



BK 1414 PG 591-601



MISC 2001 21231

RICHARD N. TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

01 DEC 14 AM 9:00

RECEIVED

**THIS PAGE INCLUDED FOR INDEXING  
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BKR 10-14-12 CIO            COMP             
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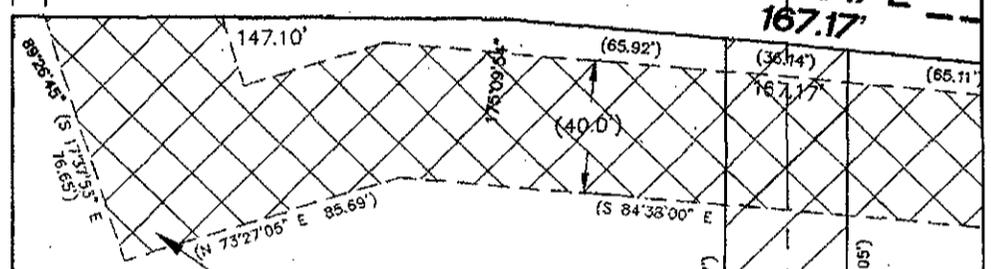
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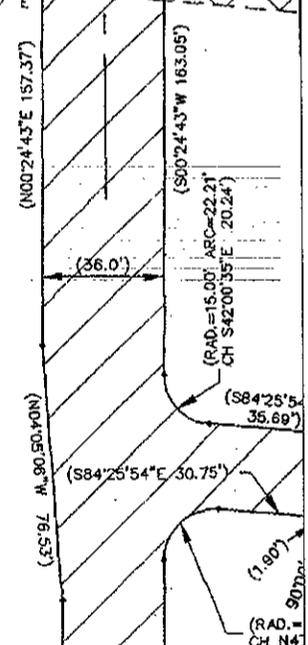
1 OF 2 LIMITED ACCESS POINTS AS PER AGREEMENT, BK 741, PG 533

CENTER ACCESS

(9.84')  
S89°19'23"E 147.10'  
S84°29'17"E 167.17'



PIPELINE EASEMENT  
BK 784, PG 572



UNPLATTED

N00°07'22"E 635.87'

635.87'

LOT 1  
236,296 Sq. Ft.

ACCESS EASEMENT

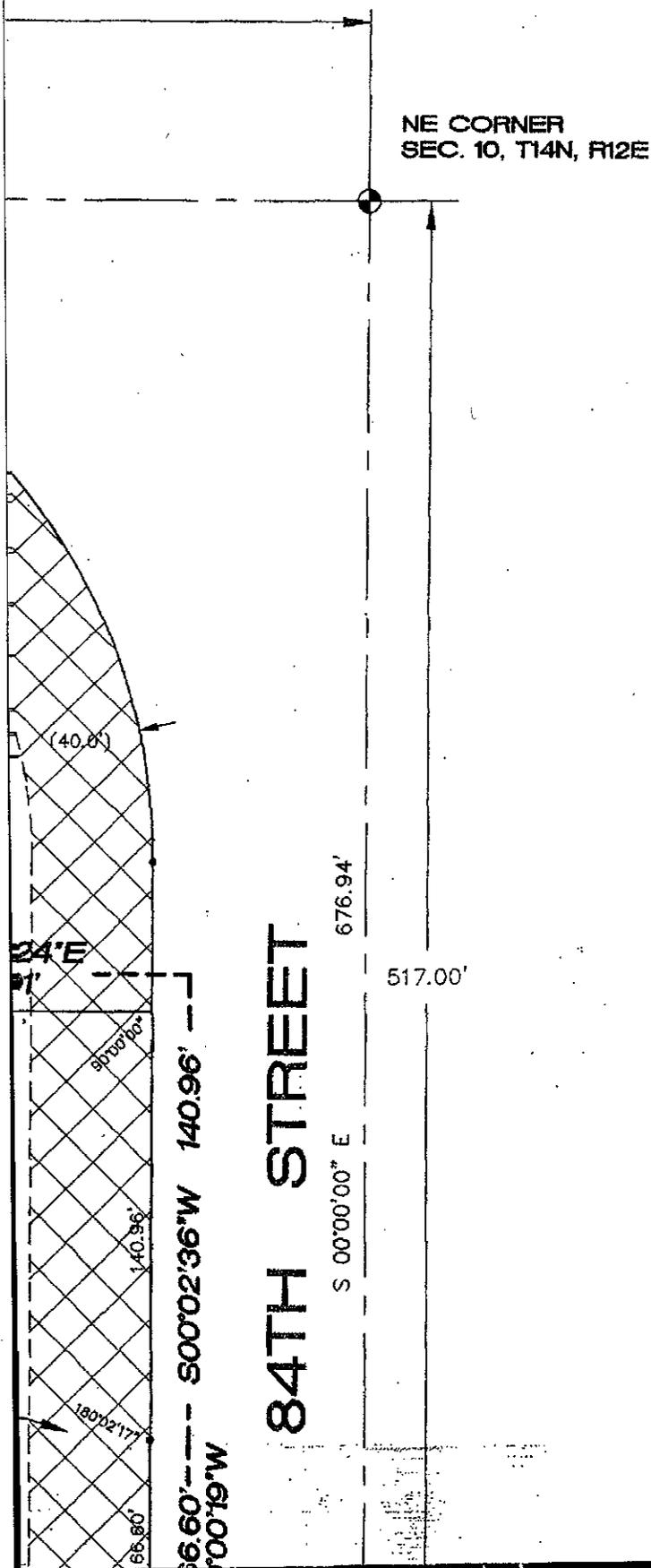
PR



# AIRIE LIFE CENTER 2

1, PRAIRIE LIFE CENTER, LOCATED IN THE NORTHEAST  
 -QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE  
 COUNTY, NEBRASKA.

LOTS 1, 2 AND 3



**LAND SA**

I hereby ce  
 all corners  
 described in

Date Nov

**LEGAL**

Lot 1, Prair  
 East of the  
 Southeast c  
 1; thence N  
 Street; then  
 (1) S89°19'2  
 thence S05°  
 following two  
 said Lot 2 c  
 (4) courses;  
 thence S00°

**OWNER**

KNOW ALL  
 owners of  
 said land t  
 Life Center  
 and we do

Date Nov

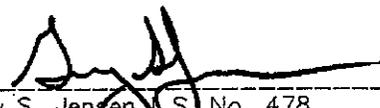
ER 2

NORTHEAST ONE-QUARTER  
NORTH, RANGE 12 EAST OF

**LAND SURVEYORS CERTIFICATION**

I hereby certify that I have accurately surveyed and found or placed permanent iron pins at all corners of all lots and angle points of the property as shown on this plat and as described in the Legal Description.

Date Nov. 12, 2001

  
Gary S. Jensen, L.S. No. 478

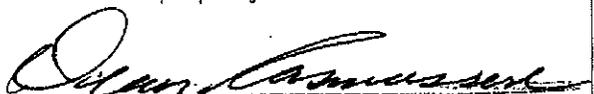
**LEGAL DESCRIPTION**

Lot 1, Prairie Life Center, located in the Northeast 1/4 of the Northeast 1/4 of Section 10, T. East of the 6th P.M., Douglas County, Nebraska, and being more particularly described as follows: Southeast corner of said Lot 1; thence N89°17'21"W (assumed bearing) 586.30 feet to the Southeast corner of said Lot 1; thence N00°07'22"E 635.87 feet to the Northwest corner of said Lot 1 and to the South right-of-way line of 84th Street; thence along the North line of said Lot 1 and along said South right-of-way line the following two (2) courses; (1) S89°19'23"E 147.10 feet; (2) thence S84°29'17"E 167.17 feet to the Northwest corner of Lot 1; thence S05°30'43"W 203.00 feet to the Southwest corner of said Lot 2; thence along the South right-of-way line of 84th Street following two (2) courses; (1) S84°29'17"E 169.26 feet; (2) thence S89°57'24"E 114.01 feet to the Southwest corner of said Lot 2 and to the West right-of-way line of 84th Street; thence along said West right-of-way line the following two (2) courses; (1) S00°02'36"W 140.96 feet; (2) thence S00°00'19"W 66.60 feet; (3) thence S03°00'00"E 62.13 feet to the Point of Beginning. Described tract contains 305,312 sq. ft.

**OWNER'S CERTIFICATION**

KNOW ALL MEN BY THESE PRESENTS: that PRAIRIE LIFE CENTER OF Q STREET, LTD., the undersigned owners of the property as shown on this plat and as described in the Legal Description, have caused this plat to be prepared and recorded and said land to be subdivided into lots as shown herein. Said addition to be hereafter known as "Prairie Life Center 2". We do also grant an Access Easement and a Parking Easement as shown on this plat and we do hereby ratify and approve the disposition of our property as shown herein.

Date Nov. 12, 2001

  
PRAIRIE LIFE CENTER OF Q STREET, LTD.  
BY: DEAN RASMUSSEN, GENERAL PARTNER

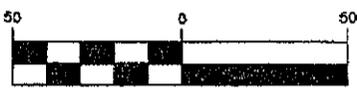
SURVEYED: MRS

DRAWN: GSJ

CHECKED: RDH

DATE: 08/16/01

REV: 11/05/01



1 inch = 50 ft.

ent iron pins at  
t and as as



78

# of Section 10, Township 14 North, Range 12  
described as follows: Beginning at the  
50 feet to the Southwest corner of said Lot  
d to the South right-of-way line of "Q"  
-of-way line the following two (2) courses;  
west corner of Lot 2, Prairie Life Center;  
nce along the South line of said Lot 2 the  
"E 114.01 feet to the Southeast corner of  
said West right-of-way line the following four  
; (3) thence S03°18'55"E 137.48 feet; (4)  
ontains 305,312 square feet, more or less.

EET, LTD., the undersigned  
Description, have caused  
hereafter known as "Prairie  
ement as shown on this plat  
wn herein.

*[Signature]*  
STREET, LTD.  
NERAL PARTNER

# PRAIRIE LIFE CENTER 2

## ADMINISTRATIVE SUBDIVISION

Associates, Inc.

Surveyors

NE 68005 402-291-6100

November 12, 2001 10:23:44 a.m.  
Drawing: S:\DWG\PRAIRIE LIFE\01-172FP.DWG

UNPLATTED

4038

-----N00°07'22"E-----635.87'

635.87'

90°35'17"

361.30'

-----N89°17'21"W-----

14

13

PARK EIGHTY-

LOT 1

236,296 Sq. Ft.

LOT 1

(N00°24'43"E 227.03')

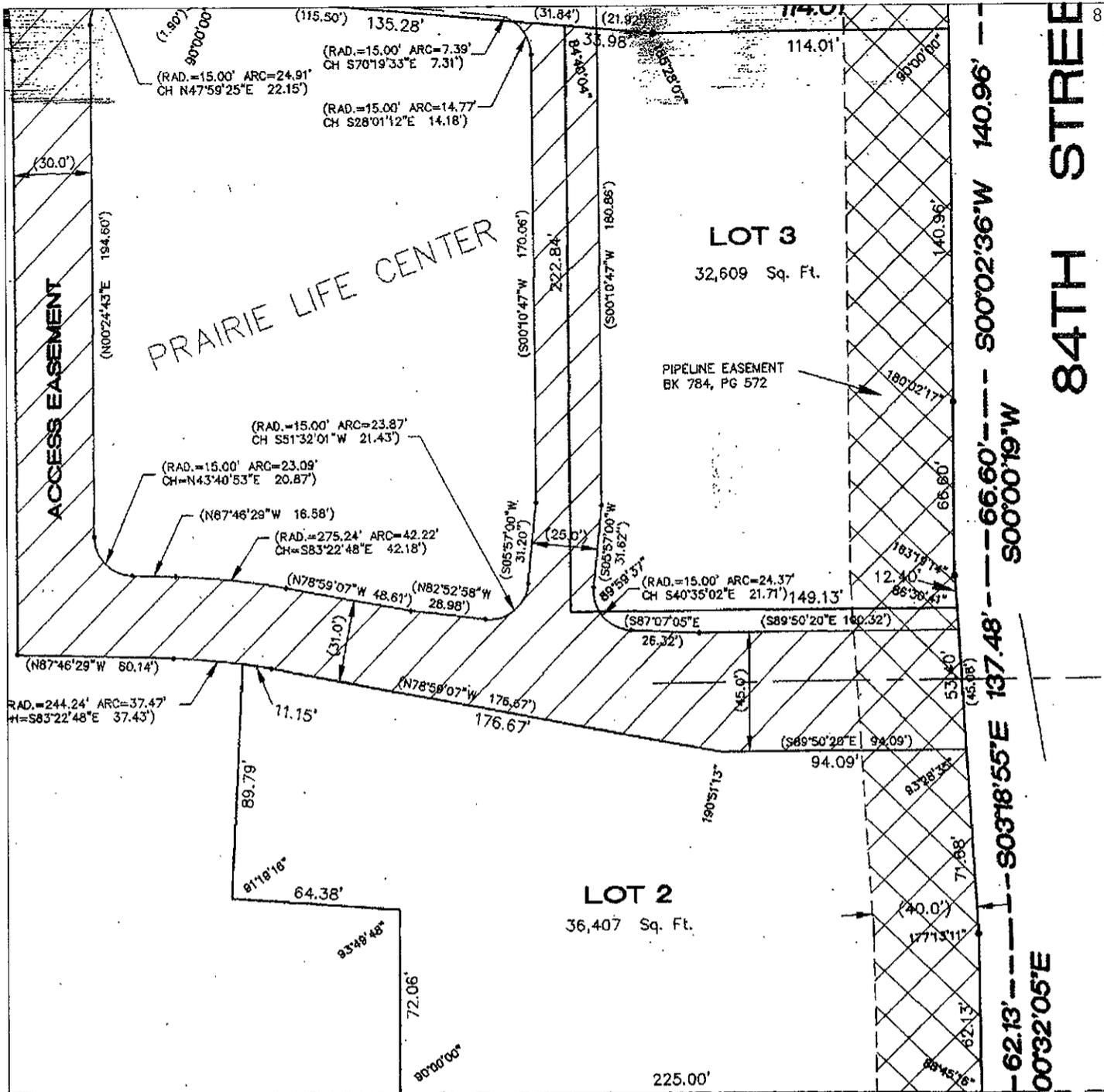
ACCESS EASEMENT

(N00°24'43"E 194.60')

(N87°46'29"W 60.14')  
(RAD.=244.24' ARC=37.47'  
CH=583°22'48"E 37.43')

(RAD.=1  
CH=N43)

(1.90'  
90°00'00"  
(RAD.=  
CH=N47)

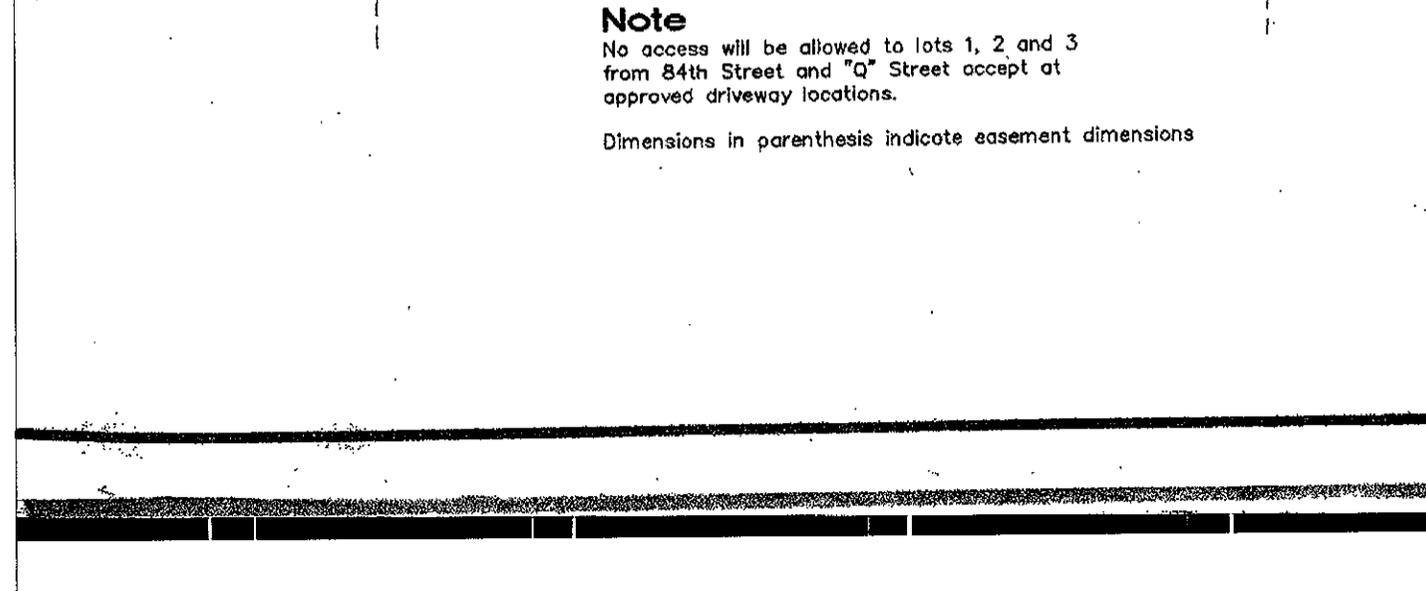


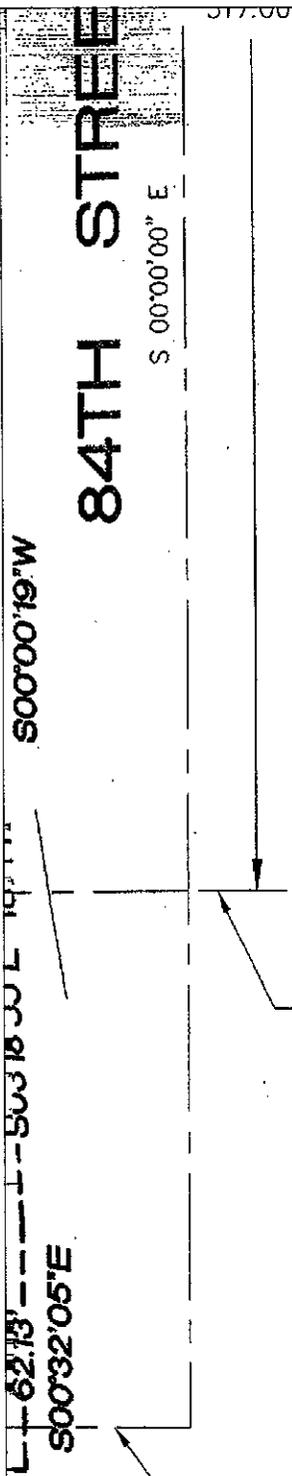
13

12

**NOTE**  
No access will be allowed to lots 1, 2 and 3 from 84th Street and "Q" Street except at approved driveway locations.

Dimensions in parenthesis indicate easement dimensions





2 OF 2 LIMITED ACCESS POINTS AS PER AGREEMENT, BK 741, PG 533

N90°00'00"W  
62.10'

said Lot 2 and to the West  
(4) courses; (1) S00°02'36"W  
thence S00°32'05"E 62.13 fe

**OWNER'S CERTIFIC**  
KNOW ALL MEN BY THESE P  
owners of the property as  
said land to be subdivided  
Life Center 2 ". We do als  
and we do hereby ratify an

Date Nov 12, 200

**ACKNOWLEDGMENT**  
State of Nebraska)  
County of Douglas)  
On this 13<sup>th</sup> day of  
Public, duly commissioned i  
Dean Rasmussen, General P  
known by me to be the ide  
and he did acknowledge the

GENERAL NOTARY-State of Ne  
SUZANNE J. GRAVE  
My Comm. Exp. Dec. 10,

**COUNTY TREASURER**  
This is to certify that I fin  
against the property as de

Date 11-19-01

**PLANNING DIRECTOR**  
Approved as a subdivision  
Omaha Municipal Code, with  
the City of Omaha. This s  
the County Register of Dee

Date 11/26/01

**CITY ENGINEER'S A**  
All required public improvem  
Department.

Date 11/20/01

Lot 2 and to the West right-of-way line of 84th Street; thence along said West right-of-way line the following courses: (1) S00°02'36" W 140.96 feet; (2) thence S00°00'19" W 655.00 feet; (3) thence S03°18'55" E 137.48 feet; (4) thence S00°32'05" E 62.13 feet to the Point of Beginning. Described tract contains 305,312 square feet, more or less.

**OWNER'S CERTIFICATION**

KNOW ALL MEN BY THESE PRESENTS: that PRAIRIE LIFE CENTER OF Q STREET, LTD., the undersigned owners of the property as shown on this plat and as described in the Legal Description, have caused said land to be subdivided into lots as shown herein. Said addition to be hereafter known as "Prairie Life Center #2". We do also grant an Access Easement and a Parking Easement as shown on this plat and we do hereby ratify and approve the disposition of our property as shown herein.

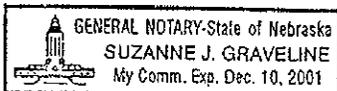
Date Nov 12, 2001

*Dean Rasmussen*  
PRAIRIE LIFE CENTER OF Q STREET, LTD.  
BY: DEAN RASMUSSEN, GENERAL PARTNER

**ACKNOWLEDGMENT OF NOTARY:**

State of Nebraska)  
County of Douglas)

this 12<sup>th</sup> day of November, 2001, before me the undersigned Notary Public, duly commissioned in and for said County and State, personally appeared Dean Rasmussen, General Partner of Prairie Life Center of Q Street, Ltd., personally known by me to be the identical person whose name is affixed to the owners certification on which he did acknowledge the execution thereof to be his voluntary act and deed.



*Suzanne J. Graveline*

**COUNTY TREASURERS CERTIFICATION**

It is to certify that I find no regular or special delinquent taxes against the property as described within this plat as shown by the records of this office.



Date 11-19-01

*David J. Parker*  
Douglas County Treasurer

**PLANNING DIRECTOR APPROVAL**

Approved as a subdivision of "Prairie Life Center #2" in compliance with Section 53-10(3), Omaha Municipal Code, with plat requirements waived per Section 7.08, Home Rule Charter of City of Omaha. This subdivision approval is void unless this plat is filed and recorded with County Register of Deeds within thirty (30) days of this date.

Date 11/26/01

*[Signature]*  
Planning Director

**CITY ENGINEER'S APPROVAL**

Required public improvements have been completed, inspected and approved by the Public Works Department.

Date 11/20/01

*Henry Veregge*  
City Engineer

d West right-of-way line the following four  
(3) thence S03°18'55"E 137.48 feet; (4)  
ains 305,312 square feet, more or less.

, LTD., the undersigned  
escription, have caused  
eafter known as "Prairie  
ent as shown on this plat  
herein.

*[Signature]*  
REET, LTD.  
RAL PARTNER

dersigned Notary  
ed  
onally  
certification on  
ed.

*[Signature]*

f this office.

ion 53-10(3),  
Rule Charter of  
and recorded with

d by the Public Works

Hill-Farrell Associates, Inc.  
Architects, Engineers, Land Surveyors  
1008 Lincoln Rd., Bellevue, NE 68005 402-291-6100



PROJECT NO.  
01-172FP

SHEET NO.  
1 OF 1