

DEED RECORD

(O. P. Co. No. 342—HUFFMAN No.1034—CONTAINING 417 PRINTED WORDS

A-67—OMAHA PRINTING COMPANY, OMAHA

FROM
LEONARD E. NELSON & WF

To
HERMAN LABS ET AL
W.D. \$1.15 Pd. ✓

STATE OF NEBRASKA, }
Sarpy County, } ss.
and filed for Record in the County Clerk's
the 12 day of June
A.M., and recorded in Book 66 of Deeds, Page 126

Entered on Numerical Index
Office of said County,
19 47 , at 11.45 o'clock
Berna Viter, Co Clerk
Register of Deeds
Deputy

By

KNOW ALL MEN BY THESE PRESENTS, That Leonard E. Nelson and Mattie J. Nelson, husband and wife in consideration of one dollar and other valuable consideration DOLLARS, in hand paid, do hereby grant, bargain, sell, convey and confirm unto Herman Labs and May E. Labs as JOINT TENANTS, and not as tenants in common, the following described real estate, situate in the County of Sarpy and State of Nebraska, to-wit:

Tax Lot two in section twenty, township fourteen north, range twelve East of the 6th P.M. being all that part of the NorthWest quarter not included in school lot or railroad right of way.

together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said grantor s , of, in or to the same, or any part thereof; subject to No exceptions

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said grantees as JOINT TENANTS, and not as tenants in common, and to their assigns, or to the heirs and assigns of the survivor of them, forever, and We the grantors named herein forourselves and our heirs, executors, and administrators, do covenant with the grantees named herein and with their assigns and with the heirs and assigns of the survivor of them, that we are lawfully seized of said premises; that they are free from incumbrance except as stated herein, and that we the said grantor s have good right and lawful authority to sell the same, and that we will and our heirs, executors and administrators shall warrant and defend the same unto the grantees named herein and unto their assigns and unto the heirs and assigns of the survivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.

IN WITNESS WHEREOF We have hereunto set our hand s this 10 day of June

A. D., 19 47 .

In Presence of

G. E. Nelson

Leonard E. Nelson

Mattie J. Nelson

STATE OF NEBRASKA, } On this 10 day of June A. D. 19 47, before me,
County of Douglas } ss. a Notary Public in and for said County, personally came the above named Leonard E. Nelson and Mattie J. Nelson, husband & wife who are personally known to me to be the identical persons whose names are affixed to the above instrument as grantors , and have acknowledged said instrument to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.

G. E. NELSON NOTARIAL SEAL
DOUGLAS COUNTY, NEBRASKA
GENERAL COMMISSION EXPIRES APRIL 26, 1953

G. E. Nelson

Notary Public.

My commission expires on the _____ day of _____ A. D., 19 ____ .