY OF FRANKLIN)
)^{SS:}

The foregoing Warranty Deed was acknowledged before me this 26th day of December, 2014, by Bradley H. Lockenvitz and Mary G. Jenkins, husband and wife.



 Notary Public

1686-14/502544

**CHELSE HUBENTHAL
 NOTARY PUBLIC
 STATE OF MISSOURI
 MY COMMISSION #: 14577557
 MY COMMISSION EXPIRES 02.09.2018**

Filed for Record this 15th day of February
 20 16 at 11:00 AM
 Recorded in Book A44 of Deed Page 548
 Instrument No. 2016-00214
 Merrick County Clerk Maria Wickmann

NEBRASKA DOCUMENTARY STAMP TAX	
Date	<u>2/18/16</u>
\$	<u>900.00</u> By <u>R/L</u>

WARRANTY DEED

Record and return to:

Grand Island Abstract, Escrow & Title Co.
 704 West 3rd Street, Grand Island, NE 68801

KNOW ALL MEN by these presents that, Terrence L. Elge and Kelly L. Elge, husband and wife, herein called the grantor whether one or more, in consideration of One Dollar and other valuable consideration received from grantee, do hereby grant, bargain, sell, convey and confirm unto Preferred Popcorn, L.L.C., a Nebraska Limited Liability Company, herein called the grantee whether one or more, the following described real property in Merrick County, NE

A tract of land comprising a part of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section Eight (8), Township Twelve (12) North, Range Seven (7) West of the 6th P.M., Merrick County, Nebraska, more particularly described as follows:

First to ascertain the actual point of beginning, start at the Northeast corner of said Southeast Quarter (SE1/4); thence South 0° 00' 00" West along and upon the East line of said Southeast Quarter (SE1/4) a distance of Thirteen Hundred Twenty-Two and Twenty-Six Hundredths (1322.26) feet to the point of beginning said point also being the Northeast corner of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4); thence continuing South 0° 00' 00" West along and upon the East line of said Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) a distance of Five Hundred Ninety-Two and Fifty-Five Hundredths (592.55) feet; thence North 89° 34' 47" West a distance of Fourteen Hundred Seventy and Fifty Hundredths (1470.50) feet; thence North 0° 00' 00" West a distance of Five Hundred Ninety-Two and Fifty-Five Hundredths (592.55) feet; thence South 89° 34' 47" East along and upon the North line of said Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) a distance of Fourteen Hundred Seventy and Fifty Hundredths (1470.50) feet to the point of beginning.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seized of said premises; that they are free from encumbrance except covenants, easements and restrictions of record; all regular taxes and special assessments, except those levied or assessed subsequent to date hereof; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated this February 15, 2016.

Terrence L. Elge
 Terrence L. Elge

Kelly L. Elge
 Kelly L. Elge

STATE OF Nebraska
COUNTY OF Hall

The foregoing instrument was acknowledged before me this 15 day of February, 2016
by Terrence L. Elge and Kelly L. Elge, husband and wife.

Notary Public, State and County aforesaid



Sarah M. Wiles
Notary Public Signature

My commission expires: June 19, 2019