

Deal
 FEB 15 2016 26-02823-NEW
 26-02822-010
 BKP C/O COMP
 3 DEL SW SCAN PV

NOTES

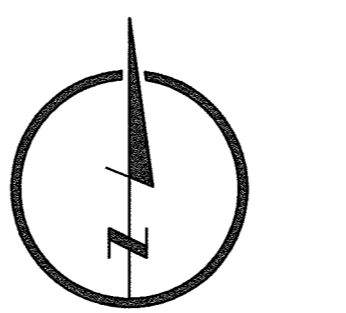
1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. LOT 1 WILL HAVE NO DIRECT VEHICULAR ACCESS TO INTERSTATE 80 OR THE UNION PACIFIC RAILROAD RIGHT OF WAY.
5. ALL EXISTING EASEMENTS ARE NOT BEING REDEDICATED AND ARE SHOWN FOR REFERENCE ONLY.

BEMIS CAMPUS REPLAT 1

LOTS 1 & 2, BEING A REPLATTING OF LOT 1, BEMIS CAMPUS, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

LEGEND

- CORNERS FOUND
- ☆ WITNESS CORNER
- COMPUTED CORNER
- △ CORNER SET (5/8" REBAR W/ 1/4" YELLOW PLASTIC CAP STAMPED LS-561, UNLESS NOTED OTHERWISE)
- BOUNDARY LINE
- - - LOT LINE
- - - EASEMENT LINE

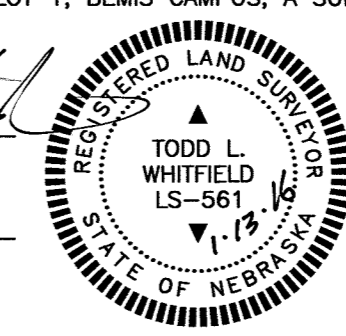


LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY ON THE PLAT AND THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS AND STREETS WITHIN THE SUBDIVISION TO BE KNOWN AS BEMIS CAMPUS REPLAT 1, LOTS 1 & 2, BEING A REPLATTING OF LOT 1, BEMIS CAMPUS, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

CONTAINS 17.443 ACRES

Todd L. Whitfield, L.S. 561
 January 13, 2016
 DATE



DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, HOOD PACKAGING CORPORATION, A MISSOURI CORPORATION, OWNERS OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE NUMBERED AS SHOWN HEREON, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS BEMIS CAMPUS REPLAT 1, LOTS 1 & 2; DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT; AND DO HEREBY GRANT THE EASEMENTS AS SHOWN HEREON. WE DO HEREBY GRANT TO THE GRANTEE, THEIR SUCCESSORS AND ASSIGNS AND THEIR RESPECTIVE OFFICERS, AGENTS, EMPLOYEES, AND CONTRACTORS, THE PERMANENT RIGHT TO ENTER AND USE, FROM TIME TO TIME, THE EASEMENT AREAS, SHOWN HEREON FOR THE STATED PURPOSE, FOR INGRESS AND EGRESS IN THE CONNECTION WITH THE INSPECTION, OPERATION, MAINTENANCE, REPLACEMENT, AND REPAIR OF FACILITIES; PROVIDED, HOWEVER, THERE IS RESERVED TO THE GRANTOR, AND TO THE GRANTOR'S HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE THE EASEMENT AREA, THIS GRANT OF ANY EASEMENT SHOWN HEREON SHALL NOT PASS, NOR BE CONSTRUED TO PASS, TO THE GRANTEE IN FEE SIMPLE INTEREST OR TITLE OF THE EASEMENT AREAS. ANY VARIANCE OR RELEASE TO THE RIGHTS GRANTED HEREIN MUST BE APPROVED BY THE GRANTEE IN WRITTEN FORM.

GRANTS OF EASEMENTS

FOR POWER AND COMMUNICATIONS PERPETUAL EASEMENTS ARE GRANTED TO THE OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY OR OTHER CORPORATION TRANSMITTING COMMUNICATION SIGNALS AUTHORIZED TO USE THE CITY STREETS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS, AND OTHER RELATED FACILITIES; AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AND AN EIGHT-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

HOOD PACKAGING CORPORATION, A MISSOURI CORPORATION, OWNER

Michael K. Morrison, Controller

ACKNOWLEDGEMENT OF NOTARY

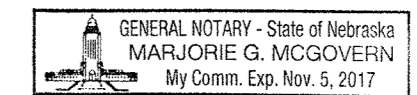
STATE OF NEBRASKA)
) SS
 COUNTY OF DOUGLAS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

29th DAY OF October, 2015

BY MICHAEL K. MORRISON, CONTROLLER OF HOOD PACKAGING CORPORATION, A MISSOURI CORPORATION ON BEHALF OF THE CORPORATION.

Marjorie G. McGowan
 SIGNATURE OF NOTARY PUBLIC



APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF BEMIS CAMPUS REPLAT 1, LOTS 1 & 2, AS TO THE DESIGN STANDARDS.

David Pfister, 1/25/16
 CITY ENGINEER DATE

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE COMPLIANCE WITH CHAPTER 53-8 OF THE OMAHA MUNICIPAL CODE.

David Pfister, 3/1/16
 CITY ENGINEER DATE

APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF BEMIS CAMPUS REPLAT 1, LOTS 1 & 2, WAS APPROVED BY THE OMAHA CITY PLANNING BOARD THIS

2nd DAY OF December, 2015

Richard B. Bickel
 CHAIRMAN, OMAHA CITY PLANNING BOARD

APPROVAL OF OMAHA CITY COUNCIL

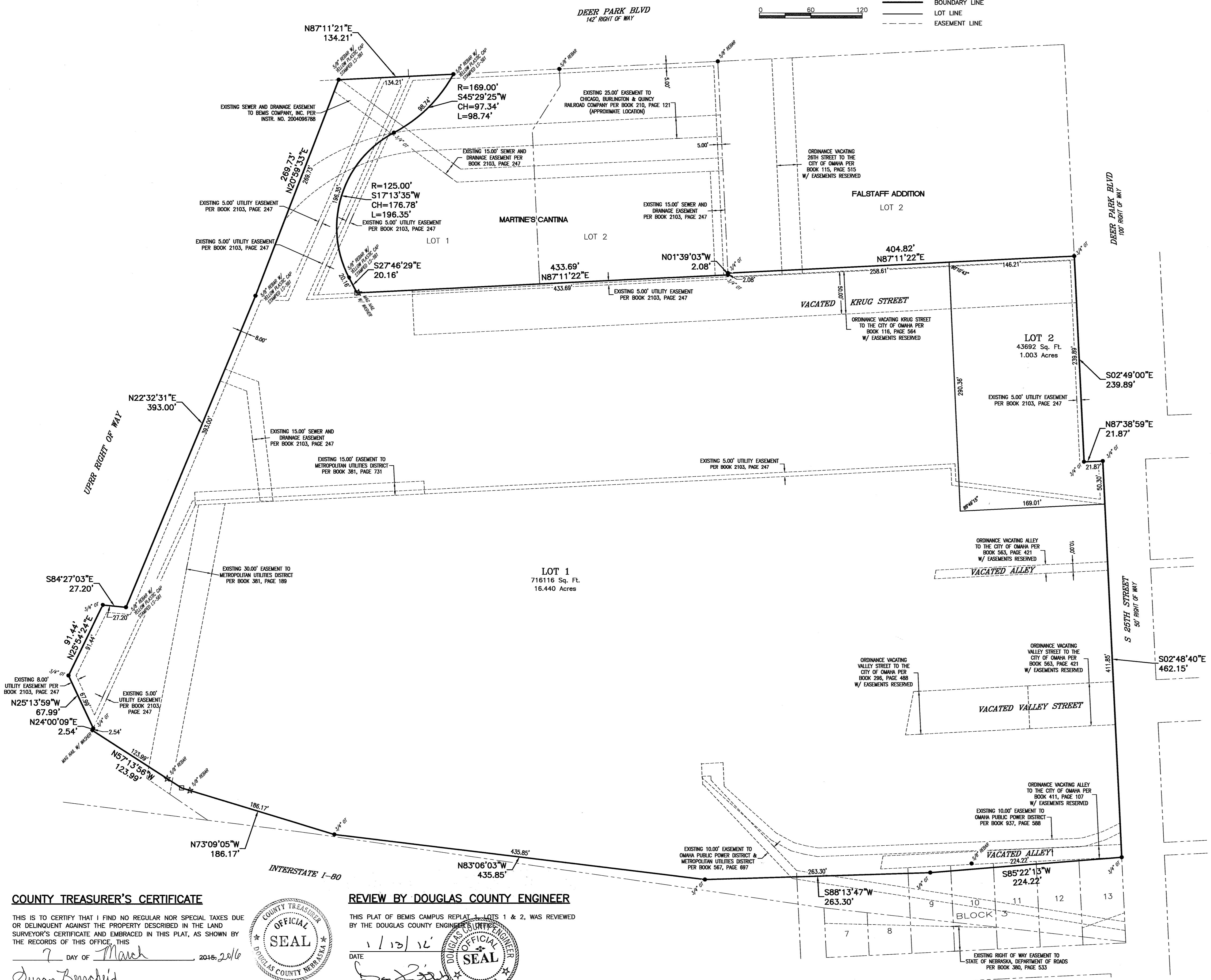
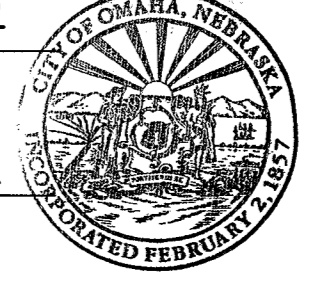
THIS PLAT OF BEMIS CAMPUS REPLAT 1, LOTS 1 & 2, WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA, NEBRASKA, THIS

23rd DAY OF February, 2016

Sean Stoltz
 MAYOR

Christa Brown
 CITY CLERK

Bob Gray
 PRESIDENT



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS

7 DAY OF March, 2016, 2016
 Susan Bruchin
 DOUGLAS COUNTY TREASURER



REVIEW BY DOUGLAS COUNTY ENGINEER

THIS PLAT OF BEMIS CAMPUS REPLAT 1, LOTS 1 & 2, WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE

1/13/16
 Douglas County Engineer



DRAWN BY	ELM	DATE	10-23-15	JOB NUMBER	1689	BOOK AND PAGE	0115107.01-425
DESIGNED BY	TW	DATE	10-23-15	JOB NUMBER	1689	BOOK AND PAGE	0115107.01-425
LAMP RYNEARSON & ASSOCIATES 14710 West Dodge Road, Suite 100 Omaha, Nebraska 68154-2027 www.LRA-inc.com							
BEMIS CAMPUS REPLAT 1 (LOTS 1 AND 2) OMAHA, DOUGLAS COUNTY, NEBRASKA							
FINAL PLAT							
SHEET 1 OF 1							