



BK 0889 PG 514



MISC 1989 09710

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

December 15, 1988

BOOK 889 PAGE 514
RIGHT-OF-WAY EASEMENT

File _____
Doc. _____

① We, RAUPH E. TETRICK JR. LANDMARK PLAZA Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

Lot Four (4), Landmark Plaza Addition as surveyed, platted and recorded in Douglas County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See the reverse side hereof for sketch of easement area.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 19 day of APRIL, 19 89.

_____ 

Distribution Engineer RRJ Date 6-2-89 Property Management JH Date 5-1-89
Section SE 1 Township 14 North, Range 11 East
Salesman Rosales Engineer Rosales Est. # 8801052 W.O. # 3528

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF
COUNTY OF

On this _____ day of _____, 19____,
before me the undersigned, a Notary Public in and
for said County, personally came _____

President of _____
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at _____
in said County the day and year
last above written.

STATE OF *Nebraska*
COUNTY OF *Douglas*

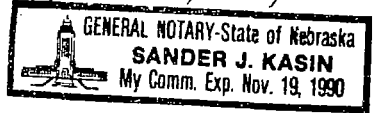
On this *19* day of *April*, 19*89*,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared
Ralph E. Tedrick Jr

personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
A.S. voluntary act and deed for
the purpose therein expressed.

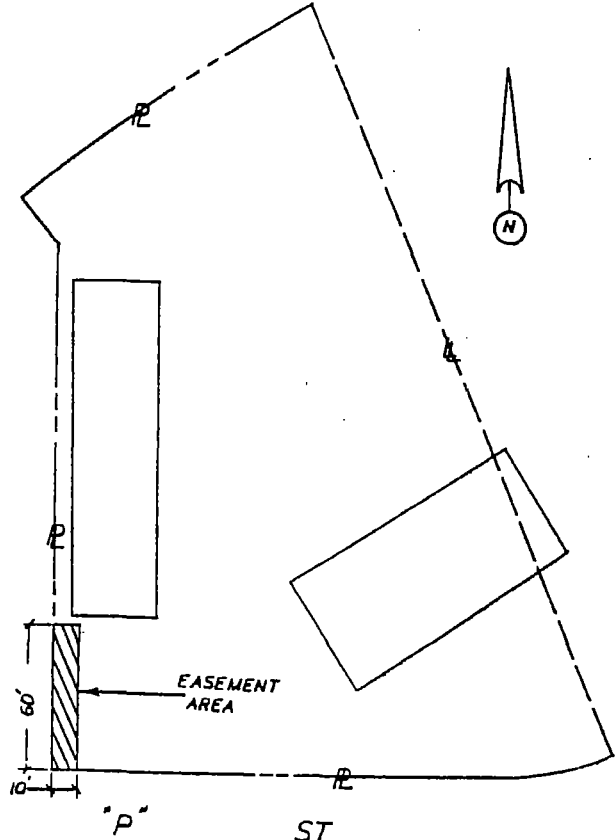
Witness my hand and Notarial Seal the date above
written.

NOTARY PUBLIC

Sander J. Kasin
NOTARY PUBLIC



misc 9710
m.
BK *889* N _____ c/o _____ FEE *10.50*
PG *514-515* N _____ DEL *AK MC WC*
OF *Misc II* COMP _____ FB *64-21830*



RECEIVED
1989 JUN 16 PM 12:06
GEORGE J. BUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247