| CASH 9623 BK 1957 R 16-15-12 PD 61-60000 |
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| CASH 7000 BK 1957 R 16-15-12 DI-60000 |
| NEBROCCSIE (10) |
| TEE 10.50 OF LEGL PG 9 NO FV NO BOX 1093.75 By ON |
| CORPORATE WARRANTY DEED |
| THE GRANTOR, Duchesne College and Convent of the Sacred Heart, a Nebraska Not-for-Profit Corporation, in consideration of One Dollar and other valuable consideration receipt of which is hereby acknowledged, conveys to Regency Retirement Residence of Omaha, Grantee, the following described real estate (as defined in Neb. Rev. Stat. 76-201) in Douglas County, Nebraska: |
| See Exhibit "A" attached hereto and by this reference made THE GRANTOR covenants with Grantee that Grantor: a part hereof. |
| THE GRANTOR covenants with Grantee that Grantor: (1) is lawfully seized of such real estate and that it is free from encumbrances subject to easements, reservations, covenants and restrictions of record and subject to all regular taxes and special assessments. |
| (2) has legal power and lawful authority to convey the same; |
| (3) warrants and will defend the title to the real estate against the lawful claims of all persons. |
| Executed: JULY 30, 93 |
| Dichesne College and Convent of the Sacred Heart, a Nebraska Not-for-Profit Corporation. |
| STATE OF NEORASKA COUNTY OF DOUGLAS |
| The foregoing instrument was acknowledged before me this day of JUY, 19 J by Not-for-Profit Corporation., on behalf of the corporation. |
| MICHAEL D. KOZLIK GENERAL MOTARIAL STATE OF NEBRASKA Commission Expires June 14, 1996 My Commission expires: June 14, 1996 |
| Executed: 8-Z RECEUTED |
| AUG 4 9 01 AM '93 GEORGE J. BUSLEWIGZ REGISTER OF DEEDS DOUGLAS COUNTY. NE STATE OF NEBRASK COUNTY OF DOUGLAS |
| The foregoing instrument was acknowledged before me this 2 day of Question, 19 93 by Output 19 93 by Not-for-Profit Corporation, on behalf of the corporation. |
| NOTARY PUBLIC Jangman |
| JOAN M. PANGMAN JOAN M. PANGMAN Wy Commission expires: My Commission expires: |

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FILE: 930782CK

EXHIBIT "A"

That Part of the East Half of Section 16, Township 15 North, Range 12 East of the 6th p.m., Douglas County, Nebraska, described as follows:

Commencing at the East Quarter corner of said Section 16; thence South 00 04'07" East (assumed bearing) on the East line of said Section 16, 330.00 feet to a point on the Easterly extension of the North line of Nicholas Street, thence south 89 57'16" West on the North line of Nicholas Street and its Easterly and Westerly extension, 893.92 feet to the Point of Beginning; thence continuing South 89 57'16" West on the Westerly extension of the North line of Nicholas Street, 427.21 feet to the West line of the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of said Section 16; thence North on the West line of the Northeast Quarter of the Southeast Quarter of said Section 16, 509.77 feet (measured) 510.00 feet (recorded); thence North 89 56,04" East 427.21 feet; thence South on a line 427.21 feet East of and parallel to the West line of the Norleast Quarter of the Southeast Quarter (NE1/4SE1/4) of said Section 16,509.92 feet (measured), 510.00 feet (recorded) to the Point of Beginning.