KNOW ALL MEN BY THESE PRESENTS, That Lakeland Development Co.

a corporation organized and existing under and by virtue of the laws of the State of Nebraska in consideration of One Dollar and Other Valuable Consideration (\$1.00) received from grantees, does grant, bargain, sell convey and confirm unto

Ldc. Building Co.

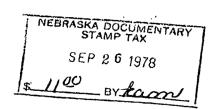
herein called the grantee whether one or more, the following described real property in

Washington

County, Nebraska

Lot Six (6) in Block Twenty-five (25) in Lakeland Estates;

a Subdivision in Washington County, Nebraska.



FILED

1978 SEP 26 FM 9: 38

CHARLOTIC PETERSEN

SEPTEMBER

SEPTEM

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whosoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by it.

Dated: September 25,

19 78

LAKELAND. DEVELOPMENT. CO.

By Contact Rempel, Secretary

Ronald A. Henn

STATE OF, Nebraska., County of Washington.

Before me, a notary public qualified in said county, personally came

Ronald A. Henn

President of

known to me to be the President and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority.

Witness my hand and notarial	seal on September 25 19.78
The Court Williams	Serest W Drifan Notary Bull
Facility of the second sections	My commission expires October 30, 19.78
STATE OF MUMASKA. County Stankington Ss. 2046	
County Itaahington ss. 2046	
Entered on numerical index and filed for record in the Register of Deeds Office of said County the	
Calcale and 17%	
and recorded in Book	
· Anne ce p	Charlatte of Piterson

By . Kalen mullen ... Deputy

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