

KNOW ALL MEN BY THESE PRESENTS, That

Sunset Valley Family Golf Association a corporation organized and existing under and by virtue of the laws of the State of Nebraska, for and in consideration of the sum of - - - - - One and 00/100 - - - - (\$1.00) - - - - - DOLLARS in hand paid does hereby Quit-claim and transfer to

The State of Nebraska grantee(s) of the County of and State of all its right, title and interest in and to the following described premises situated in Douglas County, and State of Nebraska, to wit:

A tract of land located in part of the Northeast Quarter of the Northwest Quarter of Section 34, and part of the Southeast Quarter of the Southwest Quarter of Section 27, both in Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Referring to the north quarter quarter corner of the Northwest Quarter of said Section 34; thence easterly on the North line of the Northeast Quarter of the Northwest Quarter of said Section 34 a distance of 512.9 feet; thence southeasterly 55 degrees 00 minutes right and on the westerly property line a distance of 37.7 feet to the point of beginning; thence continuing southeasterly on the last described course produced and on said property line a distance of 145.1 feet to the southwest property corner, said property corner being on the northerly right of way line of Center Street in the City of Omaha; thence easterly on said northerly Center Street right of way line a distance of 115.4 feet to the point of intersection of said Center Street right of way line and the westerly right of way line of 93rd Street in the City of Omaha; thence northerly on said westerly right of way line of 93rd Street a distance of 141.3 feet; thence westerly a distance of 169.4 feet to the point of beginning, containing 19,549.6 square feet, more or less, being the area hereby secured.

There will be no ingress or egress over the above described tract onto the remainder of said part of the Northeast Quarter of the Northwest Quarter and said part of the Southeast Quarter of the Southwest Quarter.

TO HAVE AND TO HOLD the said premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s).

And the grantor herein for itself or its successors, does hereby agree to and with the said grantee(s) and his, her or their heirs and assigns, that neither it nor any person(s) in its name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN TESTIMONY WHEREOF, the said grantor has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 15th day of April, 1965

Attest: [Signature] Secretary by [Signature] President SUNSET VALLEY FAMILY GOLF ASSOCIATION

STATE OF Nebraska On this 15th day of April 1965 before me, Douglas County ss. the undersigned, a Notary Public in and for said County, personally came [Signature] President of the Sunset Valley Family Golf Association (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.

[Signature] Notary Public My Commission expires the 25th day of August 1970

STATE OF _____ }
_____ } ss.

On this _____ day of _____ 19____ before me,
the undersigned, a Notary Public in and for said County

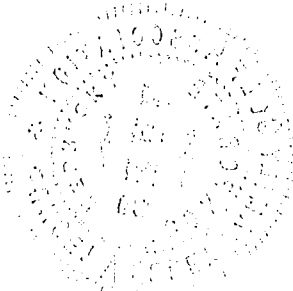
personally came _____, President of
_____ (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at _____ in said county the day and year last above written.

Notary Public.

My Commission expires the _____ day of _____ 19____



26
RECEIVED
1965 JUN 8 PM 12 17
THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 1254 of Records
Page 386

Thomas J. O'Connor
Register of Deeds

Deputy
Deputy of Records
Lincoln, Neb.
Compared 34-15-12
27-15-12

34-15-12
27-15-12

F-35(16) Q-300b
QUIT CLAIM DEED
CORPORATION

FROM
*Sunset Valley Family
Golf Association*
TO
State of Nebraska

Douglas County }
STATE OF *Nebraska* } ss.

Entered in Numerical Index and filed for
record in the clerk's office of said county the
_____ day of _____, 19____

at the hour of _____ o'clock and _____ minutes
_____ M. and duly recorded in book _____
of deeds on page _____

County Clerk

Deputy

18636
The Huffman General Supply House, Lincoln, Nebr.