## BOOK 640 PAGE 38

## PERMANENT EASEMENT

| PROJECT NO. |           |  |  |  |
|-------------|-----------|--|--|--|
| TRACT NO.   | 15        |  |  |  |
| 5935 So.    | 138th St. |  |  |  |

## 41011

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| THAT RALPH E. TETRICK JR.  |
| hereinafter referred to as GRANTOR, (whether one or more) for and in consideration of the sum of   |
| and appurtenances thereto, in, through, and under or over the parcel of land described as follows, to-wit:   |
| An irregular parcel of land located in Tax Lot 4, West of Drainage Ditch, S.W. ½ of S.E. ½, Sec. 1, Twp. 14, Range 11, East, except irregular part for Highway and the East 200 feet of the West 255 feet and North 150 feet of South 183 feet, in Douglas County, Nebraska, described as follows:   |
| Commencing at the East R.O.W. line of "P" Street proceed East 238 feet along the North R.O.W. line of "Q" Street to the point of beginning, thence North 15 feet, thence East 60 feet parallel to "Q" Street, thence East 60th feet parallel to "Q" Street, thence South 15 feet, thence West 60 feet along North R.O.W. line of "Q" Street to the point of beginning. |
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| TO HAVE AND TO HOLD unto said CITY, its successors and assigns, together with the right of ingress and egress from said premises for the purpose of constructing, inspecting, maintaining or operating said  |
| at the will of the CITY. The GRANTOR may, following construction of said   |
| continue to use the surface of the easement strip conveyed hereby for other purposes, subject to the right of the CITY to use the same for the purposes herein expressed.  It is further agreed as follows:  |
| 1. That no buildings, improvements, or other structures, shall be placed in, on, over, or across said easement strip by GRANTOR, his or their successors and assigns without express approval of the CITY. Improvements which may be approved by CITY include landscaping or road, street or parking area surfacing or pavement.                                       |
| their successors and assigns without express approval of the CITY. Improvements which may be approved by CITY include landscaping or road,   |
| their successors and assigns without express approval of the CITY. Improvements which may be approved by CITY include landscaping or road, street or parking area surfacing or pavement.   |
| their successors and assigns without express approval of the CITY. Improvements which may be approved by CITY include landscaping or road, street or parking area surfacing or pavement.  2. That CITY will replace or rebuild any and all damage to improvements  caused by CITY exercising its rights of inspecting or maintaining                                   |
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| STATE OF NEBRASKA ) SS  |   |  |  |
|---|---|--|--|
| COUNTY OF DOUGLAS)  | ) /   |  |  |
| On this day of said County, Personally came the   | abova gamen:  | 19 before me a   | Notary Public, in and for  |
| frat phe /  | land gri  | + flear  | ge by leter  |
| who is (are) personally known to the above instrument and acknow for the purpose therein stated.  | me to be the identical  | al persons(s) whose nan<br>at to be his, her (their) v | ne(s) is (are) affixed to voluntary act and deed   |
| WITNESS my hand and Notarial S  | Seal the date aforesaid   | d. 1   |  |
| ¥6.2:   |   | 7  | CX: //   |
|   | 7   | Indiale  | The  |
| FENUIRAND GENERAL N STATE OF NE My Cultimission Exp. Fet  | BRASKA  | Notary Public  | <del></del>  |
| My Commission expires   |   |  |  |
|   |   |  |  |
|   | •   |  |  |
| •   |   |  | <b>19</b>  |
| Fee L. 25 Inde:   | Book 640 Page 38  |  | RECEIVED  90 OCT -3 AN 8: 5  C. HARRILD STAFR REGISTER OF DEEDS DOUGLAS COUNTY, NEBR.    |
| STATE OF NEBRASKA ) SS  |   |  | 52   |
| Public in and for said County, per-   | •   |  | , the undersigned, a Notary  |
| Ralph E. Tetrick, Jr.   | President o   | f Landmark Plaza                                       | Corporation,   |
| and Marilyn M. Tetrick known to be the President and So whose names are affixed to the formation, be their respective voluntary act a Corporation, and the Corporate So | ecretary respectively<br>oregoing instrument,<br>and deed as such off | and acknowledged the icers and the voluntary           | tion, to me personally d the identical persons execution thereof to act and deed of said |
| WITNESS my hand and N written.  | Iotarial Seal at Omah   | a in said County the d                                 | ay and year last above   |
|   |   | Koren E<br>Notary Public                               | Burbs  |
| December 29, 1982  My Commission expires  |   | CITY OF OMAH Public Works Departmen                    |  |
| A grant will all the of Habasia   | . 601   | T7 I RII Y   |  |

Omaha/Douglas Civic Center 1819 Farnam Street Omaha, Nebraska 68102

Right-of-Way-Section

Sixth Floor Phone: 402/444-5243