



UCC 2013084142



AUG 16 2013 14:52 P 4

Fee amount: 11.00  
FB: 01-60000  
COMP: BW

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
08/16/2013 14:52:04.00



2013084142

THE ABOVE SPACE IS RESERVED FOR THE REGISTER OF DEEDS RECORDING INFORMATION

☐ DEATH CERTIFICATE COVER SHEET

LEGAL DESCRIPTION \_\_\_\_\_

LOT(S): \_\_\_\_\_

BLOCK: \_\_\_\_\_

ADDITION: \_\_\_\_\_

☒ UCC COVER SHEET

☒ UCC (NEW, CONTINUATION, ASSIGNMENT, AMENDMENT, CORRECTION)

☐ RELEASE OF UCC

☐ TERMINATION OF UCC

☐ ATTACHMENTS - QTY. \_\_\_\_\_

113316

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)  |
| B. E-MAIL CONTACT AT FILER (optional)   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div><div>Loan Operations</div><div>333 West Broadway</div><div>Council Bluffs, IA 51503</div></div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                          |                     |                               |         |
|--|--------------------------|---------------------|-------------------------------|---------|
| 1a. ORGANIZATION'S NAME<br>No Regrets, LLC |                          |                     |                               |         |
| OR   | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 1c. MAILING ADDRESS                        | CITY                     | STATE               | POSTAL CODE                   | COUNTRY |
| 2315 N 203rd St                            | Omaha                    | NE                  | 68022                         | USA     |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                         |                          |                     |                               |         |
|-------------------------|--------------------------|---------------------|-------------------------------|---------|
| 2a. ORGANIZATION'S NAME |                          |                     |                               |         |
| OR                      | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 2c. MAILING ADDRESS     | CITY                     | STATE               | POSTAL CODE                   | COUNTRY |
|                         |                          |                     |                               |         |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|   |                          |                     |                               |         |
|---|--------------------------|---------------------|-------------------------------|---------|
| 3a. ORGANIZATION'S NAME<br>American National Bank |                          |                     |                               |         |
| OR  | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 3c. MAILING ADDRESS                               | CITY                     | STATE               | POSTAL CODE                   | COUNTRY |
| 8990 W Dodge Rd                                   | Omaha                    | NE                  | 68114                         | USA     |

4. COLLATERAL: This financing statement covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

No Regrets, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

A.

17. MISCELLANEOUS:

EXHIBIT 'A'

Parcel One:

A tract of land in the Southwest Quarter of the Southwest Quarter of Section 7-15-11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows: Commencing from a point 375.75 feet East and 97.3 feet South of the Northwest Corner of the Southwest Quarter of the Southwest Quarter of Section 7-15-11, thence South 00°00'00" E (assumed bearing) for a distance of 218.7 feet to the point of beginning; thence continuing along aforesaid bearing, South 00°00'00" E for a distance of 140.00 feet; thence South 90°00'00" E for a distance of 120.00 feet; thence North 00°00'00" W for a distance of 140.00 feet; thence North 90°00'00" W for a distance of 120.00 feet to the point of beginning.

Parcel Two:

A tract of land located in the Southwest Quarter of Section 7, Township 15 North, Range 11 East of the Sixth Principal Meridian, Douglas County, Nebraska, described as follows:

Referring to the Southwest Corner of said Quarter Section; thence easterly a distance of 90.00 feet along the South Line of said Quarter Section to a point on the easterly highway right of way line; thence northerly deflecting 080 degrees, 37 minutes, 38 seconds left, a distance of 523.05 feet along said line; thence easterly deflecting 070 degrees, 42 minutes, 38 seconds right, a distance of 137.30 feet; thence northeasterly deflecting 020 degrees, 56 minutes, 17 seconds left, a distance of 105.48 feet; thence northerly deflecting 062 degrees, 45 minutes, 11 seconds left, a distance of 267.08 feet to the point of beginning; thence northerly deflecting 004 degrees, 11-minutes, 36 seconds right, a distance of 140.00 feet; thence westerly deflecting 089 degrees, 21 minutes, 04 seconds left, a distance of 15.00 feet; thence southerly deflecting 090 degrees, 38 minutes, 56 seconds left, a distance of 140.00 feet; thence easterly deflecting 089 degrees, 21 minutes, 04 seconds left, a distance of 15.00 feet to the point of beginning.

SAID TRACTS ALSO DESCRIBED AS:

Part of the SW 1/4 SW 1/4 of Section 7, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, and more particularly described as follows:

From the Southwest corner of Section 7, Township 15 North, Range 11 East; thence N 00°95'59" W (assumed bearing) along the West line of the SW 1/4 of said Section 7 a distance of 1224.36 feet; thence N 90°00'00" E a distance of 375.75 feet; thence S 85°05'12" E a distance of 120.66 feet; thence S 00°05'25" E a distance of 208.31 feet to the point of beginning; thence continuing S 00°05'25" E a distance 140.00 feet; thence S 90°00'00" W a distance of 134.94 feet; thence N 00°07'59" W a distance of 140.00 feet; thence N 90°00'00" E a distance of 135.04 feet to the point of beginning.